

CSETI

CENTER FOR THE STUDY OF EXTRATERRESTRIAL INTELLIGENCE

Collection of Position Papers by Dr. Steven Greer

on

Cosmology and Contact

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THE FOUNDATIONS OF INTERPLANETARY UNITY

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The evidence that at least one extraterrestrial civilization has visited Earth is extensive both in scope and detail. In its totality it comprises a body of evidence which at the very least supports the general assessment that extraterrestrial life has been detected, and that a vigorous program of research and serious diplomatic initiatives is warranted. Consider the following overview of facts:

- There are numerous daytime and night time photographs and videotapes of clearly non-human spacecraft from all over the world; these films and videotapes have been evaluated and deemed authentic by competent experts in optical physics and related fields.
- There are more than 3500 military and commercial aircraft pilot reports of encounters worldwide; many cases have corroborating radar documentation and multiple witnesses both on the ground and in the air.
- There are more than 4000 landing trace cases from around the world.
- There are hundreds of electromagnetic cases where spacecraft have been observed by police, military personnel and civilians to affect car engines, radios and other electric devices.
- There are more than 100 first- and second- hand witnesses to the retrieval of an extraterrestrial spacecraft and at least four extraterrestrial bodies from a crash which occurred in July, 1947, 75 miles northwest of Roswell, New Mexico; written and videotaped testimony from several first-hand witnesses who are respected military officers have been obtained.
- There are hundreds of credible reports, many with multiple witnesses, of humanoids in association with landed spacecraft.
- There are several multiple-witnessed events where humans have been taken on board spacecraft.
- CSETI (The Center for the Study of Extraterrestrial Intelligence) has in the past 18 months succeeded in intentionally establishing contact with extraterrestrial spacecraft, on two occasions at very close range, and with multiple witnesses present.
- Various polls have indicated that approximately 10% of Americans (25 million people) have seen them at close range so that details of the structure of the object can be discerned.
- Numerous US. Government documents exist which indicate that these objects are real and have been involved with observing Earth for several decades.

It is an understatement to say that the time has arrived for a serious and open international dialogue regarding the possibility of future interplanetary relations. In no other area of human experience has so much evidence existed for so long, and yet been attended by such a paucity of serious research and analysis - at least in the civilian domain. I was once asked at a conference what was the most astounding aspect of this subject, and I replied that, while the subject matter itself is extraordinary, it is the absence of a serious human response to it that is most extraordinary.

Indeed, the true barriers to the furtherance of his field of study are neither scientific nor evidential, rather they are political, psychological, social, spiritual, and paradigmatic. Admittedly, it takes real courage for a person, otherwise respected on his or her profession and community, to stand up and speak the truth about a subject which has been the stuff of sensational tabloid claims, crackpots, and the cottage industry in the UFO subculture. The social stigma and approbrium associated with this subject is a formidable barrier to the serious treatment it deserves, and yet if only a 10% probability exists that we have detected extraterrestrial life which is already visiting Earth - this being one of the most profound discoveries in human history - we must find the inner fortitude to go forward.

To the sincere person who remains skeptical, consider this: Absolute proof is not needed before serious research begins on the subject. In no other field of human endeavor is proof required before serious study and research begins; on the contrary, proof is the result of this research. In this regard, the subject of extraterrestrial studies is being held to an irrational requirement of proof before serious research can begin, on the one hand, and denounced as an area of spurious interest because no proof exists, on the other!

This, then, is not a function of scientific reason or evidence, but is the result of a political, social and psychological reaction to a subject which causes most serious scientist to blush. Our collective temerity is driven in part by fear of the unknown, in part by fear of ridicule, and in part by faint-heartedness. The evidence, however, is so profound, the implications so vast, and the consequences of doing nothing so dire that we have reached the point where we must find the fortitude to respond to this subject in a mature and responsible way.

To any impartial observer, the evidence which exists certainly supports a greater than 10% probability that we are being visited by advanced extraterrestrial civilizations. Indeed, to most people who have seen the data in its entirety, the probability is in excess of 90%. Having spoken to several government officials who have held Top Secret clearances on this subject, and who have confirmed to me that the US Government has in its possession several objects and bodies of extraterrestrial origin, my own personal assessment approaches certainty. Beyond this, I have personally been present when these spacecraft have approached the CSETI research teams within a few hundred feet, and have then signaled repeatedly to us. Frankly, there is very little doubt in my mind that we are dealing with at least one extraterrestrial civilization, and that they are non-hostile.

However, for argument sake, let us state that all of the evidence available to us in the civilian domain constitutes only a 10% probability of contact with extraterrestrial intelligence. Does this not constitute adequate evidence to initiate a serious scientific and diplomatic mission? Certainly in medicine a 10% probability of finding a cure for cancer would warrant an all out effort in the cancer research community. For it is generally true that when the stakes are very high, the probability of success need not be, prior to initiating a research project. Without question, the

stakes are so high in this area that even a 10% probability is adequate to mount one of the most extensive worldwide research initiatives in history.

This question, however, is not limited to the realm of science alone, for as soon as one makes the assessment, however tentative, that we are being visited by advanced extraterrestrial life forms, the larger question of interplanetary (and inter-species) relations becomes preeminent. This is, then the ultimate diplomatic challenge. And to find our common ground with intelligent life forms which are not even human may prove to be the most extraordinary task humanity has ever faced.

For witness how difficult it has been for humanity to come together in peace among the diverse peoples of the world. Notwithstanding the fact that we are all human, living on the one homeland called Earth, yet wars, prejudices and enmity have repeatedly submerged the world into chaos and destruction. As the world moves, in fits and starts, towards a true world civilization, and the people of the world increasingly realize their essential unity as humans, the potential for increasingly open contact between humans and other intelligent life-forms is likely to increase exponentially.

However, before we can entertain this concept, we must first ask ourselves some basic questions:

- What global developments must occur before full open contact can take place?
- How will communication occur, and what should be communicated?
- Prior to full, open contact, what form of contact and communication is possible, in a pioneering or preliminary framework?
- And most important, what are the fundamental points of unity between humans and other intelligent life forms in the universe? What is our universal common group?

Regarding this last question, we can not assume that extraterrestrial life forms who are thinking, sentient beings, and who by definition have evolved under conditions different from those on Earth, are likely to be much like humans, at least superficially. Their level of intelligence, fund of knowledge, emotional nature, social and political structures, ethical, moral and religious systems and more are likely to be quite different from that of humans. We must therefore find a deeper point of unity, what I call our highest common denominator.

This consideration, however abstract it may seem to some, is really central to establish a sense of common ground between intelligent species. And without common ground, we can have no relationship.

I hold that this common ground is so obvious, and yet hidden, so near, and yet so overlooked, that it is easily missed altogether. It is at once simple and profound, proximal and yet hard to grasp. It is really the universal constant found in every intelligent life form: It is conscious intelligence.

Pure awareness or conscious intelligence is what every conscious, sentient being in the universe is, in its essential nature. The universal or non-anthropocentric aspect of human consciousness is the highest common denominator on which a sustainable relationship between diverse life forms can

be based. As humans, we are conscious, awake; other higher life forms are conscious and awake. We may share very little else in common, but this universal constant is shared, by definition, by all intelligent, conscious beings, whether human or extraterrestrial.

Consciousness, or universal conscious intelligence, then, is the first cornerstone of the foundation of interplanetary unity.

Having realized the essential oneness which all intelligent higher life forms share, we are then faced with the practical challenge of formulating an approach to interplanetary and inter-species relations which is peaceful, sustainable and mutually beneficial. Here are a few of the principles which appear to be essential to the successful, sustained engagement of extraterrestrial civilizations:

- Any successful approach will incorporate a global perspective, and not one driven by nationalistic or strictly national security imperatives. The motive behind any attempt at contact and communication should clearly be globally based, and any benefits resulting from contact must benefit all the peoples of the world, and not just one nation or culture. The evolution of the world into a true global civilization will certainly facilitate this type of relationship. This entire matter, then, should be the focus of the international community. One of the hallmarks of the maturation of the human race is the attainment of a true world civilization and the establishing of a just and representative world government, which should be empowered or respond to the challenge of interplanetary relations. Until such a body is effectively functioning, any group attempting such a contact should be operating within this global perspective.
- The motivation of such contact and relations should be based in the principle of mutual benefit, and be free of exploitative motives and unilateral acquisition-oriented goals. Until a permanent world peace and order can be achieved on Earth, the acquisition of extraterrestrial technology, which most likely would be used for unilateral military application, should be avoided.
- While the precise motives for current extraterrestrial involvement with this planet may not be fully known, there is no evidence that they are motivated by any net hostile intentions. Until proven otherwise, therefore, it should be assumed that any such visitors are non-hostile and approachable. It is critical that humans avoid making anthropocentric assumptions regarding extraterrestrial motives, since it is likely that their ethical, moral, social and political concepts vary from those of many Earth-based cultures. Recognizing the human tendency towards xenophobia, prejudice and fear of the unknown, we must evaluate extraterrestrial motives cautiously, and, to the extent possible, from an interplanetary perspective.
- The attainment of a healthy and appropriate collective self-esteem for humans is essential for an appropriate relationship to evolve between humans and any other extraterrestrial species. Individuals and organizations involved with interplanetary contact should avoid the common tendency to swing between viewing advanced technological beings as intrinsically superior or inferior. It is more sustainable to view

such variations as simply differences which are the product of diverse evolutionary paths, and that on the level of conscious intelligence, all sentient beings are essentially equal. Here, equality does not require sameness.

- It should be realized that until the world achieves the level of maturity described above, that any direct contact and relationship which develops may be limited, preliminary, and be nature pioneering. Given recent CSETI successes in this regard, we can make the initial assessment that such contact is likely, and will progress as the world becomes increasingly a genuine global civilization.
- The knowledge of any contact and evolving relationship should be shared with all the people of the world to the fullest extent possible, and in a timely fashion. Secret or covert contact should be viewed as intrinsically dysfunctional and should be avoided to the fullest extent possible.
- A multi-disciplinary and multi-cultural approach to any contact, relationship, or exchange should be used. Communication itself may proceed verbally, electronically, symbolically/archetypically or even telepathically.
- A very broad view must be maintained in evaluating the manifestations of an advanced extraterrestrial civilization, since their technological development may be thousands to hundreds of thousands and conceivably millions of years more advanced than Earth is. The manifestations of such an advanced technology may appear magical to humans, even as a hologram, TV, or laser would appear magical to people of the 17th century. The tendency to pronounce such manifestations as supernatural or magical should be avoided.

Are we alone in the universe, and have other intelligent life forms found their way to our small part of the galaxy? The best available evidence suggest that, no, we are not alone, and yes, they have already found us. The real question is this point may be what are we going to do about it? We must come together to search for answers to this and even more difficult questions, for nothing less than the future of planet Earth may hang in the balance. If we are wrong, and all of the existing evidence points to some other phenomenon, then the attempt to contact whatever that phenomenon is may prove extremely enlightening. But if we are correct in our assessment, and we are being visited by advanced extraterrestrial civilizations, then the risks of doing nothing are immense, and the benefits of acting wisely will change the world we know it.

In either case, the time has come to act.

EXTRATERRESTRIALS AND THE NEW COSMOLOGY

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The universe is teeming with intelligent life.

In fact, the universe itself is intelligent and alive.

The seen and the unseen, the apparent and the transcendent, the physical and the realm of spirit, all are a part of a universe, alive, awake and intelligent. The multiplicity of life in the universe, while diverse, is essentially a singularity; beyond division, it exists in the unitized state, a marvelous, conscious Oneness.

From one level of consciousness, there is neither inner nor outer, neither this nor that, neither physical nor spiritual. All that there is exists in its true nature as pure, undifferentiated, eternal Mind.

And yet from the awareness of that which is relative, we find inner and outer, mind and body, good and evil, oneness and separation. And this also is real, from the awareness of that which is relative, for would you pluck out your eye as easily as you trim our nails? Truth is often born from the contemplation of these paradoxes; both perspectives are true, but are dependent on the level of awareness of the observer. As we ponder the universe and a new cosmology which accounts for the existence of advanced non-human life forms, the lesson of the paradox will visit us over and over again. But if we look intently with the eye of oneness, perhaps the cosmos will offer up a few of its mysteries.

Cosmological Confusion. This term best describes what happens when 20th century humans are confronted with the existence of advanced extraterrestrial (ET) life forms. For not only are these beings not human, they possess technologies which are inherently mystifying to us. Any civilization which is several thousand (and perhaps several million) years more advanced than ours will by definition manifest in ways which are bewildering to us. It is unlikely that a people capable of interstellar travel will be using microwave signals for communication, or fossil or nuclear fuels for propulsion. Indeed, the very laws of the universe currently held high by modern Earth scientists are likely to be mere distant shadows of the ones grasped and applied by civilizations capable of interstellar travel.

The technological and cultural manifestations of star-faring civilizations are likely to appear magical to most humans, even as a hologram or laser would appear magical to someone on Earth 200 years ago. A large measure of scientific and cosmological humility and patience will be needed for us to begin to understand these civilizations, their technology, and most importantly, the lessons on the nature of reality we may learn from them.

Moreover, the co-existence of a non-linear, non-local and transcendental universe with the so-called "physical universe" must not only be factored into our understanding of cosmology in general, but of the manifestations of advanced ET people in particular. For as we shall see, both humans and ET life forms are not merely physical, quantifiable entities, but they, and we, exist in realms which are not bound by the physical universe.

That is, we and other biological life forms which are of an ET origin, possess both mind and body; we both manifest a reality which is both physical and spiritual, linear and non-local, fixed in time and space yet simultaneously transcendent. And what happens when science and technology find the point of communication between the hard physical and the unitive state of mind? The manifestations of such a technology would truly be confounding to both the modern physicist and the modern philosopher or theologian. For such a quantum leap in the understanding of the universe would bring into close relation the separately held realms of science and spirituality, mind and matter, body and spirit.

Now add to this perplexing situation the existence of non-physical intelligent beings who, while not possessing a physical biological body, are nevertheless intelligent, sentient, and to a certain extent, capable of interacting with biological humans and biological ETs. The tendency in the popular culture is to dismiss such beings as figments of one's imagination (or of a primitive belief system) or to lump all such beings, be they human, ET or purely non-biological into a veritable smorgasbord of undifferentiated 'entities'. It is obvious that the risk of profound cosmological confusion rises exponentially as the multiplicity of intelligent life forms is contemplated. A new cosmology is needed if we are to understand the universe around us and the lenses of the old Cartesian paradigm must be cast off and a new, more encompassing paradigm adopted.

Perhaps the greatest challenge of the detection of advanced, interstellar civilizations is to formulate a new cosmology, viewed through a new paradigm which is adequate to the task of understanding the universe around us.

In the civilian UFO community, there is much confusion over the nature of the objects and life forms which are moving about in our time/space reality. On the one hand, we find indisputable physical manifestations, such as crashed spacecraft, radar returns, verified photos and videotape, and metal samples from landing events. Not to mention "flesh and blood" biological ET life forms. And yet on the other hand we find multiple accounts of non-linear manifestations of these same objects and beings: Telepathic communications, lucid dreams, mind-matter interactions, remote viewing, bi-location, levitation and others. No objective student of the ET phenomenon can ignore these manifestations; they are numerous and widespread. Our bewilderment and confusion is no excuse for dismissing this aspect of the phenomenon out of hand, and yet our acceptance of these manifestations really requires that we re-think our entire understanding of "reality". And humans, not liking change, are reluctant to confront evidence which requires a total reevaluation of our cosmological understanding.

This cosmological confusion has advanced so far that you have various camps arguing about phenomena, some of which are manifestations of advanced ET civilizations, and some of which are manifestations of non-biological "spiritual beings", which have the ability to manifest in some ways similar to ETs. That is, some of the advanced technologies and capabilities of ET civilizations, especially those interfacing with mind and thought, can appear in ways very similar to so-called "astral" or spirit beings. In fact, the manifestations can be so similar as to lead many to say that the originating beings are one and the same. Not true. Not all that glitters is gold, and similarity of manifestation does not equate to sameness of origin.

Now add to all of this the fact that certain adept humans can manifest abilities which are extremely similar to both ET and “astral” beings. Remember the list of unusual manifestations of ET technology mentioned above? Telepathy, precognition, levitation, telekinesis, bi-location, mind matter and mind body interactions... These are abilities which, from time to time (and more often than many would think!) appear in the human world.

Finally, let us add one more factor into all of this: Covert military and paramilitary human groups which have developed both the technologies and innate mental abilities approximating those of both the ET civilizations and the non-biological spirit beings.

The universe is a big, and complex place. But it need not be overly difficult to understand, and its comprehension is aided by first utilizing a few simple principles and concepts. This task recalls the ancient Sufi saying, “Knowledge is a single point, but the foolish have multiplied it!”

Core Principles of the New Cosmology

- Linear, relative reality and non-local, non-linear reality both simultaneously exist as Reality; their perception and understanding is wholly dependent on the level of consciousness of the observer. Even physical matter has an aspect of its nature which is non-local, transcendent and conscious.
- Conscious, intelligent biological life forms, whether on Earth or from some other planet, have physical realities as well as spiritual realities; all have the potential to manifest physically and spiritually in a multitude of ways. Pure mind, or unbounded consciousness, is innate to all such life forms and is the ultimate highest common denominator which all life shares; it is essentially non-local, and is not bound by the constraints of time or space, but can manifest in time-space reality.
- Beings which do not have biological bodies (so-called astral or spirit beings) are also conscious, intelligent entities, and as such can interact with other conscious life forms, both biological and otherwise. On rare occasions they can even effect a physical manifestation. Once again, the highest common denominator linking these beings with other life forms and biological beings is that of unbounded consciousness, or non-local mind.
- The universe consists of both linear and non-linear, or transcendent, aspects which, while seeming paradoxical, simultaneously exist at every point in time/space and non-time/space. From this point of view, every point in time and space exists in every other point in time and space, through the quality of non-locality.
- The concept of God, or of a Universal, All-Knowing Being, is enhanced and not diminished by the recognition of the vast multiplicity of life in the universe. The glory of God is magnified by the recognition of the infinite diversity and limitless scope of life in the cosmos.

So how does intelligent life in the universe actually manifest? While keeping the above concepts in mind, let us now review this diversity of life and how they may present to our various inner and outer senses.

Categories of Intelligent Life Forms

Biological: Types

- Humans - Intelligent, higher life form existing initially in a biological body and native to Earth.
- ET Life Forms - Intelligent, higher life forms existing initially in a biological body and native to various planets other than Earth.
- Planetary Life Forms - Non-anthropomorphic intelligent beings identified with an entire planetary body; for example, the Earth as Gaia, an intelligent, awake being that is the entire planet Earth, as a living organism. Other planetary bodies, as well as solar and galactic bodies, are thought to be individual conscious organisms.
- Other biological life forms - On Earth, organisms such as dolphins and cetaceans which are thought to be highly intelligent and yet non-human; theoretically, other planets may possess corollaries to these non-anthropomorphic intelligent biological life forms.

Biological: Manifestations/presentations

(This listing describes how biological intelligent life forms may present or be perceived by both inner and outer senses)

- Physically, that is in physical bodily form, with or without spacecraft
- Technologically, that is via radio, TV, and also advanced systems involving technological interface with mind/thought (advanced ET technology)
- Mentally, via telepathic, lucid dream or other direct mind interface
- Astral Body Projection, that is the presentation of a human, ET or other biological life form in its subtle, non-biological component; this may be perceived by another biological life form in either waking state or while asleep in a dream state
- Causal or Thought Body Presentation; that is the perception of another biological life form in its most subtle individual aspect, the thought essence “body”, which may be projected without either biological or astral body components
- Pure Mind/One Mind; the ultimate state of oneness; any conscious life form may be experienced or perceived as pure, unbounded mind; by definition, every conscious life form is essentially non-local, pure mind and may be so perceived

Types of Experiences and Abilities of Biological Life Forms

- Physical Senses - Sight, Hearing, Smell, Touch, Taste
- Physical Capabilities - Movement/Motion, others with and without technological augmentation
- Mental Abilities, Traditional - Thought, ideation, creativity, visualization, memory, sensory perception and recognition, others.
- Non-Local Mental Abilities (Non-Traditional) – These involve recognition and utilization of the non-local aspects of both mind and matter:
 - Telepathy - The ability to send and/or receive thought from one intelligent being to another.
 - Precognition – Since the subtle, non-local aspect of mind is not bound or limited by time or space, any intelligent higher life form capable of being aware of awareness can access via non-local mind probable events of the future; note that any such precognition is less than 100% certain because events in the “present” affected by free will may alter the probability of future events.
 - “Postcognition” (See precognition above)- The ability to perceive via non-local mind distant past events not personally experienced by the perceiver; this ability permits the perceiver to see events dating back in time indefinitely, since non-local mind can access past as well as future points in the time/space linear continuum.
 - Remote Viewing (or Remote Sensing) - Here defined as the ability to see via non-local, unbounded mind distant events in space, either in real time or in the past or future (see Precognition and Postcognition above). In real time the remote viewer can perceive distant places in potentially great detail through the faculty of non-local mind.
 - Dream State Abilities - While in the dream state, a higher intelligent life form may experience Precognition (precognitive dreams), Postcognition (postcognitive dreams), Remote Viewing and Lucid Dreaming (defined as when the dreamer is conscious, awake and self-aware in the dream and may affect the events of the dream).
 - Celestial Perception – Perception involving both physical biological senses and higher conscious sensing which enables a being to perceive aspects of both physical and non-physical realities in their most subtle and refined aspects; the perception of “auras” is one simple example of this.
 - Intuitive Knowing – The ability to know detailed and reliable information and insights via non-local mind and so-called inner knowing, without the aid of conventional outward means of knowing. For example, a life form may perceive a plant and intuitively know its specific medicinal utility.

- Non-traditional Healing Abilities – a life form may demonstrate healing of self or another life form by way of non-physical and non-technological means, either remotely, or in person. These abilities and modalities are diverse and may include mind/body interactions, subtle astral body/body interactions and others.
- Levitation (non-technological) – The annihilation of gravitational influences via subtle mind interactions with either a body or other material objects. This is possible because both mind and matter have subtle, non-local aspects which can interface with each other and effect phenomena such as levitation.
- Telekinesis - The ability to move an object through observable space via interface between subtle, non-local mind and a comparable aspect of an object. For example, a life form may mentally lift a chair and move it across the room without any traditional physical or technological assistance.
- Teleportation - The ability to move, or manifest, an object a substantial distance via non-local mind and the non-local aspect of matter, which negates the linear aspect of space. For example, a life form may teleport a jewel from one continent to another using this ability.
- Transmutation (non-technological) - The ability to convert one material object to a different element or object using the subtle interface of mind and non-local matter. Note that this may also be achieved technologically.
- Bi-location - The ability to manifest a body, or object, in two or more points simultaneously in the time/space continuum. For example, a life form may appear simultaneously in two or more places at the same point in time. A related “bi-timing” ability is the ability to appear in the same space in more than one point in time (so-called time travel).
- Materialization/Dematerialization (non-technological)- The ability of a life form to make manifest or unmanifest a material object using the mind/matter interface. Note that this may also be achieved technologically.
- Out-of-Body Experience/Astral Projection – The ability to project at will the subtle astral, or light body, to a point in time and space outside the biological body.
- Near-Death Experience - The experience of the transient separation of the subtle or astral body from the physical biological body due to bodily illness or injury. May involve perception of the so-called “next world” in a brief experience of the non-material, subtle aspect of the cosmos (usually astral but advanced perceptions may involve the causal or pure thought realm).
- And Many Others...

Note that all of the above abilities are innately possible in both human and ET life forms. Whether or not they are actually manifesting in a culture is dependent upon that culture’s degree of evolution and the focus of the culture. The significant point here is that by virtue of being

conscious, awake and intelligent, such life forms, be they human or otherwise, can potentially develop and experience all of the above capabilities.

It is also important to remember that each of these abilities can be achieved through material technological augmentation of innate mental abilities, or totally achieved by technological advances alone. Many advanced ET technologies appear to be “magical” to us because they utilize aspects of both mind and matter which are currently beyond a quantifiable understanding by current human science. Ironically, for this reason certain so-called primitive peoples who have remained in touch with the mysteries of non-local mind and matter may comprehend ET technologies better than western scientists.

Non-Biological Intelligent Life Forms

Adding to the complexity of the universe is the existence of realms, dimensions, aspects (call it what you will) of the cosmos which are entirely non-linear and non-material, as we currently define it. This “part” of the cosmos is actually more vast and complex than even the physical material universe, and no cosmology can be complete without at least an attempt to initially assess its basic characteristics and manifestations. Because this aspect of the cosmos can interact with the physical one (and with both humans and ETs who live in biological bodies), it is important for us to consider it and account for how it may resemble and differ from the diverse manifestations and abilities of humans, ETs, and other biological life forms mentioned above.

Types of Biological Life Forms

Astral or Light Beings

- of Earth origin, that is, deceased previously biological humans
- of non-Earth origin, either deceased ET biological life forms, or those originating from the causal or astral realms

Causal or Thought Beings (those existing primarily as “thought bodies”)

- of Earth origin (that is deceased biological humans)
- of non-Earth origin (that is those who were previously biological ETs, or which originated from the causal or astral realms)

Note that non-biological beings, whether previously human, ET, or originating from a non-biological source can appear to biological life forms in a myriad of ways, including in waking state, dreams, meditative states, etc. Depending on the culture, degree of evolution, and degree of acceptance of non-material beings, these entities may be known by a number of terms and be seen to fulfill various roles. A partial listing would include:

- Ghosts or spirits
- Spirit Guides or Angels
- Archangels

- Ascended Enlightened Beings (Avatars, Prophets such as Christ, Krishna, others)
- Planetary Nature Spirits (known as Devas in Vedic tradition)
- Animal Spirits
- and others too numerous to list

Types of Experiences and Abilities of Non-Biological Life Forms

Essentially, all of the experiences and abilities, and perhaps others, listed under Biological Life Forms pertain to these non-biological life forms, except that they interface less frequently with the world of matter since they primarily exist in non-material realms. However, they can and do interact with the material aspect of the cosmos from time to time, as evidenced by various anomalous events such as materialization and poltergeist activity. Certainly there are numerous accounts of interactions with the human mind and spirit, and also with ET minds and spirits.

When analyzing the multitude of possible experiences humans can have, it is important to have a cosmological understanding which is broad enough to comprehend the diversity of the cosmos. Otherwise, we will be unable to discern the distinction between an anomalous manifestation of an ET technology and an unusual manifestation from the astral or causal cosmos.

Apples, Oranges and Stardust

The foregoing in no way is an exhaustive treatment of the question of a comprehensive cosmology; such a task would comprise one if not several books. But as an overview it brings us to a very important question about our main focus here - the ET presence. The universe, being filled with both biological and non-biological intelligent species, presents a special challenge to anyone attempting to understand the ET peoples currently visiting Earth. And this is because there are areas of phenomena that overlap between quite different types of beings.

For example, a non-biological astral being may appear to manifest in ways very similar to some advanced ET life forms. However, the ET life forms may be using a very advanced technology which superficially (ore even essentially) looks like a non-biological entity. Would a hologram projection of a person not be interpreted by a person living in the 17th century as a ghost? And what of live satellite TV video conferencing? For that matter, what of the simple flashlight? Absolute magic!

For this reason, and others, a cosmological crisis has dominated the ET/UFO question for several decades. Mind you, this has been helped along by deliberate disinformation and psychological warfare programs of certain covert groups (more on this later). The result has been a mixing of apples, oranges and stardust, and calling them all one thing.

This perhaps is a predictable and natural result of a tumultuous world encountering new and perplexing phenomena. We are reminded of the movie *The Gods Must Be Crazy*, where a small plane flies over a remote and primitive area of Africa and one of the occupants drops a Coke bottle out of the window. This item becomes an item of great mystery, conflict, and supernatural meaning

and power to the indigenous people who find it. While the movie is a comedy, it contains an important, relevant message here: Are we now behaving like the finders of the Coke bottle?

For example, may observers of the ET phenomenon conclude that the ET spacecraft are actually not at all physical/material in nature because they can at times appear to be there and then suddenly “disappear”. Magical? Interdimensional? Or could the ET technology simply allow the craft to go from hovering to several thousand miles per hour (or even beyond light speed) in one instantaneous quantum acceleration? The neural pathways of the human eye are incapable of tracking an acceleration of this magnitude, and so the object appears to simply “disappear”.

In fact, there are three main factors contribute to this cosmological confusion. First, as mentioned, there is the innate nature of advanced ET technology, which is so far advanced from anything we can even imagine that it appears “supernatural” rather than just super technology. There are laws of the universe which we have not even begun to ask questions about in our scientific community on Earth, and which are not only understood, but have been applied in advanced technologies by ET civilizations. For this reason (as well as good old fashioned scientific arrogance), even rigorous scientists are inclined to dismiss certain aspects of the ET phenomenon out of hand, or regard it as “not real”, supernatural, superstitious, etc.

Take the development of consciousness-assisted technology (CAT). This is when mind, thought or consciousness interfaces with machine or matter to assist the machine in its tasks, or to bypass direct physical input. For example, rather than touching sequentially a number of buttons on a computer to enter data or give a command, one might simply think the command to the computer, which has been preprogrammed to recognize and accept your “thought signature”, and then carry out the command. There are a number of witnesses have seen ET life forms doing exactly this: an ET is standing at a console on board a spacecraft, and without touching manually the console, is able to give the instructions mentally, which result in various mechanical actions by the craft. Impossible? Magic? Nonsense?

Be careful! A very human scientist at UNLV in Las Vegas named Dean Radin is working on a so-called “psychic switch” which is precisely what is described above. Major corporations are interested in the outcome of his work, which would enable workers to turn on and interact with computers simply by “thinking to it”. If human scientists are already contemplating and attempting to design practical applications of mind-machine interfaces, how far along this path might advanced ET civilizations be?

The flip side of consciousness assisted technology is technology-assisted consciousness (or TAC). TAC is the use of specialized machines to assist in the function of mind, thought or consciousness. A basic example is the Monroe Institute Hemisync tones, which are designed to assist in the mind’s ability to achieve deep states of relaxation, expansion and eventually other powers and abilities. (The hemisync tones interact with the brain wave function in such a way as to facilitate synchronizing the two hemispheres of the brain.) A more advanced (though to modern scientists bizarre) application of this principle is the ability of ET life forms to use certain technologies to communicate with each other and with humans telepathically. There are literally hundreds of cases where a human has had an ET craft overhead or nearby, and has received clear messages mentally which are identified as coming from the occupants of the craft. It would be easy to just dismiss

such cases as nonsense, except that they persist and are found world wide from diverse and credible people.

In the case of ET, the ability to communicate at speeds exceeding that of light becomes an essential technology of any star-faring species. And to quote an old song by the Moody Blues, "Thinking is the best way to travel". Why? Because it is instantaneous. And in the case of precognition, one can actually receive a thought before it is sent (remember that pure mind is not linear; it is not bound by either space or time). So it really should come as no surprise that star-faring peoples would have developed reliable means of communicating with "thought stuff" rather than with radio waves. After all, if you are 100 light years from your home planet (a fairly short distance cosmologically speaking), it would take 200 years at the speed of light to say "Hello home base, how are you today?" and for them to respond "Fine thank you, how are you?"

Nor is this a one way capability as it manifests here on Earth. There are numerous cases where a witness to an ET craft will think a thought such as "Oh, I wish that thing would come back this way so I can get a better look!", and suddenly, the craft changes direction and comes right over to the person. The high accuracy of such exchanges would indicate that these craft and their occupants have technology which accurately interfaces with both their thoughts and the thoughts of others, if needed. For us, it may seem bizarre and magical; to the ET life forms, it may be no more extraordinary than a human in New York talking to a friend in London on the telephone.

Nor is communication the only way in which ET technology may be utilizing the principle of TAC. Technology assisted teleportation, telekinesis and even higher states of consciousness and remote viewing may be the result of advanced ET technologies. Once the nexus between mind and matter and mind and space/time is clearly understood the potential applications are almost limitless, and boggle the imagination.

The reason the question of advanced ET technology is important to this discussion of cosmological confusion must be obvious by now. Very advanced technologies of ET civilizations may appear similar or identical to other so-called paranormal phenomena. ET technology interfacing with mind is easily confused with a person interacting with a spirit guide, or even the delusions of a schizophrenic. To discern one from the other requires insight, knowledge, patience and, above all, experience.

For example, a few years ago I interviewed a woman who had an anomalous experience which an abduction researcher told her was a "classic ET abduction experience." On closer examination, however, it turned out that this person had an out of body experience with a subsequent interaction with a "spirit being" or astral being. However, while being hypnotized by the enthusiastic UFO researcher, this woman subconsciously filled in quite a few of the details so that it would look like a "classic abduction." This type of "filling in" details while under hypnosis, especially to please a hypnotist who has a strong bias towards retrieving alleged memories of ET abductions, is quite common. Is it real or is it Memorex? When dealing with the human mind, great care must be taken, or we will confuse those aspects of the new cosmology which have clear areas of overlap. In the case of this particular woman, she felt all along that her experience was something unusual, but not ET, but the abduction researcher, not being knowledgeable about the nature of out of body experiences, tried to fit a round peg in a square hole.

This case brings us to the second factor contributing to cosmological confusion: The overlap of non-biological intelligent life forms, humans and ETs.

A spirit being or astral being may appear to a person, or even several people, almost as a hologram; this may occur in the waking state, dream state or in meditation. Now, if someone who accepts the reality of UFOs (but is not accepting of the existence of other non-material realms) hears of an experience where a person awakens in his room to a being standing at the end of the bed, the UFOlogist may jump to the conclusion that this person was visited by an ET.

But wait. A more holistic cosmology as outlined above would allow us to consider that this person had a visit by a spirit guide or angel; or by another living biological human who projected his or her astral body into the bedroom or by a deceased grandparent; *or* by a technological or mental projection of an ET into the room. Or simply, that the person had a hypnogogic hallucination.

The point is this: If you do not know about or accept the diversity of possibilities, you are very likely to misinterpret the phenomenon. If only one or two options are allowed for as even possibilities, then all unusual occurrences will be categorized, often wrongly, as only those options. This is akin to a doctor knowing only one possible diagnosis for abdominal pain: Appendicitis. But what if the pain is from a gall-bladder attack, an ulcer, pancreatitis, etc.? Obviously, a great deal of the time the doctor will make the wrong diagnosis.

Similarly, many people experience a myriad of unusual phenomena (*plural*) but they will be considered as only one phenomenon (*singular*). The result is the mixing of apples, oranges and stardust. Adopting and understanding a truly holistic cosmology will greatly assist us in avoiding this confusion. But even then, because there are areas of profound overlap, where one phenomenon will mimic the other, tremendous care and repeated mature experience is required before clear discernment is possible.

Otherwise, how will we differentiate between a spirit being an advanced mind/matter interaction effected by ET technology? Or, for that matter, from human technology and experiences?

A number of observers have concluded that the UFO phenomenon is actually interdimensional in nature. I agree. But this statement is meaningless unless we acknowledge the fact that humans are interdimensional, that ETs are interdimensional, and for that matter the paper you are reading this on is interdimensional. The error arises when the statement is made that UFOs are interdimensional but *not* ET, as if the two were somehow mutually exclusive. They are not. From the fundamental level of non-local reality, both mind and matter are non-linear, conscious and unbounded by space or time. So even the rocks beneath your feet are interdimensional and multidimensional. Because there is an aspect of the rock which is conscious, non-local and multidimensional, a human (or ET) mind can interface with it and levitate it across a field. The nexus of non-local, unbounded mind and non-local unbounded matter is the non-place place “where” all of these interactions occur.

Now, in the case of ET people, their development and technology permit certain feats which appear magical to us – and we label it “other,” interdimensional, etc. But in reality, we have much in common with these ET cultures. For human history is filled with examples of people on this planet

performing “miraculous feats” which appear supernatural. But one person’s miracle is another’s every day event. That ET spacecraft seem to move from one “dimension” to another, or that their occupants perform what seem like interdimensional feats, does not mean that their nature or reality is really different from ours. We are as interdimensional as they are, but we have not developed certain abilities and technologies to the degree they have. But our fundamental nature is the same.

And this brings us to the third contributing factor to cosmological confusion- human covert programs designed to confuse, mislead and deceive society on the ET question. It is relevant here, simply because so many alleged ET events are not what they appear to be.

It must be remembered that covert human attempts to back-engineer ET technology have been going on for over 45 years, and more than a little headway has been made. Additionally, certain covert cells within military and intelligence agencies have been working on electronic and psychic techniques which are highly invasive, very specific and operationally effective. In short, let the observer beware, since these technologies are much farther along than most could imagine, and the real capability exists to deliberately mimic ET technology and events for the purpose of disinformation.

Take for example the so-called (and badly misnamed) abduction scenario (See “Abductions: Not All That Glitters is Gold”). We have been briefed by trusted members of the military who have Top Secret Clearance with special access into areas of “Non-lethal Defense” and related fields who have confirmed to us that psycho-electronic technologies exist which are mimicking ET encounters. One such military source stated to us that “We have off-the-shelf technology which, if we should want to, we can target an individual or group of individuals and remotely make them have a personal conversation with their personal God. And they would so believe it was real. And they would pass a lie detector test that it was real. Because for them it was real.

Conclusion

This is a wake-up call. The simple approach of taking all anomalous experiences on face value is not only unscientific, it is immensely dangerous. Technologies do exist which can induce personal and collective experiences which appear to be ET or UFO related, but which are really quite human. Like the plutonium experiments on humans in the 40s, 50s and 60s, and the germ warfare tests on civilian populations, these “experiments” are real, “black budget” activities which have been developed and perfected over the past 30-40 years. Electronic and implant technologies, all human, exist which can induce a very convincing “abduction event.” The clustering of abduction experiences around military installations, and the presence of unmarked black, electronic-filled helicopters near so-called abductee homes is no coincidence.

The public has been misled, and the civilian UFO research community have been quite victimized by these special projects, which are designed to deceive, mislead and above all disinform the public on the ET subject. The “Body Snatchers” fix on the ET presence is driven by a complex plan to convince the public that there is “...an alien threat which we must all unite against and fight...”

Do not be deceived. The future of life on Earth, and our emerging relationship with ET civilizations may depend on our eyes being open.

The relevance of covert human activities to cosmological confusion must not be underestimated. For human awareness on the subject of ETs has been manipulated, played like a harp, by those who would hide the real gold under a mountain of fool's gold. And events which look, feel and sound like ET ones may in fact be part of a deception of very human origins. And if we do not at least consider the role of covert disinformation programs in our list of cosmological options, then we will be doomed to misidentify and misinterpret many of these events.

Nor is the human factor which adds to cosmological confusion limited by covert activities. There is the usual array of misperceptions, hallucinations, delusions, wannabees, false memory syndromes, hoaxes, scientific arrogance and general human egotism. All of these contribute to a collective cosmological indigestion which is in dire need of a cure. And acknowledging the problem is the first step to healing.

ET civilizations. Humans. Non-biological life forms. The cosmos is a complex, diverse and fascinating place. Or Non-Place? Ultimately, education and, above all, experience, will guide us on this journey. For if we are to set sail over this vast ocean, we are in need of a rudder, a compass and a few journeys along the near shoreline first.

We must join together to gather our knowledge and experience, and with courage and resolve set sail first along the shoreline, then farther from shore and then into the vast and limitless ocean of inner and outer space. For we are not at the end of time, or of history, but rather we stand on the threshold of unbounded possibilities, a time when all that we may dream together will come to pass.

THE CROSSING POINT

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Experience and observation combined with insight often yield a new breakthrough into truth and the nature of reality.

Science (and the pursuit of truth in general) is a coordinated blending of empirical observation with knowledge, intellect, insight and often inspiration. And just as it is true that no problem can be solved from the level of consciousness which created it, so too insights into reality and the great scientific developments seldom arise from the current milieu alone but rather are born from something beyond the current status quo. It is frequently resisted, even vilified, when first brought forward - and the current high priests of science are little changed from the Vatican hierarchy who condemned Galileo.

In dealing with the question of extraterrestrial life, this is true in spades. Because the reality which we are pursuing is intrinsically non-human, non-Earthly and therefore outside the tidy box of current scientific understanding. By definition, any advanced non-human life form capable of interstellar travel will possess technologies which will look like magic to us. And if we view this quest through late twentieth century anthropocentric eyes alone we are guaranteed to miss 99.9% of the truth. Because the new truth always hovers just outside the current view finder and even the lens of this viewfinder is lamentably defective.

As we scan the heavens for intelligent life with our much vaunted billion channel BETA system at Harvard have we paused to consider that our instruments may be akin to smoke ring detectors looking for us? That is, if our ancestors tried to detect our civilization by looking for smoke ring signals rising from the forests they would be rather disappointed. For we have forsaken the smoke ring signals for TV and radio signals - but they would lack the instruments to detect these exotic things called electromagnetic signals.

Do we really imagine that extraterrestrial life forms - who have evolved on different planets around distant suns - would really be using twentieth century human technologies? Could it be that - between the era of smoke rings and something else - the era of radio waves may be a very brief instant in time...a virtual fad, a fleeting ephemera?

The Center for the Study of Extraterrestrial Intelligence (CSETI) has spent literally thousands of hours with thousands of people out under the stars observing phenomena which can only be described as extraordinary. And while we have some few interesting pictures and videotapes of craft appearing and disappearing from view, what has been really interesting could not have been videotaped or photographed - indeed the best of it perhaps could not have been measured at all.

This is because the really good stuff, if you will, has occurred just barely in what may be termed conventional reality. Much has happened on both sides of the crossing point of light - but the most interesting has been on the other side.

UFOs of extraterrestrial origin simply are not using our current technologies - and if we try to detect and understand them purely from within the tidy box of current scientific knowledge, we are going to be sorely disappointed. Indeed, we will miss 99.9% of the data, and the discovery will be hidden by the fog in our own vision.

What will be presented in this paper will win us few friends. It will be protested as nonsense and it will raise many more questions than find answers. It will greatly disturb the status quo and upset the hidebound. It will be used as evidence that we have gone round the bend, as it were, and that the entire ET matter is just so much hogwash, and so on and so forth. It has been ever thus...

Nevertheless, while I have personally been extremely reluctant to put on paper what follows for reasons which will be obvious, it is equally true that this information is the crux of the mystery, and quite possibly the real lesson which the extraterrestrial phenomenon has to teach us. It is all about going to the next step - in knowledge, in science, in truth and in personal experience.

The observations and hypothesis which follow will bring together the conventional empirical data of UFO reports with the more bizarre 'high strangeness' experiences of many close encounters. Once a unified theory is understood which bridges matter and mind, machine and consciousness, the physical sciences with the emerging sciences of awareness and thought then and only then will the disparate and seemingly contradictory ET phenomena make some sense. We are stepping off into a terrain which is our future - and a hidden current reality, though it is largely unappreciated. Upon reading these pages one may be confused as to whether this information is science or spirituality or both or neither or....Choose your label as you need it and as it makes you comfortable. Truth is always beyond labels anyway.

There is no question that there are extraterrestrial life forms which have found this planet and have been observed for decades near or on the Earth. Some think they have been around for hundreds of years, even millennia, and still others think they have been here for millions of years. What is certain is that they are here now. The evidence for this is overwhelming and will not be recounted here.

But consider these questions: How did they get here? How does one travel through vast interstellar distances and get someplace within a biological life form's natural life time? And how does one communicate through such vast distances in real time?

Consider: If an extraterrestrial life form is from a star system 1000 light years away (that is the distance a beam of light travels in 1000 years while moving at a speed of 186,000 miles per second) it would take 1000 years for such a life form to get to Earth traveling at the speed of light! And another 1000 years to get home again. That is, traveling at the speed of light, it would take at least 2000 years to make a round trip journey. This is the time which has elapsed since the birth of Christ and it is very unlikely that one life form would live long enough to get here, never mind back home. And 1000 light years distance is in our relatively nearby galactic neighborhood. Now let's consider communications. Using radio, microwave, TV or any other electromagnetic signal currently en vogue now on the Earth, it would take this ET 1000 years (at the speed of light which is how fast EM signals like radio waves travel) to communicate back home once he arrived here. And another 1000 years for the ETs' home planet to answer back. Another 2000 years!

Obviously, any star-faring civilization, perforce, will have developed technologies which operate outside of the current twentieth century Earth gadgets in use today. Way outside, in fact. So far outside that an entire ET craft could (probably has) hovered right above the SETI radio survey project and they never 'saw' it. Why? We were looking with the wrong instruments. We are trying to detect civilizations which are not human with strictly 20th century current technologies. But is there another way?

By definition, as you can see from the above analysis of the time delay in 'speed of light' travel and communications systems, any ET civilization capable of getting here from interstellar space will be using technologies which bypass linear time/space as we know it. That is, they must drop out of linear time space reality and actuate communication and travel using technologies - and spectra of reality - way outside of the electromagnetic spectrum currently being used by Harvard and SETI to detect them.

Just as x-rays, gamma rays, UV radiation, infrared radiation, radio waves and the like existed before we had instruments to accurately measure them so too do spectra of reality utilized by advanced ETs. That is, ETs are using aspects of the physical universe which are beyond current non-covert scientific instruments to adequately measure.

Remember, we did not invent gamma rays just because we finally developed scientific instruments to detect them. Gamma rays existed for eons before we 'discovered' them. They existed, but since they were outside of the visible spectrum seen by the human eye, they were not perceived.

Similarly, the ETs are here, but usually exist in spectra of energy outside of current civilian instruments to measure them. Occasionally they pop through/into our measurable reality and end up being seen, photographed, land and even crash (or get shot down). They then will leave traces on a radar scope, or create a significant field flux in certain energy spectra, such as microwave, ultrasound and the like. But then they are gone. To...where? To...what? To ...when?

Indeed, this is the real challenge. After 35 years of observing these objects at various times, I am convinced that through frequency shifts and very high energy physics, these objects and the life forms within them move between linear space time and other spectra of physical energy and physical reality outside of current detection capabilities. Some have called this inter-dimensional or multi-dimensional shifting, verbiage only useful once defined clearly. But once understood and experienced, you find that it is other dimensional in the same way gamma rays would have been supernatural to cavemen: in reality, all of these 'dimensions' are not so 'other' after all, but are part and parcel of this reality and folded away within it.

Unfortunately, some researchers have concluded that the UFOs are not extraterrestrial but are rather inter-dimensional instead. It is quite clear to us from our own direct research that they are both.

That is, the nature of the ET reality is very much like our own -only they are using a bit of a wider spectrum of reality for travel, communication and related tasks. This wider spectrum crosses over into phenomena which some have termed inter-dimensional and the like, but in reality it is all

present within this reality, only it is finer, more subtle and currently unmeasurable by our scientific instruments in the civilian arena (covert programs do have such capabilities).

To bring this discussion into focus and tangible reality, consider this account from a CSETI military witness.

One evening I got a phone call from a gentleman who had worked in the Air Force and also with Kelly Johnson at Lockheed Skunkworks. He had called ostensibly to offer to be one of the CSETI military witnesses to UFO events - but his larger purpose was to get my feedback on an experience which he had in the early to mid 1960s. At that time he was studying a tradition which helped people to have so-called out of body or astral projection experiences. This is when the subtle or astral body leaves the physical body and flies off somewhere. One day, his teacher told him that he was ready to have such an experience fairly soon, and that evening he indeed had his first OBE (out of body experience). But what happened really surprised him. After many disclaimers on his part to the effect that he was an altogether sane and rational person, and apologizing in advance for going into something so strange and bizarre, he related the following: As soon as he left his physical body, he shot up through the ceiling of his house, into the space above - and then slammed into the side of an extraterrestrial spacecraft hovering somewhere high in our atmosphere. As he did so, he literally rocked the spacecraft (remember this is in his astral body) and popped into the craft, whereupon he saw some ETs at a console who looked over at him, saw him, and had an expression as if to say, 'My God, why don't you watch where you are going!'

I have no doubt that this man is telling me the absolute truth about what he experienced. I have no doubt whatsoever that he had an OBE, went out into the space above his house uncontrollably, and slammed into an actual ET craft - which was hovering in an energy form closely akin to whatever energy form we are in when we have an OBE or a very lucid dream.

He rocked the spacecraft with his astral body and the ETs inside saw him (and he saw them). Now consider: what form of energy was this military man in and what form were the ETs in? If the ETs were the same as an angel or a ghost or the like, why would they be in a technologically advanced spacecraft operating a computer console? Angels do not need computers....

Now, this man - who was very timid about relating this story to me because he thought that I would consider him a crack pot of some type - was surprised when I explained that this is a very common experience and went further to explain the nature of ET technologies as they function beyond the crossing point of light. That is, the spectrum or aspect of physical energy which ET craft and people are capable of shifting in and out of approximates what the mystics and ancient traditions would call the astral field or plane. That we cannot adequately detect and measure this component of reality is no reason to dismiss empirical observation and experience. After all, empirical observation and experience is the mother of all science. Remember Newton observing the apple falling from the tree.

But what is the connection between this so-called astral or etheric aspect and ET technologies? And why are they related at all?

To understand this we have to ask the question “What is beyond the crossing point of light?”. That is, what is beyond the light barrier - what do you experience when you exceed the speed or vibration of light and electrons and even subatomic particles? What exists when you traverse that barrier and go beyond the speed of light and the frequency and energy of matter?

By definition any ET civilization which is here has interstellar travel and communications capabilities. This means that they operate on the other side of the light/matter barrier as easily as we use radio signals and fly on jets. This is their reality and world. This is their cell phone and automobile. This is their existence technologically, theoretically and every-day practically. But it sure looks like magic to us.

Consider this: When you traverse the veil of light, what do you find? What is beyond the crossing point of light? How do the physics work? What is space and time like? At that level, can we measure a thought and call it a thoughtron? Can mind and machine become integrated and operate seamlessly? What is life like there? What is experience like? How would we know that reality?

To begin to address these issues, however briefly, we must elucidate a cosmology which can accommodate the observed facts and experiences from both sides of the crossing point of light/matter. Here, I must digress into my own understanding of reality, inwardly and outwardly, and will ask for your patience in advance. This discussion will take us into areas which make many uncomfortable, especially those with scientific backgrounds or very conventional religious backgrounds. What I share here is admittedly from my own experience and background and so I ask your forbearance in considering the ideas and terminology which follows.

First, let me state my bias: That God exists and is omnipresent in every way imaginable. Now, this is quite counter to my up-bringing and training since I was raised a very devout atheist by parents who did not believe anything existed which could not be measured in a test tube. Nevertheless, my experience has shown otherwise and at any rate God exists whether we acknowledge Him or not...

Therefore, the cosmology which I present below factors into the equation the universal component of mind, which some may call the impersonal aspect of God. The Great Mind, the Universal Mind, the Pre-existent Mind, the Absolute.

As I have come to understand this cosmos, the basis of all existence - every atom, every star, every molecule and every person - is a non-local essence which is present at every point in time and space and yet is bound by no point in space or time or matter. This essence is awake, intelligent and knowing. It is conscious. It is mind. It is the awakeness of awareness, the undifferentiated pure intelligence and mind of the universe. It is present in every blade of grass and pervades the vacuum of space and the farthest reaches of the universe - and yet it cannot be divided or localized to one point in space or time or matter. That is, it is a unitive state, present always, but indivisible, and its effect is to create a oneness without the possibility of division. Its effect also, once recognized, is to make everything non-local, that is every point in space and time is a window, an entry point to every other point in space and time. The permeating, integrating aspect of this intelligent essence is such that all that exists is always connected and actually accessible through this non-local, integrated aspect of existence.

The structure of existence is that this non-local, conscious and intelligent component of existence is unchangeable and is unaffected by relativity or changes in space, time, matter and so forth. And yet paradoxically it is very present in every grain of sand and every galaxy - only in a form which is always one, indivisible and whole.

Through its organizing and integrating aspects, non-locality exists at the very local level, whether one considers the microscopic or macroscopic level of existence. That is, the cosmos is integrated in such a fashion that there is absolute integration at every level - and so the mystics were right when they said that one could behold the cosmos in a drop of water.

From this Pre-existent, Absolute field of intelligence and consciousness emerges all else. Again, paradoxically, the unified field of consciousness and intelligence, while indivisible, is present at every level, no matter how small or large. The Absolute remains the Absolute - and yet it is present in every quark - but not bound or limited or divided by the quark.

For this wonderful Nothingness (which is the fullness of absolute awareness) to give rise to the expressed cosmos, with all of its stars and galaxies and atoms and peoples, a creative process exists which is at once simple and elegantly complex. That is, from the plane of the Absolute - that pervasive, ever-present and indivisible state- creation comes forth and is maintained by what has been termed the Creator aspect of God. The critical elements of this process are will, the sound component of thought, then the visual component of thought and then the structural aspect of the astral world and then the matrix of the material world, expanding and encompassing the entirety of the universe.

The Creator aspect of the Absolute, through the operation of His Will, creates the cosmos from very subtle to very material as follows:

- The sound component of pure idea-forms/thought give rise to the aspect (you may think dimension if you must) of the universal which is the sound quality of the idea/thought for each and every created thing - whether an ant or a galaxy. Evolution and change occurs around and through the blue-print of this initial idea form of creation. The entirety of the cosmos exists as and through this sound component of thought. The essence of non-local, omnipresent mind/intelligence is present at this and every stage which follows. In some traditions, this idea/sound component or form of the entire universe and everything within it is called the 'causal or causative world'. In Biblical and other traditions I believe this is what is meant by the Word of God, 'In the beginning there was the Word...'

The sound/idea component of thought then gives rise to a less abstract but still very fine and subtle aspect which some have called 'astral' but which I prefer to regard as the conscious-intelligent visual (CIV). This aspect, which has within it the blueprint causal or idea/thought/ sound of the causal world, is more defined and is 'seen' or visible as expressed thought-related forms. It is vast and beautiful and many lucid dreams involve interactions with that realm or aspect. The military man who had the out of body experience had an astral or CIV body interaction with an ET craft, which was phase shifted primarily into this energy form or aspect (more on this later).

- Absolute, undifferentiated Mind, together with the causal idea/sound/thought form and the CIV or astral form create a matrix which supports or gives rise to the so-called material universe. The blue-print, if you will, of ideas/thought/sound and subtle CIV form actually supports and helps create the more gross or expressed material universe. But the material universe has within it the unitive, indivisible Absolute mind, as well as the causal and CIV aspects. Indeed, each and every aspect of the expressed material universe which science can study and measure with current instruments has associated with it all of these finer aspects or spectra of energy. It is incorrect to regard, therefore, these aspects as purely distant ‘other dimensions’ since the warp and woof of the material cosmos is conscious, thought form based and has an astral or CIV matrix within it (or associated with it).

This rather brief and simple overview admittedly leaves out a number of details, best left to another treatment. However, it should be noted that at each level described above there are many gradations and expressions of detail. That is, the causal and CIV aspects have within them a multitude of differentiations, expressions and laws of function much like the material cosmos has fine sub-atomic particles and vast swirling galaxies and clusters of galaxies. Indeed, the details and laws affecting these vast realms dwarf those of the material cosmos and it is too obtuse a matter to elucidate in this paper.

The human being (and this would include other non-homosapien higher intelligent life forms, ie. ETs) has every aspect (or dimension) folded within him. Human consciousness, or spirit, is always connected, however unknowingly by the individual, to the Absolute conscious being. In fact, as mentioned earlier, consciousness or pure mind in its essential aspect is simply that whereby we are awake - or that whereby we are. It is a unitive state and is not divisible. It is always essentially one with the Absolute, but we are trained to see only multiplicity and separation. Thus individuation overwhelms the unitive state - and we think we are separate. It is a perceptual defect which the practices of all religions, in the form of rituals, prayer and meditation, attempt to correct.

An ancient Sufi tradition attributed to Ali states “Thinkest thyself a puny form when within thee the universe is folded?” This rhetorical question serves as a reminder of the holographic nature of mind and the human being’s potential place in the universe: Through the experience of the non-local, omnipresent aspect of mind or consciousness, every aspect of the universe can be directly accessed and experienced. This is because the non-local aspect of consciousness is essential to awareness itself. It is always ‘there’ and need only be experienced.

This aspect or nature of mind is why people occasionally have spontaneous experiences of non-locality: They will have a dream and the next day, or the next year, the events perceived in the dream will unfold precisely as seen. How can this happen?

The nature of mind is that it is unitive, indivisible and present at every point in time and space - but bound or limited by no aspect of space or time. This means that both distant points in space and time can be accessed through this faculty. Human history is filled with such accounts, and while they are generally dismissed as curiosities by modern day science, in fact they hold the key to understanding the next great leap in scientific exploration: The study of consciousness and non-local reality.

In the lucid dream, the individual experiences increasing non-locality as the so-called astral or CIV aspect of the person awakens or perceives a distant point in space and/or time. This is less mysterious once we understand that mind or consciousness is always existing in its basic nature as a unitive state which transcends the limits of both time and space. Through it, any point in space and time can be accessed, at first one at a time. This should not be confused with the prerogatives and powers of God however. God, the Absolute universal mind, knows all things at all times and at all places, all at once, all of the time. But the individual person, through the faculties described above and by the very nature of the unitive state of mind which is essential to his basic awareness, can experience precognition, inspiration, intuition, remote viewing and the like.

Dr. Robert Jahn at Princeton University has studied another aspect of this non-locality of consciousness as it pertains to mechanical systems. The reader should study the results of these experiments which demonstrate that mind and thought, directed for example at a random number generator, can affect the outcome of the device. This can be accomplished because there is a nexus or link between awareness and matter: the warp and woof of matter is woven in with consciousness and in fact is simply mind-stuff expressed at a different frequency. Thus, an individual can affect his body, another person's health through prayer and visualization or even mechanical systems via thought and consciousness.

Dr. Larry Dossey and others have collected many interesting scientific studies which demonstrate this non-local nature of mind or of reality. The reader should study these for a fuller understanding. History is filled with accounts of such enigmas: the person in prayer who spontaneously levitates, the adept who can materialize or dematerialize objects or teleport objects across the room etc. While easy to dismiss as anecdotal or superstitious tales, the history of humanity as well as recent scientific experiments clearly establish that consciousness is non-local, can operate outside of time and space as we define it and can clearly affect distant inanimate objects or machines.

This is easily understood once the basic cosmology is appreciated: Consciousness is never divided, is present everywhere, is never limited by space or time and yet paradoxically is present at every point in space and time - in every atom and throughout every galaxy. Thus, the interface between consciousness and matter is essential, not contrived or difficult. Actuating events, then, becomes a matter of working in this nexus.

In previous papers I have discussed some of the unusual technological manifestations of ETs in recent times. Many of these aspects of ET activity get left out of reports or get suppressed even by main stream UFO organizations and researchers because they are so far out of the 'box' of conventional scientific norms. But it is precisely these unusual manifestations of ET technology which should interest us the most: They are the ones which will open the door to new understandings of the universe which make our current scientific knowledge look like kindergarten musings.

Back to the main problem: How are ET craft and personnel traversing the vastness of interstellar space and time? Well, it turns out that the rigidity of that vastness of space becomes quite flexible and can be largely bypassed once you frequency shift to the other side of the light barrier. In one quantum movement, the ET craft and all its occupants phase shift to a finer aspect of the cosmology outlined above, and exist then in an aspect or dimension which is more non-local than

the material universe known to modern science. That is, the observed phenomenon of these objects which often seem to disappear and then reappear instantly at a considerable distance is due to the fact that they can phase shift in and out of the fixed time/space material aspect to one which is inherently more non-local. (Yes, non-locality is relatively relative.)

From what I have observed, this is done through very high energy physics and electronics which literally phase shift, in one quantum leap, the material ET craft and all its occupants into an aspect of the cosmology which closely approximates what was described above as astral or CIV. This is done through a complex interaction between powerful rotating electromagnetic fields and the gravitational field and mass inertia. When the craft is on this side of the crossing point of light, it is seen like any other material, manufactured object, but it can maneuver in ways which appear to negate mass inertia and gravity. Once it phase shifts onto the other side of the crossing point of light/matter, it seems to disappear. But it has not. It is in that place beyond our SETI Beta radio wave survey - the place where our military contact bumped into them in his astral body!

While in that form or energy spectrum (or dimension) the craft can hover, or move within the material universe at many, many multiples of the speed of light. The velocity is non-relativistic, at least as measured on this side of the light barrier. However, 1000 light years will not be traversed instantly because there is an element of 'drag' as it moves in this aspect through the material cosmos. Put another way, there is a component of the object which adheres to the underbelly of the material cosmos and there is a coefficient of cosmic drag which prevents the transport from being instantaneous across vast interstellar distances. Operating, then, in a sort of 'junction' between aspects (or dimensions) the ET craft can phase between either. Actually, it can also be partially in both.

The spacecraft then can be hovering outside the SETI Institute - and remain undetected by them unless it pops into the material aspect fully and then only if the people in the building bother to look outside, see the device - and honestly report it.

Similarly, ET communications systems are ones which interface with mind, thought and computerized telemetry. For decades, people have reported having what has been dismissed as telepathic experiences with UFOs. As soon as such accounts are admitted to, the scientific community howls and tosses out the entire case. Alas, they have tossed out the baby and the bath water. As Dr. Jahn and Dr. Dossey and others have demonstrated, mind and thought can interface with and affect material - even technological - systems. What is obvious from 35 years of experience with this phenomenon is that ET communication protocols are not using AT&T microwave systems to communicate in real time through interstellar distances. This cannot be done. They are using computerized systems which are advanced enough to interact directly with thought and consciousness, and by so doing access non-local spectra of energy, thus bypassing linear time and space.

Literally thousands of people have had interactions with these objects which have a thought/matter or telepathic component to them. I feel that we dismiss such accounts at our peril, as we may be slamming the door on the next great science: the science of consciousness and its interface with material and technological systems.

Do not confuse these systems with current human experiments with brain wave activity and links to computers: those are still using electromagnetic energy which only travels at the speed of light. The ET systems referred to here operate on the other side of the crossing point of light and, while technologically facilitated, interface with thought and mind directly. Through such a system, information can be instantly transmitted through millions of light years of space since the non-local aspect of mind, thought and energy are being utilized. The communication systems do not have real time delays due to the coefficient of cosmic drag mentioned above.

Essentially, there are spectra of energy which are sub-electromagnetic and sub-material - but which are nevertheless very real and very physical. The use of the term meta-physical in relation to this area is very incorrect and time-restricted: A hologram or a flashlight would be metaphysical or supernatural to a human 500 years ago! This is a key point, that the energy and spectra of energy referred to here are naturally occurring aspects of the creation. They are all around us and within us. It is not 'other'. It is not supernatural. It is not metaphysical. It has simply not been studied and understood adequately by modern science - and it has been by advanced ET civilizations which are interstellar competent.

There are numerous accounts, dating back for decades, of very ordinary humans seeing one of these ET craft and directly interacting with it by thought alone. That is, the person may think 'Oh, I wish it would move to the right' and the craft will move to the right, or as it starts to leave he may think, 'I wish it would turn around and come back' whereupon it immediately stops, turns and comes over. A few such accounts may be dismissed as coincidence. But there are so many of them that empirically one must reach the assessment that these objects have telemetry capabilities which can interface with directed thought.

As I have written elsewhere, this class of ET technologies may be viewed generally as consciousness assisted technologies (CAT) and technology assisted consciousness (TAC). That is, their technologies utilize that nexus referred to above where mind/conscious thought interface technologically and reproducibly with matter, machine, communication devices, etc. CAT is when the individual (or group) consciousness and thought assists or interfaces with a receptive device. TAC is when a device augments, projects or assists an individual or group's consciousness or thought.

For example, CSETI has located a former Bell Labs/Lucent Technologies scientist who, more than 35 years ago, while working on a covert research project, was given an ET communication device by a general. This scientist was asked to study and reverse engineer the device - that is, take it apart and figure out how it worked. Here is his story.

Upon receiving the device, which was a round object about the size of a grapefruit, dark and textured on the surface, it began to 'speak' to him directly in his awareness with thought. He was startled by this - especially when the device mentally told him that the people who had asked him to study the object had malice in their hearts and that the scientist should destroy the device!

After struggling with what to do about this conundrum, the scientist 'accidentally' over-heated the device in an experiment and it was destroyed (at least materially). But after it was destroyed, he heard one last thought which said 'Thank you...'

I know that this sounds very strange. But the strangest things are true, and this account is one of those very strange but true accounts. We may wish to run at light away speed from such information - and go back to our radio signals. But the future is here and if we do not meet it wisely others -like the general who originally provided the device - will hijack the future to places where we do not want to go.

Over the past 8 years, CSETI has gone all over the world pursuing this phenomenon and observing its manifestations. Others are better at photography, landing traces and the like. There are dozens of day light photographs of these devices. There is radar evidence. There are over 4000 landing traces documented by Ted Phillips. Dr. Richard Haines has hundreds of pilot accounts of these objects.

Our purpose has been to interact with these ETs on their level. To consider what their reality is and to go there. It is an experiment and an experience. It has been mind-blowing for all concerned.

Over these 8 years we have had experiences and seen phenomena which involve every aspect of what has been described qualitatively in this paper. A brief listing of this phenomena follows:

- RV X 2. (See CSETI training materials) Our experiment, the CE-5 Initiative, involves numerous protocols, some obvious and practical, some very experimental and immensely controversial. One of the controversial protocols involves group access to non-local consciousness followed by remotely viewing (through consciousness) ET craft or persons which may be at a great distance or which may be nearby and phase - shifted beyond the visible spectrum of human sight. Once an object or person is 'locked on' and viewed, the process is reversed and the object or person is directed to the CSETI research site via CIV / visual thought component vectoring. That is, the ET object/person is shown clearly our coordinates and location via the CIV component discussed earlier. The CSETI research experiment in this protocol attempts to RV (remote view via consciousness) the ET object, connect to its CAT telemetry system and vector or guide the object to our exact location. Essentially, we are doing in a dynamic, applied setting what Dr. Jahn is doing at the Princeton PEAR lab experimentally: Connecting clearly directed conscious- visual thought to ET communications devices and attempt to do so with adequate precision so that they see us and we see them, and a trajectory is established for contact.

I am quite aware how ridiculous this may seem to some. But this is an experiment which not infrequently results in a object popping in over head - or more. While using lights, lasers and radio signals to vector and confirm contact, the core of the protocol does involve CAT (and often in response from the ETs TAC- see below).

Key to RV X 2 are the following components:

1. Human access to the non-local component of consciousness
2. Remote viewing of ET objects or persons with accuracy
3. Connecting to ET CAT communication systems while in the CIV mode of awareness

4. Clearly vectoring (guiding) the ET object into the research site area through sequential and coherent visual thought which shows the site from deep space down to the specific details of the site.
5. RV'ing the response if any from the ETs prior to appearance (interactive RV mode)

The entire protocol is done with the clear intent to establish peaceful contact and relations with these life forms.

During RV X 2 often more than one person will 'lock on' to the same object or life form and receive the same information regarding its location and/or time and place of appearance. This information is regarded as unconfirmed unless an actual event seen by the group confirms it.

As a result, during these experiments around the world, we have had the following general types of experiences which demonstrate the technologies referred to earlier:

- Sudden appearance of large structured craft (discs, triangles etc) which 'pop in' and then vanish in seconds and even a fraction of a second, but which is witnessed by multiple people
- Longer term appearance of objects, up to many minutes, which then disappear (phase shift out of visible/material perception)
- Intelligent probes consisting of ball shaped objects, of various colors, which come over and even within the group and which are not only intelligently controlled, but are themselves conscious and intelligent (advance AI - artificial intelligence). Usually these are translucent to slightly opaque red, blue, green or golden spheres ranging in size from 6 inches to 1-2 feet. They interact consciously with the individual or group and then vanish. They are most likely demonstrations of TAC where the consciousness and thought (even personality) of an ET on board a craft is technologically assisted and projected in a controlled fashion into the group.
- Anomalous beeping or high pitched tones which have an omni-directional component, as if heard from all directions at once. Often these occur after projecting over radio waves the CSETI beeping tones which are routinely transmitted from the site.
- Anomalous electromagnetic effects (EM) on equipment, cars etc. Often, equipment will fail with a close approach of an ET craft, as happened in Mexico in 1993 when an 800 foot diameter silent triangle approached the group and all camera and other electronic equipment failed. Other manifestations include setting off radar detectors, laser detectors, car electronics dimming down or browning out, electrostatic energy on peoples' skin or clothing. On multiple occasions my compass has rotated counter-clockwise around the dial as a counter-clockwise rotating craft has approached. During one CIV/Material interface case (see below) the compass changed magnetic north to almost due south (off 160 degrees) and remained that way for nearly 3 months. It now works perfectly fine (until the next very close encounter!)
- Fast-walker interactions. Frequently, after RV X2, the group will experience multiple objects which initially appear to be satellites - but which interact with directed thoughts or signals. For example, a high flying object will, as soon as a thought command is given, stop or change

directions abruptly. Satellites do not back up, make right hand turns or descend suddenly and get brighter while interacting with people on the ground. These types of events have been witnessed by dozens of people during multiple CSETI research events.

- CIV/Material interface phenomena. This is a broad category of phenomena when ET objects are just on the other side of the crossing point of light and matter - and begin to 'bleed through' to this aspect or dimension. Frequently the team will observe sudden strobe-like light discharges all around us. These are not retinal firings from the eye since multiple people see them at the same instance. Subsequently, the form of an ET craft or even individual will appear faintly and then will form - as if some type of shimmering electronic hologram. These have appeared within the group itself or within a few feet from the group. During such very close encounters there are often multiple phenomena occurring: RV'ing of objects along with visual perception of scintillating craft or people, AI probes coming into the group and anomalous sounds being experienced. Not infrequently, participants will report being touched by someone, but when they look only a faint shimmering glow is seen. During prolonged events of this type, an unusual time/space dilation or contraction will occur: time seems to stand still - or proceed very quickly and the space around the group becomes more defined. These types of encounters have had durations of over 2 hours or may be very fleeting. In England in 1998, near Alton Barnes, after first seeing a very large circular craft on separate nights which would pop in and disappear in seconds, the group had the same object descend around them in a scintillating, sparkling form complete with discreet areas of ET life forms seen shimmering, spaced between each person in the group! The temperature of the setting raised at least 10-15 degrees Fahrenheit. All participants saw the object and the life forms. None of them were fully 'hard' material, but rather remained only partly in this dimension.

In 1997, while in England on a training expedition, my trusted colleague Shari Adamiak and I were upstairs in a room in the manor house which we had leased. The remainder of the team, about 6 people, were out on the manor grounds. Suddenly, I saw a blue white light or object fly through the closed window and into the room. It hovered over by the fireplace and then expanded to become a shimmering ET about 3 feet tall, as if a subtle electronic hologram had appeared. It was conscious and sentient. It was just barely material and visible, but clearly so. This was an AI projection of the consciousness and CIV/astral form of an ET which had been projected into the room. What the other team members saw from outside (they were not initially aware that we were in that room and did not learn of our experience until the following morning) was a blue white object swooping down from the sky and flying into the window of the room where we were located. They all saw this object, but were unaware of the further experiences which Shari and I had with the person. This is another good example of TAC.

- Lucid dream state interaction with ET craft and/or persons. Because the ET technological reality allows them to move seamlessly between the CIV dimension and this material one, and since their communications systems prefer CIV transmission modes, frequently individuals (and sometimes more than one individual) will have a detailed interaction during the dream state. Remember that the CIV/astral component and technologies which interface with that energy spectrum allow for easy interface with the dream state since the lucid dream state is the activation of the CIV/astral body or component of an individual. ETs can interface as easily with that aspect as we pick up a phone and call New York. It is my opinion that the most

common way in which ETs have interacted with individual humans is in lucid dreams and not material contact (bodily contact). While material contact has occurred, it is risky and unnecessary once these more subtle technologies are mastered and understood. Once it is appreciated that the CIV/astral spectrum is the preferred field through which ETs must pass for interstellar communication and travel - and that it is the same spectrum activated or used in a lucid dream - it is easy to see why so many people report this type of experience. The RV X 2 protocol described above is a conscious activation of expanded awareness and CIV component to deliberately interface with ET technologies and individuals.

- ET craft transfer through solid matter. On more than one occasion we have observed solid appearing ET objects or craft (daytime sightings with the sun shining off the metal surface) pass directly into a mountain without crashing. This is accomplished by a frequency shift in the material of the craft so that it can mesh or pass through matter of traditional density without actually affecting either. That is, a frequency phase shift allows one solid object to pass through another without interacting. Remember that most of what we call 'solid matter' is not solid at all - it is mostly space (or something - hint: see the cosmology outlined above). This phenomenon has been reported for decades and has caused some to dismiss such accounts as 'ghost-like' or poltergeist. Actually, it is only another expression of ET technologies operating on a more profound or subtle level of existence which can alter the frequency of matter (they can also alter time/space relationships as well through similar means). I should also point out that covert military sources known by me personally have testified to the fact that at least by 1953 human secret projects were materializing and dematerializing objects and transferring them across defined spaces. If we were doing this covertly by 1953, one can only imagine what advance interstellar ET technologies can achieve.

This list could go on much further but what is described above should give the reader a sense of how unusual manifestations of ET technology may be. From the above, it is easy to understand why ET events can be confused with phenomena which originate from the CIV/astral or causal level, that is are not ET but have components of the same manifestations. No wonder the literature is filled with confusing accounts of ETs, angels, ghosts and strange phenomena of all stripes, all lumped in together. Of course, modern man would look like something supernatural to people a few hundred years ago: imagine showing up at a church meeting in Salem Massachusetts in 1692 with a cell phone, a hologram, a satellite TV and a Range Rover. You would be burned at the stake as a witch forthwith!

Still, it is important to keep in mind that the cosmos contains many levels of existence. There are CIV/astral and causal worlds and beings which are not ET. And yet there are ETs which some or much of the time interface with and utilize aspects of the physical cosmos which are in those subtle realms. (See 'Extraterrestrials and the New Cosmology' by Steven M. Greer M.D.)

It should also be remembered that not all ETs may be so advanced. Given the billions of galaxies each with billions of stars, it is likely that some ETs are the equivalent of human cave men while others may be at our level of evolution and yet others are millions of years more advanced than we are today. For those at the SETI Institute, may you find those ETs which are at our level and which are primarily still using linear radio wave technologies. Odds are, there are some out there.

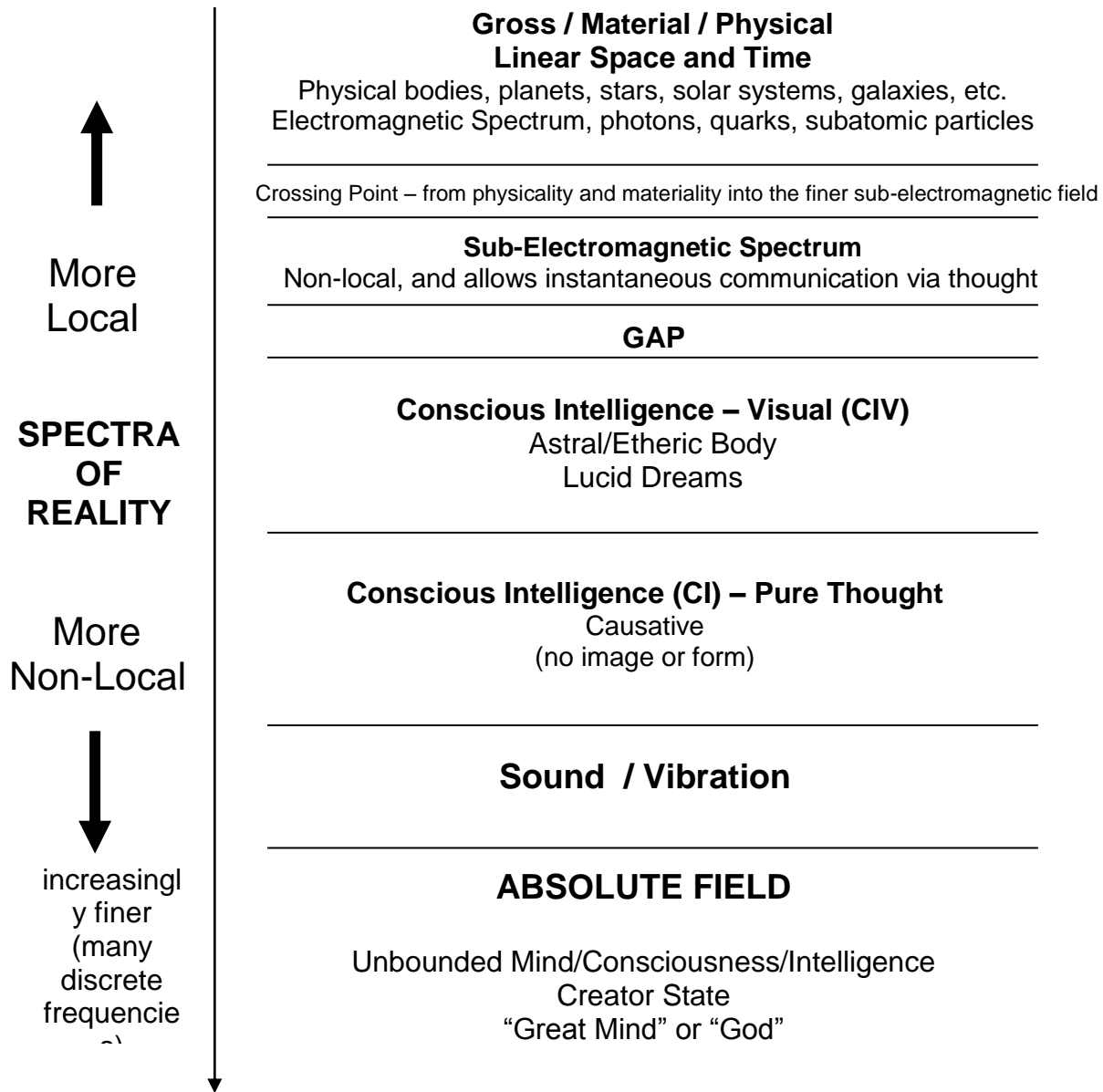
But know this: ETs far advanced beyond radio signals and internal combustion engines do exist. They are here. They may be all around us. Let us open our minds and our eyes to the extraordinary opportunity that hovers right in front of us. For most of what exists beyond the veil - through the crossing point of light. And it awaits our exploration.

Steven M. Greer M.D., CSETI Director
5 November 1998
Charlottesville Virginia

ARCHITECTURE OF THE COSMOS

Spectra of Reality

An Illustration of Concepts Discussed in "The Crossing Point"



CLOSE ENCOUNTERS OF THE 5TH KIND: CONTACT IN SOUTHERN ENGLAND

JULY 1992

An Interpretive Report
Steven M. Greer, MD
International Director of CSETI

This is an orally dictated narrative which reflects data
concerning this event as of November 1992

Introduction

For many years we have received reports of extraordinary crop circle formations in the fields of southern England. Over the past decade these have evolved from simple circles and circular shaped arrangements to complex pictograms, often several hundred feet in length. In my discussions with Colin Andrews, who is the chief crop circle researcher in England, I increasingly became convinced that these were under intelligent design and were not of human origin. Time does not allow here to go into the full analysis of these crop circles, but suffice it to say that there is convincing evidence that these crop circles are of extramundane origin. In the detail of the crop circle formations themselves, as well as cell wall changes in the crop stalk and radio-nucleotide findings in the soil within the crop circles, we have found evidence of a technologically mediated process resulting in these extraordinarily beautiful formations.

The big question has always been: From whence did these crop circles come, who is responsible for them, and what is their purpose? In England and elsewhere, a myriad of theories abound which explain these crop circles as everything from Earth consciousness herself creating shapes to warn mankind of future Earth changes, to intelligent energies such as angels or fairies which are creating these shapes through interacting with our environment. However, this author has noted that over the years there have been substantial credible and close range sightings of UFOs in the area where these crop circles have been appearing. One of the longstanding hypotheses surrounding the formation of these crop circles is that they are being directed by and extraterrestrial civilization for purposes not yet fully elucidated.

It was our assessment at CSETI that these crop circles were most likely of extraterrestrial origin and, given reports from Colin Andrews and others, that there was potential for an interactive aspect to this phenomenon. A number of crop circle researchers, including Colin Andrews, have related to me episodes where there appears to be clear interaction between humans and the crop circle makers, whoever they may be. With this information at hand, the CSETI leadership discerned that it would be a worthwhile project to take a team of CSETI investigators to southern England to investigate this phenomenon and to determine, if possible, whether or not these crop circles were due to extraterrestrial intelligences interacting for some purpose with our planet. It is important to note that in this crop phenomenon we have extraordinary evidence of something clearly nonhuman and yet under intelligent control, leaving undeniable evidence in the fields of southern England

and, increasingly, other countries around the world. We theorized that if these were under intelligent control by an extraterrestrial civilization, they were obviously attempting to get our attention and engage us on some level. Because of this, we felt it appropriate to devise some means of engaging this intelligence and to interact with it, if possible.

Here, a brief review of the CE-5 Initiative would be useful. The Center for the Study of Extraterrestrial Intelligence has as its chief research program the CE-5 Initiative, which stands for Close Encounters of the Fifth Kind Initiative. The purpose of this project is both scientific and diplomatic. That is, we have assessed that there is likely extraterrestrial involvement with the planet at this time, and that it is necessary for humans to mount a deliberate, peaceful, and global initiative to establish a sustainable relationship using both scientific and diplomatic principles with these peoples. By using a number of protocols (which are described elsewhere in the CSETI papers) the intention of the CSETI CE-5 Initiative research teams is to establish a confirmed human initiated or human cooperative contact with any and all extraterrestrial civilizations which may be involved with this planet at this point in history. This research project is admittedly visionary; however, it is also very practical. If, as evidence certainly suggests, this planet is being observed by, and interacted with, extraterrestrial peoples, then it is incumbent upon the citizens of this planet to mount an appropriate response, the chief purpose being the establishment of a peaceful, mutual and sustainable relationship between humans and these visitors.

As far as the efforts of the other nations of this planet, if they are engaged at all in research into this phenomenon, they are doing it for primarily nationalistic purposes. Since there is no United Nations or international mandate to launch a serious diplomatic initiative to these visitors, CSETI has determined that citizens of like mind and with high purpose are warranted to gathering together to do this important research. In this sense, the CE-5 Initiative is a citizen's diplomacy project which aims to empower world citizens to contact and subsequently establish a sustainable relationship with any and all extraterrestrial civilizations which may be involved with the Earth.

Certainly, in the case of the crop circle phenomenon in southern England, we have evidence of an extraordinary nonhuman involvement with the planet which has been asking for some type of response. It is our considered opinion that mere scientific measurements of the circles and passive observation of the night sky is inadequate. We have determined that we are dealing with something more than a mere natural phenomenon worthy of passive observation. Since it has been determined that not only are these crop circles under intelligent control, but have an interactive component, it is incumbent upon any researchers to determine what relationship they wish to achieve with the crop circle makers themselves. By this, I mean it is necessary for the serious researcher to determine what relationship would be appropriate and sustainable with the intelligence behind the crop circle formations. At CSETI, we have determined that the most important aspect of any such initiative is in the human motivations which are driving it. It is essential that the purpose of the project itself and its individual members be that of a genuine interest in establishing a sustainable and peaceful relationship, and not centered around any mundane or self-centered objective. In a field beset by commercialism, grandstanding, and turf battles this, of course, is no mean feat. This is a project which includes not only scientific process, but also a diplomatic initiative, and beyond that, a spiritual journey in the as yet uncharted area of interspecies communication.

It is important to note that the following report is admittedly and *interpretive* one. Shari Adamiak, who is coordinator of RMIT (Rapid Mobilization Investigative Team) activities, is writing a detailed event-oriented report for analysis. The purpose of this report is to record not only the significant events which occurred, but also our interpretation of them, our assessment of the situation, and to convey these conclusions which we feel are warranted at this point. It is important in any field of endeavor to state what one's assessment is, what conclusions, if any, can be drawn, and to interpret to the extent possible the events which have been experienced and seen. What follows is not only an account of the events which occurred, therefore, but it is also an interpretation of those events which is intended to assist us in formulating a comprehensive understanding of this phenomenon.

Before beginning the body of this report, I would like to thank Colin Andrews, who is head of Circle Phenomenon Research, for his assistance in organizing this research effort, for his support, and for his vision. Without his skilled assistance, I am quite certain that this project could not have been realized. In addition, I would like to thank Polly and Tim Carson who graciously allowed us the use of their 1800-acre farm at Alton Barnes for this very important research initiative. They were gracious, loving, and they are extremely special individuals who I believe are at the right place at the right time.

Additionally, I would like to thank the other members of the research team: Shari Adamiak, Ron Russell, Maria Ward, Peter Russell of London, and others who were able to withstand the rigors of this research project, which as you will see, involves staying out until 3 or 4 in the morning, night after night, over the period of 10 days. I would like to acknowledge here publicly the dedication and sincerity of all those who took part in this effort. The reader should note that this project required a tremendous amount of effort on the part of all participants. Keep in mind that all those who participate have full time jobs, have families and other obligations, and that they paid for their expenses for this trip out of their own funds. It is truly moving to see the level of dedication which a number of people have found in pursuing this important project.

Prelude

After some discussion, we determined that July 20th through 30th should be the dates for this initial research project for CSETI in the southern England area. A team of CSETI working group members which included myself, Shari Adamiak, Ron Russell, a Ph.D. psychologist from Cincinnati, and others arrived between the 21st and 23rd. As a strange footnote, I arrived into London's Gatwick airport amid a thunderstorm and rather gloomy skies. After renting a car and driving towards Marlborough, the weather cleared as soon as I entered the southern England area of Wiltshire County. It is interesting to note that just as I was landing an old church several hundred years of age was struck by lightning, as was Woodborough Hill, with 3 bolts of lightning striking the top of the hill simultaneously. Except for one night, and that is the night of July 26th and early morning of the 27th, we enjoyed fine and clear weather every day that the research project continued. This, I learned, was in stark contrast to several weeks of rainy weather which resulted in a number of crop circle researchers getting stuck in muddy fields and going through other harrowing experiences related to the weather. We, indeed, felt fortunate as a team to be blessed for such a long duration, particularly since our research requires us to be out in the elements essentially from dusk till the wee hours of the morning, usually until 3 or 4 a.m.

I do not believe that any of us could have foreseen the magnitude of the events which were to follow. In the coming 9 days we were to witness events which, without a doubt, rank as some of the most extraordinary, multiply witnessed close encounters in the history of this phenomenon. Within these few days, our team was to successfully achieve contact with extraterrestrial intelligence on at least 3 major occasions, and as you will learn, probably on several other occasions. Certainly, I believe it can be stated without exaggeration, that the lives of everyone involved were changed forever by what they saw, what they felt, and what they collectively experienced.

Our research location was on Woodborough Hill at the farm of Polly and Tim Carson in Alton Barnes, in the county of Wiltshire in southern England. It should be noted that no one besides Colin Andrews and myself knew the precise location of this research site. However, the first night we arrived, there were at least 30 people who were not a member of the team who appeared at the site. This obviously created some logistical problems which took some creativity in resolving. To use a term favored by Dr. J. Allen Hynek, it did not take long for “high strangeness” to greet us in southern England. The first night we arrived on Woodborough Hill, there were people literally coming up through the fields, through the woods, and from all directions. They were converging on that spot as if expecting something. Therefore, on the night of July 21st there were a number of people that had not been briefed on the project. For this reason, we endeavored to give a brief account for the purpose of describing the project and the processes which were to be used.

One of the initial high strangeness events happened during this briefing. As I was discussing the CSETI protocols and the purpose of the research project, a number of unusual events transpired. I had brought to the site a radar detector (as is used in detecting radar for automobiles in the United States) which was hooked up to a portable battery. I was holding this radar detector while discussing the equipment we were using and the overall research project. Each time that I would get to a *key point* in the discussion – that is, at each point when a significant aspect of the project was being emphasized – the radar detector would spontaneously go off. At least 40 people present that night saw this occur 3 separate times. People speculated that there was some sort of monitoring activity going on which signaled each time that the radar detector went off.

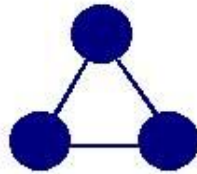
To this date, we have not been able to explain how or why the beeping detector was activated. And, at no other time during that evening or subsequent evenings, did this occur.

It is also worth noting that on this first evening (July 21st) we did a brief coherent thought sequencing as sort of an orientation project. During this time, we visualized the double-ended crystal which Dorothy and Burl Ives had sent with me. This is the primary shape that we were projecting that evening. It is interesting that the next day we learned that the most complex crop circle of the year to that date had appeared at East Moen and resembled in many respects the configuration and shape of that item. Of course, we cannot prove that this was related, but in many of our minds it was highly suggestive of events to come.

The Progression of Contact

On July 22, 1992, the research team assembled at approximately 9:30 p.m. During the coherent thought sequencing process, a metallic noise was heard by a number of people on the western side of Woodborough Hill: It appeared to be emanating from behind the group. Later investigation

showed that those present in the group had not seen anything associated with this sound. It is interesting that on this night we tried to reach consensus on a shape to project to the crop circle makers. The intention of this was to arrive at a shape which would be held by the group collectively, which could be painted in the sky with a high-powered light, and which could be received by the crop circle makers and result in a confirmed authentic crop formation of the same shape. This, of course, would be a crop circle CE-5. The group discussed several different shapes. It was finally decided upon to utilize a triangular shaped structure. After a number of configurations, it was finally agreed upon that we would make a triangle which consisted of 3 circles joined by 3 pathways which would make an equilateral triangle



It is interesting to note that in addition to this process, a large number of people on top of Woodborough Hill were able to see a scintillating ball of light in a field below our location over in the direction of Milk Hill. It was rather faint, and as darkness was growing, it was difficult to get an exact location of this object. The way that this object scintillated and moved was very reminiscent of the strange disk shaped object which was video taped in broad daylight, both in 1990 and 1991 in the crop circle field areas. It is also interesting to note as a minor event, that at 1:45 a.m. a brilliant ball of orange amber colored light appeared on the southeastern horizon in the wee hours of July 23, 1992. The light traveled upwards from the horizon to remain stationary for about 3 to 4 minutes. There was no sound evident, no smoke trail, or any evidence of any conventional activity. As the light began to disappear, a white darting object was then seen moving rapidly along the edge of a cloud. An explanation for these events has not been reached.

On July 23, 1992 a number of extraordinary events occurred which are worthy of note. As a prelude to the night's activity, Maria Ward and Edward Sherwood were present earlier in the day near the Towsmead Copse, which is located directly below Woodborough Hill at Alton Barnes, when they heard a trilling sound, very much like what has been heard in the area of crop circles over the past several years. The research team gathered later at about 9:15 pm on Woodborough Hill and began the coherent thought sequencing process. It is interesting to note that Maria Ward and Edward Sherwood arrived late and did not join the group immediately, but stayed in an area on top of Woodborough Hill separate from the group. Over the next few minutes an extraordinary event occurred which, while lacking objective clarification, may be very significant. Both Maria Ward and Steven Greer experienced a "mental override" which was conveyed as a specific shape over southern England. (An override during coherent thought sequencing is when an image which appears not to be self generated, i.e. "imaginary", persists in the mind, and which appears to have some objective reality). Maria Ward again was sitting separately from the main group, and independently both of us experienced this override. It consisted of the following: An image of a milky colored mushroom-shaped dome over that part of southern England which was an energy field or an energy grid, which somehow was related to the formation of these crop circles. Significantly, I described this to the group separately from Maria Ward. Then, moments later, she came and said that she had the most extraordinary mental override, and she too described it as a

large opal, milky colored dome over that part of southern England. The exact meaning of this synchronously received image is yet to be determined, but it is certainly worth noting.

A significant event occurred at approximately 12:45 a.m., when a large amber, orange colored ball of light, which was spinning, appeared on the northwestern horizon. It was significantly larger than any object we had seen up to that point, and it remained there for approximately 5 minutes. One of the individuals working with Colin Andrews, Greg Pressley, was able to video tape this object. Some individuals nearby, who had night scope binoculars, saw a military helicopter approach this object. At that point, this object moved away rapidly to the north and dimmed as it did so, and then it was gone.

Almost simultaneously, a red object appeared traveling above the northern edge of Woodborough Hill, and this object was noted to split into 2 parts before disappearing. This object displayed no aircraft lights and made absolutely no sound. People on top of Woodborough Hill also saw a white object that moved rapidly from the northwest towards the zenith of the sky. It was described as a silver white object, and I personally saw this as it approached Woodborough Hill at some altitude. This object was seen immediately after the bright amber orange colored object vanished. These objects which were observed that night were definitely not aircraft, nor were they known natural phenomenon such as meteorite or lightning activity. At approximately 3:00 a.m., we concluded the night's research session.

During the day, the research team investigated reports of new crop circles which had appeared, and gathered for debriefing meetings and to plan the next night's activities. On Friday, July 24th, we decided to undertake an expedition through the fields surrounding Milk Hill and Alton Barnes to personally investigate all of the known confirmed authentic crop circles. There were several beautiful crop circles and elaborate formations near Milk Hill, which we investigated and personally entered. We were struck by the beauty, the symmetry, and the subjectively felt energy within each of these crop circles. The crop circles themselves are of extraordinary design, and there is a gentleness and peace which cannot be objectively measured. The individual wheat stalks themselves are not broken, but are gently *curved* from the base in a way that cannot be done by mechanical forces.

Interestingly, I took one of these wheat stalks to preserve and carry back to America, and it was perfectly curved, having no broken places in it whatsoever. However, the force of simply holding it and walking to the next field resulted in it breaking in 3 places, even though I was being particularly careful not to damage the stalk. This was an impromptu experiment which I found personally significant, since it showed that these stalks were very fragile and easily broken under even light mechanical forces, and yet these huge crop circles were able to be formed with the stems of these stalks of wheat only slightly curved and with no broken places in them whatsoever. To me, this is one of the most significant findings which establish that the authentic crop circles are of extramundane origin, and are not formed by crude mechanical forces.

We took time to do coherent thought sequencing and remote viewing inside the center of several of these circles. Both Shari Adamiak and myself independently sensed that the mechanism of action for forming these crop circles was not mechanical, but that they were *pulled* down in some fashion. We sensed that there was a short-lived augmentation of the gravitational field over the area where

the crop circle was to appear, and that it was an interaction between the electromagnetic spectrum and the gravitational field which resulted in the formation of the crop circles. Again, this is only a theory, but it agrees with much of the known evidence, and it was remotely viewed independently by 2 people while in a crop circle. Certainly there is evidence of rapid heating and electromagnetic energy affecting the cell wall of the crops. In addition, we know that there are radio-nucleotide changes in the area of the crop circle which is not present in the soil samples outside of the crop circles. There does appear to be, therefore, some rapidly applied electromagnetic energy which, given what we know about the UFO propulsion systems involving gravitational fields, could result in the type of mechanism which we jointly visualized. By being in the crop circles, you can sense that there was not a mechanical force that pushed the stalks down, but that there was an energy field which altered the nature of the stalks themselves.

By the night of Friday, July 24, 1992, the research team had decided that it would be necessary for us to move from the top of Woodborough Hill into a field directly below Woodborough Hill, where there were 2 significant crop circle formations. One of these was a large ring. The other was a large circle, and they were adjacent to each other, separated only by a few yards. It is worth noting here, from a logistics point of view, that the research team had multiple people intrude who had not been trained and who were not prearranged members of the team. Obviously, this is disruptive and erosive to any group cohesion and to the overall flow of research activity. It is also interesting to note here that word of the research effort had spread throughout the area, and that there were multiple attempts by intruders to enter the farm of Polly and Tim Carson for the purpose of infiltrating the research team. On more than one occasion, men who were in the employ of the farm's owners were required to circumambulate the farm for security purposes. On one occasion, local police were called to remove a number of intruders who had gotten very close to our research site. Beyond this, there was the usual collection of tabloid reporters and others who, while not understanding the mission, wanted to be part of the process. Moreover, because of the use of the high-powered lights, a number of people in the area had detected our activity and had determined that they should somehow infiltrate the research group. For this reason and others, we decided to move off of the top of Woodborough Hill and to a more protected site below the summit. There were a number of observers, however, who did remain on top of Woodborough Hill.

After gathering in the crop circles themselves to conduct our research efforts, we noted that collectively we were seeing multiple, strobe like bright white and yellow flashes of light in various directions surrounding our location. These appeared as bright strobe lights as would be emitted by a camera discharging a flash bulb. Then, at 10:25 p.m., an event which is of great significance occurred. While we were looking into the zenith of the sky, slightly towards the south and east, there came across the sky a structured spinning spacecraft. You could clearly see, in the dimming blue light of the sky, a spinning structure, with blue-green, red, and white lights, that were spinning around its periphery. This object traversed 20 to 30 degrees of arc in the sky, and lasted for only about 5 to 10 seconds. As it moved cross the sky, it was also spinning in a counter clockwise rotation.

Please note that this was no distant light in the sky. It was a structured craft with individual lights which were clearly discernible. It was at this point that I was convinced that we had a "lock on" with a structured spacecraft of non-terrestrial origin. I believe that it is the same craft which later visited us on the night of July 26th and the wee hours of the 27th. I must emphasize here that the

sighting of this craft was clear and unobstructed. The individual lights could be determined as well as the metallic structure of the craft itself. It moved very rapidly across the zenith of the sky, well in excess of the speed of any known human aircraft. Beyond this, it should be noted that this craft was completely silent as it passed overhead. As an interesting side note to the night of the 24th, I should mention that Ron Russell's cameras would not operate for the time he was in the crop circles. All of us present observed the malfunction of not one, but both, of his cameras, which to this date has not been explained. It is important to note that they worked fine the next day.

Then at 12:05 a.m., on the night of the 24th of July (actually, the wee hours of July 25th) the entire group witnessed 3 separate balls of light moving over the Towsmead Copse. They moved rapidly and were an orange-amber color. There was no sound heard by those who were located in the crop formation. However, Edward Sherwood, who had walked over to that area a few minutes prior to this, did experience a metallic ringing noise as he neared the edge of the Copse. He did not, however, see the anomalous lights. He also reported that his right eye experienced a significant amount of irritation for the next 24 hours, and the next day we noted that his eye was red and inflamed. In addition, his eyelid appeared somewhat swollen. Exactly what these lights were and what the energy form was that resulted in the metallic ringing sound has yet to be determined. None of our instruments, including the trifield meter or the radar detector, picked up any specific energies.

These events were preceded around 11:20 p.m. by the appearance of an object, amber in color, that was spinning. It emitted a red and bluish color. This was preceded by several lights that flashed through the sky in rapid succession. These were the luminosity of a bright star or planet. At 11:25 p.m., a UFO came over, visible for at least 5 minutes. It had a strobe on top, though it was most definitely not an airplane as seen through binoculars. There was no sound coming from the object. As soon as the group said, "Let's signal to it" it became illuminated and emitted a much brighter gold and amber light with the strobes still flashing on top of it. Again, no sound was heard, but it made an arc around the field we were in, and it headed off towards the south.

Over the course of the evening, we were to see 4 UFOs which were all moving towards a specific direction, that is, they appeared to be converging from 4 different directions towards one location. One originated in the zenith, one originated in the west, one originated in the north, and another in the northeast, and all converged towards the southeast. We noted that the next day a new significant agriglyph was found in that direction on the other side of the Salisbury Plain at Pepperbox Mill. This may be a coincidence, but we note it here for possible correlations.

Then, on the morning of July 25th or 26th, a farmer at Roundplay, near Devizes, found in his field a crop circle of profound importance. We did not learn of the presence of this crop formation until the morning of the 27th. However, Ralph Noyes, a prominent crop circle researcher in England, states this was most likely formed the night of the 23rd, 24th, or 25th of July. When we asked Ralph Noyes what the shape of this new formation was, he showed me a drawing he had made in his logbook where he was keeping a very careful account of all crop circles. I was astonished, as was Shari Adamiak and others who were with me, to see that he had drawn precisely the shape which we had been visualizing and conveying to the crop circle makers. It is not possible to convey the emotion which all of us felt at that moment. Without a doubt there had appeared a crop circle (felt to be authentic by the Argost team, which had entered it prior to our knowing of its existence)

which *exactly* corresponded to the shape which we had been projecting, both with the high-powered lights and through coherent thought sequencing. Since no one outside of our research group knew of the shape which we were projecting, the likelihood that this could be a hoax is thought to be nil. Nor is it likely that this was a mere coincidence, although the debunkers could always point that out as a possibility. It is our assessment that this was a specific crop circle formed in collaboration between the research team and the crop circle “makers”. This was not just 3 circles in a triangle. They were in an equilateral triangle, and they were connected precisely by the bands which we had visualized. Moreover, they had appeared near our research site.

On the morning of the 27th, Shari Adamiak and myself, as well as others, went up to the top of Oliver’s Castle and looked down upon the plain below us and saw this astonishing crop circle. It is not an exaggeration to say that it was as if it had been lifted from our minds and placed in the field in absolutely perfect order. We feel that the significance of this can hardly be overstated: That a group of humans endeavoring to contact the intelligence responsible for the crop circles should be able to project a specific, and heretofore unknown shape, and that within a few miles of the location of their research, a crop formation of *precisely* that form should appear, indicates that we have reached a significant point of contact. It raises the question of what might be achieved through concerted efforts between properly motivated human research teams and those responsible for the crop circles.

We feel that this crop circle CE-5 experiment clearly establishes: (1) That the crop circles are under intelligent control, and (2) that they can be interacted with by a team of humans. If this amount of dialogue can occur, what other form of communication is possible? What does this indicate to us about the crop circle makers’ willingness to communicate and cooperate with humans? These and other questions arise from this extraordinary event.

If there was any question in our minds that these crop circles were the result of extraterrestrial peoples interacting with our planet, those doubts were greatly reduced by what followed. On the night of July 25th 1992, the group again gathered in the crop circles below Woodborough Hill. Once again, a brightly lit amber orange colored object was observed at about 11:00 p.m., moving from north to south. Once again, no sounds were heard from this object. At 1:10 a.m., in the wee hours of July 26th, while walking in a circle with high-powered lights pointing straight up into a cloud bank, we noted that from above the clouds a bright light was shining *down* from the sky *into* the cloud bank, mimicking our light formation. There was no question that this light was shining down from the sky onto the top surface of the cloudbank, and that it was mimicking our light work. Because of the cloud cover which had moved in at this time, we could not see any specific UFO, however, the beam of light shining from the sky down into the clouds was striking and could not be explained. It is also interesting to note that on Saturday, July 25th, the group’s activities were interrupted by intruders into the research area. There were unknown individuals who had placed themselves on Adam’s Grave, Milk Hill, Nap Hill, and Goldenball Hill. They had acquired their own high-powered lights, and were flashing them down onto our group trying to detect our location. In addition, it should be noted that our colleagues on top of Woodborough Hill were harassed by 4 individuals with cameras. These individuals took photographs of the people stationed on Woodborough Hill against their will. At this point, the 4 men who had forcibly taken pictures on top of Woodborough Hill came toward the CSETI group, which was located in the crop circle

formation at the base of Woodborough Hill. Our colleagues then warned the CSETI group that we were being approached, and at that point the night's activities were curtailed.

The Near-Landing of a Spacecraft

The night of July 26th, and the wee hours of July 27th, proved to be of profound importance. It is on this date that the CSETI research team had a confirmed, close range lock-on with a structured spacecraft, which came toward us in a near landing. The significance of this night's activities can hardly be overstated. Remember that this multiply-witnessed event that was human-initiated and which included, as you will learn, a near landing of a structured extraterrestrial spacecraft at close range.

Before recounting the event, however, we should review the circumstances leading up to that experience. On Sunday, July 26th, I had been asked to address a crop circle conference in Glastonbury, England. While there, I met a gentleman named Roy Dutton, who had devised a system for predicting the appearance of UFOs, given various locations and time frames. Apparently, this gentleman had analyzed reports for over 30 years, and had been able to come up with a periodicity which he had tested to be accurate. We informed him about our research project, and he gave us information relating to the following days' appearances in that part of England, stating that there would be significant opportunity for sightings around 10:30 p.m., and then again at 12:30 a.m. and 1:30 a.m. We made note of this, and thought that it would be interesting to see if any actual correlations arose.

After returning from Glastonbury, we had a brief dinner and then gathered around 10:00 p.m. at the research site in Alton Barnes. There were gathering clouds at that time, although it was not raining. Then, at 10:25 p.m. on July 26th, 2 UFOs appeared in the east. They moved slightly towards us and were completely silent. There were no normal aircraft lights noted on these objects. At one point, they rose above a cloudbank and moved towards the group. While originating out of the east, they silently moved towards the south. It is felt that they were on the order of 2 to 4 miles away at this point. (It is interesting that 10:30 p.m. was the time frame that Roy Dutton had mentioned as an opportunity for a sighting.) Present during the sighting was, again, Edward Sherwood, Maria Ward, Chris Mansel, Shari Adamiak, Marcia Morris, and others.

What follows next admittedly sounds like something out of a science fiction movie; however, it was observed by everyone present and we will recount it in order as the events unfolded. From our location in the crop circle, we began to see multiple areas of strobe-like lights that appeared in all directions. At around 11:00 p.m., in the clouds directly above us, there were noted to be brilliant lights spinning in a cartwheel-type fashion, anti-clockwise from *above* the clouds. This moved over directly above the CSETI group, and then stopped, remaining there for approximately 10 minutes before ceasing its activity. Then looking towards the northeast, we saw that the sky was getting considerably darker, and at that point 4 elliptical shapes detached themselves from the western edge of the cloud line and traveled rapidly eastward into the edge of those clouds. These objects appeared to move in a circular motion as if joined together around a cartwheel. It is important to note that several people in the group felt electrostatic effects on the skin during this part of the event. I must say that the impression of the object above the clouds, which was spinning with lights in a cartwheel fashion onto the upper surface of the clouds, appeared to be rather large. We had an

Englishman arrive on site, whose name is not known to me, who did confirm that these same lights were also seen from the direction of Lockeridge. He confirmed that there was no light coming from the ridges or below, and that this cartwheel formation of lights in the clouds was originating from *above the clouds*. These events, which of course were preceded by the sighting of the 4 UFOs mentioned earlier, were felt to be very significant.

At this point it suddenly began to rain, first gently, and then a tremendous downpour. This period of rain immediately followed the cart wheeling effect in the sky and the gathering of very dark clouds from the north. The group then decided to break because of the rather hard downpour. Our cameras and other equipment were getting drenched, and visibility was reduced to only a few feet. Here I must mention something which can only be related again as a consciousness override. While we were gathering to leave, I personally felt compelled to proceed to an area on the concrete farm road located on the Carson farm where there was a small turnout. I had this overriding vision of our remaining at that site pending some further event that evening. From a logical point of view, we should have disbanded and taken the opportunity for a normal night's sleep! (By now you have gathered that we had been up many nights in a row until t here, sometimes 4 o'clock in the morning, and many of those with us took this as an opportunity to leave and get to an early rest.) However, 4 of us insisted on staying, and we proceeded to the concrete farm road, only a few hundred yards from our present location.

At the same time that we were preparing to move from our location in the crop circle field (which was increasingly becoming mired in mud and water) Colin Andrews and others were leaving the top of Woodborough Hill. Apparently, as Colin Andres was pulling away from the barn area where the cars had been parked, members standing outside of his car heard the strange trilling sound which has been recorded several times in the crop circle area. In addition, Don and Peggy Tuersley, walking down from the top of Woodborough Hill, noticed 2 lights which were shining in the field alongside where they were walking. These progressed through the field and then repeated after a few moments in the same sequence. (These events were not observed by the CSETI team because we were on the opposite side of Woodborough Hill preparing to depart from the now muddy crop circle.) Four of us remained on the concrete farm road waiting for further events. We were located in 2 automobiles with 2 persons in each. Significantly, at this point, it was around midnight and the people who had been attempting to infiltrate the CSETI group were fortuitously flushed off of Adam's Grave, Milk Hill, and the other areas, by the downpour. This may have been a helpful coincidence, or a planned effect by the visitors. At any rate, in addition to these individuals being removed from the area due to inclement weather, we also had the misfortune of having our video camera doused by rain, and therefore rendered inoperable. (I will comment on these events later.)

After sitting in the cars waiting for the rain to subside for some time, I was startled when suddenly Chris Mansel in the car behind me jumped out and started beating on my window. I rolled the window down, and he exclaimed that there was a spaceship coming right through the field only a few hundred feet from our location! At this point, all of us were astonished to observe a large, disk-shaped craft with brilliant lights rotating counterclockwise along its base. The object rose to a high dome or cone on which sat 3 other amber lights on the top of this structure. The entire object was no more than 30 feet above the ground, and it was only 400 yards from our location at the edge of the very field where we were standing! You could see the metallic structure between the rotating lights at the base of the spacecraft and the 3 or 4 amber colored lights at the top of the cone. Again,

I must emphasize that this was a close sighting of a structured spacecraft. At one point, we could hear a humming sound which we believed was coming from the object, but this could not be definitely determined. While our video camera was rendered inoperable, luckily we were able to make real time recordings on the micro-cassette recorder, which we kept with us continuously during our research trip. The lights, which were at the base of this spacecraft, were blue-green, red, amber, and white. Note that the shape of this spacecraft, its movement, as well as the counterclockwise rotation of the lights, are *identical* to the spacecraft which was seen on Friday the 24th, which you will remember passed directly overhead in the zenith of the sky. It is my personal assessment that this was the same spacecraft.

When we first saw this spacecraft, it was at the edge of the wheat field. It then moved through the field behind some trees where we could see it clearly scintillating through the branches of the trees as it moved toward the north. The spacecraft initially appeared in the southwest, although as you will note in a moment, our compass readings at the time of the event were not accurate. The size of the spacecraft, which was 400 yards away, was approximately one and a half inches at arm's length. This gives us an estimated size of 80 to 150 feet in diameter, and I believe that this spacecraft was 100+ feet in diameter. The lights, which were rotating counterclockwise around its base, were contiguous. The blue, white, greenish and red-amber colored lights seemed to blend into each other in an unusual fashion. I have never seen light like this from a terrestrial origin. These were brilliant, obviously technologically associated lights attached to a structured metallic spacecraft. The craft continued to move toward the north, and then emerged in a notch in the trees and hovered. At this point, it seemed to flip or turn upward, so that either another side of the spacecraft or the underside of the spacecraft was seen. At this point, it looked exactly like a Christmas tree lit up. Here, it is worth quoting from the live tape recording:

“We are observing a close range spacecraft that is conical shaped. Lord, it looks like a Christmas tree lit up! Chris mentions a Christmas tree lit up – *exactly!* Mother of Mary Christ, look! Now it's rotated a bit. It is conical and looks just like a Christmas tree. It is floating down through the trees at this time. Do you hear humming? Yes. When it first approached you could see the lower part. It looked disk shaped. It was rotating, and the lights were going back and forth. This thing is big, quite large, that came across here!”

Now, at this point, an amber colored probe detaches from the upper right hand side of the spacecraft and goes off into the mist. Later, we were to learn that Busty Taylor and others gathered on a nearby hilltop, who had remained during this part of the event but whose location was unknown to us, did see an amber colored light moving off from that direction. I must also convey that all members of the group felt an electrical charge, a tingling, and in my case, I felt it from my toes all the way to the top of my head. We noticed that the magnetic compass (which was a Swedish compass purchased only a month beforehand and which had a lifetime guarantee) would not work properly. Each time that we checked the compass, magnetic north had *altered* its location. At one point, we were checking the compass with a flashlight every 2 minutes, and each time we checked it, the needle rotated part way around the dial, *counterclockwise*. Note that the lights moving on the spaceship were also rotating counterclockwise around its base. At this point, we took the high-powered lights from the car and began to signal the spaceship. We signaled to it, 2 bright flashes and pause, and then it flashed back to us in the *same sequence*. This sequence was repeated again with a similar response from the spaceship. On the tape, you can hear gasps from

the people present as the object begins pulsing, flashing back to us in the same sequence. Importantly, had we remained in the previous location (in the crop circle field) we would not have been in a position to have seen this event.

Immediately after this CE-5, which took place over a 10 to 15 minute period, a couple came driving down the farm road, who had remained up on Woodborough Hill. Their presence there was unknown to us during the course of the near-landing event. One was named Judy Young, and the other, Peter Davenport, both from England. Just as I had felt compelled to remain on the concrete farm road, they also felt compelled to remain on top of Woodborough Hill, sensing that something significant might happen. From their vantage point on Woodborough Hill, they were able to see off in the direction *opposite* from our location. It was there that they were able to see a huge shaft of light illuminating the field where we had been prior to the rainstorm. We were fascinated to hear that they were able to see the light going down in to the crop circle area where the CSETI team just had been conducting its research. There is no explanation for their sighting, but we feel that it probably preceded the near landing, and is therefore highly significant.

Then, at approximately 1:30 a.m., another UFO was seen in the southwest. This was a large amber colored object further away than the spacecraft which had come through the field. It was estimated to be 1 to 2 miles away. It appeared and then wobbled as it hovered. We then took our high-powered lights and signaled to it, 2 flashes. It then returned the signaling back, 2 flashes. It moved in our direction slowly and then disappeared below a tree line in the distance. Once again, it is interesting to note that these sightings occurred at approximately 12:30 and 1:30 a.m., which were the windows of opportunity noted by Roy Dutton in his mathematical prediction formula. Also, the compass continued to rotate *counterclockwise* for several minutes after the second spacecraft was seen at 1:30 a.m.

Interesting corroborating evidence for this sighting, in addition to what was seen by Busty Taylor on a nearby hill, and by Judy Young and Peter Davenport on top of Woodborough Hill, comes from Maria Ward. Maria had separated from the group to take someone home who was not feeling well. As she returned to the farm, she parked the car down by the manor house so that she would not run over the grates (cattle grids) and awaken the people in the farmhouse. She then began to walk towards our location. At that point, she noticed it was 12:30 a.m., she saw a large, dense, conical shape in the distance, with part of it hidden by a tree line. She could see continuous lights revolving around the base of the object that were blue, white and reddish colored. As it cleared the tree line, she could then see 3 orange lights above the rotating band of lights. Note that this corresponds precisely with our sighting which was closer to the spaceship. Again, Maria Ward described these lights at the base moving counterclockwise. Shortly after this she saw a beam of light being directed at the object itself. Presumably this is the beam which we were shining from our location on the concrete farm road. At this point, she noticed that the spacecraft flashed for a moment back towards the originating light. She noted the object looked almost triangular with the point facing upwards. Again, note that this correlates very well with our observation of it having the appearance of a Christmas tree. It is also interesting to note that Maria Ward felt a tingling sensation along her back and on her head. At this point, she also noted that an object broke away from the spacecraft that was orange in color, and moved away in a northerly direction. Once again, this corresponds accurately with what we observed from our location. She gave an estimate of length of 75 feet to 100 feet, and no more than 40 feet above the ground. And again, she noted that

it was silent, except for a slight buzzing sound, which seemed to be coming from the south of her position.

We have full reports from 4 people who were present during this event. These include on-site transcripts and drawings. It is significant that this was a multiply witnessed event of a near landing of a structured spacecraft at close range. It was no further than 400 yards from our location and approximately 30 feet above the ground. There was a clear interactive component to this event, with light signaling observed by at least 5 people. These 5 people included the 4 people at the primary site, as well as Maria Ward, who was approaching the site from the manor house located on the farm. The significance of this event can hardly be overstated. This event constitutes a close range, close encounter of the 5th kind, with a clear interactive component. It appears that the CSETI team was successful in vectoring in a spaceship to its location, and then engaged it in signaling. It is my considered opinion that had the team been adequately prepared for it there would have been a full landing, and in all likelihood, an onboard experience.

It is fair to mention here that I feel the rate-limiting aspect of this project, which is attempting to establish a mutual and sustainable relationship between humans and extraterrestrial peoples, is the readiness of the research team itself. It is clear to all involved with this project, that there is a crescendo of events which has been occurring over the last year and a half, and which we feel certain will culminate in a confirmed landing and probable onboard experience by a CSETI boarding party. It is my opinion that to the extent that we are able to prepare ourselves for this level of close encounter of the 5th kind, to that extent, it can occur. Nevertheless, this experience, in and of itself, stands as a watershed event in the history of human initiated close encounters. For not only were we able to vector this spacecraft in to our location, but it was able to come so incredibly close to our group.

In addition, there has been much discussion surrounding the circumstances of this event. For example it is noted that this spacecraft came under cover of darkness and at the end of a rainstorm. This rain permitted the event to unfold under darkness of night and in private. Had it occurred on a night when it was clear and bright, it doubtlessly would have been observed and interfered with by multiple intruders. This also brings up the question of obtaining photographic evidence. Is it any coincidence, for example, that the camcorder became wet and was unable to be utilized? Why were others who had been present during the previous night's research not present who would have had still-photographic equipment to record the event? Was our inability to obtain photographic evidence: (1) a coincidence, (2) a necessary result of being able to clear the area of unwanted and disruptive influences such as those that had infiltrated the site on the previous night, or (3) an intentional event indicating that they did not wish to be photographed at close range? It should be noted that the video camera which we had in our possession was a Canon L1 Pro with an extensor lens and a telephoto lens, which would have given us approximately 60 X magnification. Certainly, at only 400 yards, this camera would have recorded extraordinary detail of the spacecraft.

To be honest, at this point, I have not reached any conclusion as to the meaning of these events, except to say that I am quite certain that it is no coincidence. That this spacecraft chose to come on an evening when others would have been out of the area, under the cover of darkness, and after a rainstorm, I believe to be deliberately planned. The same spacecraft was seen rotating across the sky on the night of the 24th, when it was crystal clear, and yet it made no further close approach. It

should be noted that there were many people on Adam's Grave and on other nearby hillsides that would certainly have seen a large spacecraft of that sort coming so close to our group on the 24th. I also do not think it is a coincidence that I personally received an override to go and stay on the concrete road, and to remain there for some time. This decision was against all logic, and it is interesting that the people who were on top of Woodborough Hill had a similar compelling drive to remain there for another hour or so. All of this might be considered to be in the category of "*high strangeness*", and it is crucial that we consider these aspects of the phenomenon.

Postscript

The nights of July 27, 28, and 29 continued to have significant aerial phenomenon. None, however, were so close and so certain as the near landing that occurred in the wee hours of July 27th. The following day, on the 27th, Colin Andrews disclosed to us that several people had heard the trilling sound similar to what had been recorded by the BBC and at White Crow at about 12:20 a.m. This would have been only 5 minutes prior to the near landing in the field. The next day, we met a woman named Una Daywood, who stated that at East Kennet, in England, last year, a spacecraft apparently identical of very similar to what was seen in the wee hours on the 27th, was reported.

Conclusion

Based on the experiences of July 20th through 30th, we have formulated the assessment that the crop circles are constructed by and extraterrestrial civilization, and are technologically related. The unequivocal sighting of a large structured spacecraft in the vicinity of the crop circles in the wee hours of July 27th, the collaborative formation of a specific crop circle shape which appeared near Roundplay, England, and the multiple UFO sightings which occurred over this period of 9 nights, all speak to the extraterrestrial origins of this phenomenon. Of equal significance is the fact that there is clear evidence that humans can interact with the phenomenon, and if carefully planned initiatives can be carried out, that significant progress in an open relationship between extraterrestrial people and humans can be obtained. As the world progresses towards a global civilization and an organic unity, the potential for a sustained and open relationship between humans and extraterrestrial visitors will increase. It is our assessment that the extraterrestrial peoples responsible for the crop circle phenomenon are increasingly ready to enter into a period of *relative* openness. It is our responsibility, as humans, to similarly prepare ourselves mentally, physically, and spiritually for the next step in our relationship with these visitors. As the old order of the world all around us is collapsing, and as a new order, however embryonic, is evolving, we stand at a point in history of great potentiality. These potentialities include, but are not limited to, the integration of human civilization into an interplanetary civilization; the development of means of communication and travel which will dwarf current human capabilities; and the exploration of a unity in consciousness which transcends both the relative differences amongst ourselves and between various planetary species.

It is imperative that those who wish to join in this visionary and yet practical endeavor continue to prepare themselves and their colleagues to further potential contact. Given a correct setting and an adequately motivated and trained group, it is our assessment that the possibility for a landing and onboard encounter is very high. While the precise timing of this is not known, we can discern that it is a relatively near, as opposed to distant, event. It should be pointed out that CSETI's goals of

establishing working groups of individuals capable of significant close encounters of the 5th kind has reached its 10-year goal point in one and a half years. At this rate of progress, we can only imagine what events the next 5 years will bring us.

Of equal importance is the question of how this information will be communicated to our fellow humans. How can this best be conveyed so that a positive outcome will be assured? In a world that is increasingly fractious, xenophobic and paranoid, we must be certain to convey information which is truthful, motivated by clear intentions, peaceful and life supporting. Nor should we be dismayed by the nay Sayers, the pessimists, and the cynics, who would have us believe that what has already been achieved is impossible. For, I can recall a time only 2 years ago, when a prominent UFO expert stated that what we were attempting to do would be nearly impossible, and that we would need millions of dollars and thousands of people to achieve it. And yet with vision and perseverance, we can create a new reality, a reality which includes the empowerment of humans to enter into a sustainable relationship with other planetary intelligent life forms.

In addition to these considerations, the events of July 20th through 30th in England underscore the importance of previous CE-5s, including those which occurred in Gulf Breeze, Wyoming, Colorado, North Carolina, Belgium, and elsewhere. There are those who would have us believe that all of the preceding events just mentioned are coincidence. However, from these events we can discern a pattern of increasing contact between CE-5 Initiative Working Groups and those extraterrestrial visitors who are involved with a project concerning the Earth. In addition to this, we note with some fascination and promise, that individual working group members have been having increasing numbers of sightings of structured craft at close range, and in some cases in broad daylight. This includes, of course, the sighting in Wichita Falls, Texas, on April 24, 1992, by Ron Russell, which resulted in a very good photograph at close range of a structured spacecraft, and goes on to include a working group member in California who was able to see a clearly structured spacecraft pass over the ridge near her home outside of Los Angeles. The meaning of this, it is my opinion, relates to an attempt on the part of the extraterrestrial people to let us know that, given the right opportunity and adequately trained people, that they are ready to approach more boldly and with greater certainty than ever before. Certainly, as the world passes through this transformative period in its history, the likelihood of such high level close encounters of the 5th kind will steadily increase.

Of greatest importance at this time is the evolution of cohesive unified teams which are competent to fully participate in a high level Close Encounter of the 5th Kind, to include a landing and an onboard (and possibly off-planet) experience. The preparation required for so extraordinary an endeavor involves not only the evolution of the appreciation of non-local mind and universal consciousness, but it also involves the development of those skills, communication abilities, and psychological readiness so that the event can unfold in a smooth and productive fashion. To this end, CSETI is increasingly dedicated to sponsoring extensive training sessions lasting days, and in the future, hopefully weeks, so that people will be adequately prepared.

Let us go forward, then, with a clear vision and with determined hearts into the great future which awaits us. While I believe these efforts will bring results in the immediate future, we must also appreciate that we are laying the foundation for a future interplanetary unity. The hallmarks of this foundation are: The realization of the oneness of intelligent life in the universe through the direct

experience of non-local or unbounded mind; the maintenance of ideals which are centered around non-hostility, peaceful intentions, and mutually of benefit in the relationship, and the renunciation of unilateral aggressive or exploitive motives. At present, we are at once preparing ourselves, and also, I believe, being prepared *by* these extraterrestrial visitors for future events, the ramifications of which can already be partly discerned. Central to our success is the realization that the process that we use transcends any ultimate goals – that if we pay attention to process, if we pay attention to the integrity of the moment, the future will unfold in such a way that nothing on the Earth or in the heavens can defeat it.

Steven M. Greer, M.D.
International Director of CSETI

CLOSE ENCOUNTERS OF THE FIFTH KIND IN MEXICO
The Findings of the CSETI Rapid Mobilization Investigative Team (RMIT)
Mexico January 30 - February 4, 1993

4/30/93

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INTRODUCTION:

Following is a report concerning the RMIT Events of Jan. 30 - Feb. 4, 1993. This report is an assessment of these events by Steven M. Greer M.D. and relies on the written reports of the members of the team as well as his own experiences in Mexico.

In mid - January 1993, the members of the CSETI Executive Council and the CSETI Director learned of the continuing wave of Extraterrestrial activity in the volcanic zone outside Mexico City, Mexico. As recent as Jan. 1, 1993 we were told, at least 100,000 dwellers of Mexico City had seen an Extraterrestrial spacecraft (ETS) in broad daylight. Several videotapes were made of this bright, rapidly rotating disc as it hovered over the area, and the event was covered in the Mexican national media. This was only the most recent event in a wave of sightings which began on July 11, 1991 when, during the total eclipse of the sun, thousands of Mexicans observed a similar, if not identical, daylight disc over Mexico City and other nearby cities. (These events, along with numerous videotaped craft, are chronicled in a video tape by Lee Elders entitled "Messengers of Destiny").

Convinced that a truly significant Extraterrestrial event was continuing in the volcanic zone of Mexico, CSETI's Director activated the RMIT to investigate directly these events, and if possible, interact with the extraterrestrials. This brief trip, lasting 6 days from Jan.. 30 - Feb. 4 was primarily oriented towards only fact - finding and a preliminary investigation in advance of a more lengthy research trip in the future. However, as you will see we were to experience a series of full scale human-extraterrestrial interactions over the course of these few nights in Mexico.

The RMIT consisted of five people: Dr. Steven Greer, Director of CSETI; Dr. Joseph Burkes, emergency physician and Coordinator of the Los Angeles Area CSETI Working Group; Ms. Shari Adamiak, Coordinator of RMIT and Coordinator of the Denver area CSETI Working Group; Dr. Barbie Taylor, a Clinical Psychologist in Las Vegas, NV and "Ambassador at Large" for CSETI; and Mr. Jeff Baker, the documentation specialist for the team. The members of the team were selected according to (1) their ability to function well as a unified team (2) their experience with and dedication to the CE-5 Initiative* (3) complimenting yet diverse skills, abilities and characteristics - (for example Dr. Burkes, in addition to his formidable organizational skills, has a good command of Spanish) (4) their immediate availability for the research trip.

Having obtained commitments from these five people, the decision was made to convene the team at the Mexico City Airport at approximately 4 PM on Jan. 30, 1993. What was to follow was to change forever the lives of these five researchers, and indeed, the course of the young and emerging field of Extraterrestrial studies.

Before going further, I would like to thank Lee Elders for his advice and for the fine job he has done documenting this Mexican wave. Heartfelt thanks also to Ron Russell of Denver, who helped bring these events to our attention, and whose unavoidable absence from the team was a loss felt by all of us.

A very special “thank you” goes to each and every member of the team for their dedication, unity of purpose and sacrifice. While it is true that ‘the whole is greater than the sum of its parts’, it was the beautiful and selfless ability of “the parts” to give themselves to “the whole” team that made this RMIT such a success.

* Close Encounters of the Fifth Kind Initiative: Human - initiated contact or interaction with Extraterrestrial Intelligence or beings, often associated with UFO activity at other CE - contact levels.

Prelude

Consciousness transcends space and time; it is bound by no time and no place, and yet it is present at every place and is witness to every time. It is subtle and all - pervading, yet it is at the very core of our own being: It is that whereby we are awake; it is that whereby we are. While we are generally focused - bound if you will - to one space and one time, consciousness is essentially unbounded - and therefore, so are we . . .

Upon activation of the RMIT on Jan. 17th, a series of unusual events occurred which may be viewed as coincidental by some, synchronous by others - or even premonitory. Significantly, multiply witnessed “UFO” events began in Denver and the Asheville area where three of the five RMIT members reside as soon as the decision to activate the RMIT was made. In the week before RMIT left for Mexico, dozens of people in the Asheville area witnessed craft, some at close range, predominantly in the part of the country where the local CE-5 Working Group conducts its research. The night the decision to get to Mexico was made, a man called the CSETI office and reported that he was witnessing a huge, silent object gliding over the wilderness area near Lake Logan, very near to the site where the Executive Council had been conducting CE-5 research the night before. Coincidence? Perhaps. But at the minimum these and other events gave us the sense that something very significant awaited us in Mexico.

Then on Monday, Jan. 25, 1993, I had a very lucid dream involving a place and time which we later learned was exactly one week in the future. We were in a green field in Mexico, and the moon was bright, greater than 1/2 full, hanging in the sky in the late afternoon, when a disc shaped UFO came into view. As it passed in the area of the sky near the moon, it connected with the team, and as we thought “move to the left”, it moved to the left, and then we thought ‘move to the right’ and it moved to the right, and so on. This interaction was remarkable for how natural and effortless it seemed, notwithstanding the strange nature of the event! This lucid, full color dream ended with a sense that something extraordinary awaited us in Mexico, now only a few days away. At the time I had this ‘dream’, I was completely unaware of the present phase of the moon, or the phase at which we would find it seven days hence.

But seven days hence, on Feb. 1st, 1993 we found ourselves in such a Mexican field, with the moon exactly the size and phase in which it appeared in the dream, and an event of unparalleled significance soon enveloped us. Another coincidence? Perhaps. But I think not, and even at the time of the dream, I knew it presaged extraordinary events. Convinced of this, I immediately told my wife, Emily, about this dream, and also shared it with Shari Adamiak, Jeff Baker and others.

Nor was this the only such experience involving consciousness during the week of our departure. On Friday night, Jan. 29th, as I slept in Denver awaiting our departure the next day, I again had a very lucid dream. We were driving in a small car up a very steep road in Mexico winding through dense and cool woods after dark. Then as we rounded a curve we could see dozens, then hundreds of spacecraft brilliantly white, ascending from below a ridge into the sky. The entire sky was eventually filled with these objects. I was amazed not only at the sight of these objects, but by the fact that the forest was so dense. Since I had never been to Mexico, I assumed, wrongly, that the terrain would be desert and scrub brush, devoid of trees, and certainly lacking cool green forest! But 24 hours later, there we were driving in a small car, through the darkness into the cool high forest as the NW slope of MT Popocatepetl (MT Popo) and our first experience awaited us there.

Coincidence? Perhaps many of the secrets of outer space lie within inner space, in consciousness, in the essential non-local nature of mind. Here we are reminded of the statement by the great physicist Erwin Schroedinger "... The overall number of minds is just one." and of the ancient mystic Ali who said "... Dost thou reckon thyself only a puny form When within thee the Universe is folded?"

I will admit that sharing this is not easy, since I know it will be used to debunk, attack and dismiss us. Nevertheless, now is not the time for secrets. A very large and emerging truth is this: That consciousness - mind stuff, if you will - is one; that as humans, we have access to this one mind; that every conscious, sentient being in the Universe is a window through which this same one mind is shining. And that at least some, if not all, of the Extraterrestrial civilizations visiting Earth realize this, and most likely have applied this to science, technology, communication, and perhaps even to transportation.

The constricted view of mind as being separate from matter is an archaic intellectual construct akin to the idea of the Sun revolving around the Earth. And I believe, as a scientist and researcher, that we ignore this emerging truth of the non-space/non-time nature of consciousness at our own loss and peril. For could it be that star-faring civilizations, experiencing the vast distances and attendant limitations of radio and other electromagnetic communications have focused on and developed the ultimate instant network: Mind? Indeed, since non-local mind is bound by neither space nor time, one may receive a communication even before it is sent . . .

DAY ONE - Saturday, January 30, 1993

All five members of the team arrived between 4 and 5 PM, and after renting two small cars, we set out for our first stage in the volcanic zone. Joe Burkes and Jeff Baker had a bright red VW beetle while the rest of us drove a four door Nissan. The two groups communicated via small radio devices which had a limited range, but which were nonetheless helpful. Day One brought Lesson One from the school of hard knocks: Do not rent a car out of Mexico City without a Mexican

driver! Within a few miles of the airport, we were stopped by corrupt armed police who eventually robbed us. Their initial demand was for 300,000 pesos, but thanks to Joe's Spanish and negotiating skills, we got their extortionist demands lowered to 50,000 pesos (or 16 - 18 U.S. dollars). Initially, they confiscated our drivers' licenses and threatened us with jail (The fact that no crime had been committed was immaterial). I mention this only as a warning to others who may travel there: this type of police harassment and corruption is very common in Mexico City – so go at your own risk. We recommend flying to an outlying city, or engaging a Mexican Driver. At the minimum, you need a Mexican contact, preferably an official, who can come to your assistance if needed.

We arrived at our first night's destination, Amecameca, at around 9 PM, and after unpacking and a brief meal, set out for a road which went up to the pass between Mt. Popo and Mt. Iztaccihuatl (Mt. Izzy). I was singularly struck by the cool green forests, the road and the entire setting which perfectly matched the previous night's dream. We found a grassy area off of the road, which was infrequently traveled at that hour, and set up the research site at around 11 PM.

Then just prior to 12:30 AM, the entire group was struck by a brilliant beam of light, amber/golden in color, which suddenly emerged from the northwest sky. There were no airplane, cars or other people or homes anywhere near the remote research site. Where did this beam of light originate? Except to say that it emerged from the darkened sky, nobody can say for sure. I was startled by the light since I was facing NW and it struck me directly in the face.

This event seemed to be a contact of some type - several of us felt a distinct tingling on our skin from the light/energy beam. And the light beam struck the group after approximately 1 and 1/2 hours of Coherent Thought Sequencing (CTS), high-powered light work and use of on site beeping tones - (all part of the CSETI CE-5 Initiative contact trilogy, wherein we intentionally attempt to contact ETI).

Later, at approximately 1 AM, an amber globe was seen coming up from the West. It disappeared briefly, but after signaling in that direction with a high powered light, it reappeared and flashed a bright white color. It then moved from left to right and was lost to view. Could this object have been related to the bright beam of light which struck the group 30 minutes earlier? At a little past 2 AM, we departed for our hotel, wondering what awaited us in the coming days. Certainly, our first few hours in Mexico were event-filled, even intimate in the nature of the light beam experiences. There was something very direct and personal about how the group was engulfed in this light beam, however briefly. As I prepared for bed, I wondered if the group had been 'scanned' by some craft which had locked onto our group. Or were they simply returning our light beams in an enigmatic fashion?

DAY TWO - Sunday, January 31, 1993

The next day, Sunday, Jan. 31, 1993, we awakened to the color and bustling activity of the town of Amecameca. After consulting as a group, and studying the maps of the area and past sightings reports, we decided to leave the area for a remote site on the other side of the volcanoes. (The exact site will remain unnamed in this report, since we consider it an active RMIT site and we wish to preserve its integrity and security for future RMIT use).

Here, a note about the volcanic zone is in order. Above Mexico City looms the largest volcano in the world. At just under 18,000 feet, it is snow capped at the summit and is a magnificent sight. Around the time of the solar eclipse and onset of the current wave of ETS sightings. The volcano Popo became more active, and vulcanologists have warned of a possible calamitous eruption, with attendant earthquakes in the Mexico City area. 30 million people would be affected, perhaps catastrophically by such an eruption of Popo. Indeed, the local village had organized an emergency evacuation committee, and there is genuine concern that such an eruption may be imminent.

There is speculation that the intense presence of ETS in the area is related to this recent upsurge in Mt. Popo's activity. Some believe the Extraterrestrial people are monitoring the situation and may even be involved in a project to somehow reduce the force of any future eruption. I must admit, that both our retrospective survey of past sightings and our own real-time observations lead me to conclude that the Extraterrestrials are there for reasons related to the volcano's recent increase in activity. To precisely what end remains to be discovered. Even during our brief stay in the area, we observed an increase in the steam and smoke coming from Popo, and , given our very close proximity to it, I wondered more than once if my "last will and testament" was in good order! Certainly, we discussed an evacuation plan of our own, but luckily never had to use it. The spacecraft which have been seen - and videotaped from a distance - are of two types:

- (1) A large, triangular craft with a light at each apex and a red light in the center, very similar to those seen in Russia and Belgium: These are 300 - 800 feet in diameter, and appear at night, usually fairly late, in the areas adjacent to the volcanoes.
- (2) The second type is a silver disc, probably 20 - 30 feet in diameter, seen at night and during the day time. Multiple daylight videotapes of these exist.

In the coming days we were fortunate to see and interact with both of these types of ETS. On the night of January 31, 1993, we set up the research site in a large field off of a road which connected two small villages. This site was on a high plateau of 7,000 ft. elevation, at the very base of MT. Popo. In the moonlight you could see Popo and Izzy looming directly above us, at once beautiful and menacing, with steam rising from the gaping opening at the summit.

After checking the various equipment - still cameras, video camera, micro cassette recorders, radar detector, high powered lights, audio tones etc. -, we reviewed the team roles and prepared for the night's research. In the event of a landing and opportunity to board a craft, the Boarding Party order was reviewed; Communicators, who would attempt to communicate with Extraterrestrials, were assigned roles; and Jeff Baker preferred to attempt to document any CE-5 which may occur; having evaluated the site and made preparations we began the CE-5 Initiative protocols. No ETS were seen, but as we were leaving the site, well after 1 or 2 AM, the radar detector started signaling at full impulse. There were no microwave or radar sources, no cars on the road and no source for energy to activate the detector. The first night: Light. The second night: Sound. The third night: ?

DAY THREE - Monday, February 1st, 1993

The main purpose of the CSETI project is to develop teams of humans capable of establishing mutual, sustainable, peaceful and diplomatic relationships with any and all E.T. civilizations

visiting Earth. Extensive training together is required for the team to attain the level of unity and congruence needed to realize this goal. This project, and the CSETI team, is without known precedent; it is a unique attempt to establish the foundations of open interplanetary relations.

The bonding among the members which is required to create such a coherent and highly functional team occurs by planning, working, exploring and living together during the research project. On this day, Monday, February 1st, we undertook an arduous expedition which deepened the unity of the team, and created the energy and potential for the extraordinary beauty of that same night.

Setting out on foot, we traveled over primitive trails through the Mexican countryside to a pyramid-shaped mountain noted for its proximity to the epicenter of many sightings. The five of us set out on foot for the 10-12 mile journey to this remote and enchanting spot. Using a compass and a few good hunches, we picked our way along the unmarked route, which was passable only on foot or by donkey. Arriving at the base of the pyramid-shaped mountain, Jeff Baker volunteered to scale the slopes with me while the others rested down below. What Jeff and I thought was a straight climb up turned out to be a series of ridges and valleys which led to the final steep climb up. En route, we passed several ancient native ruins, and we could sense the rhythms of a long-vanished civilization teeming around us. From the summit we observed the heart of the wilderness of the volcanic zone and could clearly see the entire region, which was being frequented by some ET civilization.

After returning to the group, we all departed for the long trek back. The day was growing late and we were pressed to get out of the wilderness before nightfall. On the way back we passed through a certain field in which, on the way up, we had sensed a strange presence---like someone or something unusual had been there, or was perhaps still there. On this pass through the field, we again remarked on the unusual feeling of the place, and as we looked up we saw a large cloud, high in the zenith, which looked exactly like an eagle with feathery wings outstretched and head pointing to our research site! It was a magical moment, and we felt it gave promise to the coming night's efforts at contact.

The eagle, which is an important symbol in ancient Mayan teachings, shared the blue sky with the moon. As I looked into the sky, and over the terrain, I knew that it was THIS sky, and THIS moon, in that enchanted land which was seen exactly one week before in the dream. It was then that I knew an event of great significance awaited us.

For in the one mind, beyond space and beyond time, the end can be seen in the beginning.

This night we set up the research site in the same field at 9:30, and again went through our check list of procedures and equipment. The camcorder, a Canon LI Pro with 30-60x magnification and a 5 Lux was set up, and through it you could see the moon and the volcano clearly. It and the other cameras were in fine working order, and so we began our contact protocols.

On the previous night, local villagers had been up very late, noisily celebrating a religious festival; I was a bit unsure of the security of the site. On this night, the area was quiet by 11:00 or so, and we settled into our research protocols, undisturbed and without incident.

Then, at 11:45 pm, a CE-5 of profound significance occurred. The entire group was performing CTS, and I was in a state aware only of “one mind”. Suddenly, I sensed---knew---to sit up and look to my right, and there it was: a large amber craft moving obliquely away from us in the northwest sky.

My immediate sense was that it was looking for us, that it was over the area of the pyramid-shaped mountain and the field of the eagle cloud. I immediately notified the team saying: “This is it - this is the real thing!” With both CTS and powerful lights, we signaled for the spacecraft to come over to our location. IMMEDIATELY, it turned off it’s present course, and moved directly towards us.

Initially, the spacecraft was 2-5 miles away, but as it silently glided towards us it came within 1500-3000 feet, and only 200-500 feet in the air! We immediately realized the historic significance of this event: a team of humans had consciously and intentionally vectored a spacecraft into a research area. It was clearly responding by changing course and coming directly to us, now in an apparent landing approach, or at least landing approach simulation.

By now the exact shape of the ETS could be seen: it was a huge 300-900 foot diameter triangular-shaped structured craft, with a light on the underside at each apex and a reddish glowing light in the very center on the underside. This was no vague distant light in the sky, but a large craft with technological lights. We noted that even though the wind was coming from its direction, no sound was heard whatsoever!

The excitement, if not astonishment, of the team was obvious, and yet all performed beautifully in the coming moments.

Jeff moved the video camera to the adjacent field, and set out our portable landing strobe lights - indicating to the ETs that we welcomed a landing, should this be safe and feasible for them.

The rest of the team prepared for boarding and I sent signals with the high-powered light. The spacecraft made a sweeping arc, approximately 180 degrees, and then came straight towards us in an apparent landing approach. As I signaled to it, it returned by illuminating large and powerful lights on the now “front” Antero - grade of the triangular craft.

It descended to 200-300 feet, coming straight towards us, and as it did so, it greatly increased the luminosity of the front lights, as if signaling to land. We could also see a small “scout ship”, red-orange in color, floating alongside and behind the large triangle.

As Jeff activated the high-powered camcorder, he noticed that no image was coming through. The camera, which had worked perfectly before the event, was now non-operational. Even his hand and flashlight in front of the camera lens were not visible in the viewfinder!

Moreover, the still cameras (Canon EOS system with 70-210 lens), would not operate, nor would Shari Adamiak’s little instamatic! It was clear to us that some interference prohibited the filming of this very close range event. WAS THIS INTENTIONAL JAMMING of the equipment or an inadvertent electromagnetic effect of the ship itself?

About the time Jeff tried to film the spacecraft, it aborted its landing approach, turned to our left (east-northeast), and began moving away from the site. However, in a beautiful gesture of continued communication, the receding spacecraft illuminated its retrograde lights and clearly, unequivocally signaled with us as we flashed our lights to it. It was a lovely and poignant “good-bye.”

In one to three minutes, it dipped below a nearby ridge, and was not seen again at close range that night. The entire event had lasted about ten minutes, and we all felt that we had been “tested” to see how we would perform in a landing simulation. I believe we passed the test. There was great joy and excitement in the team, and we knew we had just witnessed the most significant group CE-5 in history.

After the spacecraft left, we were astonished, perhaps dismayed, to see that the powerful Canon LI Pro Camcorder was fully operational again! We have in our archives the immediate post-event footage, showing distant village lights and clearly recording our excited voices as we discussed the close encounter, then only minutes old.

But as a team---and as an organization attempting mutual, diplomatic contact with ETI, we were left with some hard questions, and a dilemma:

Why did the cameras fail just at that moment, when they worked fine before AND after the event? Was this an inadvertent side-effect of their energy and propulsion systems on our electronics at very close range, or was it evidence of deliberate “jamming” of the equipment, with the message, “NO, not now, not at this close range with a high magnification camera. We do not want to be documented for the world at close range yet, and if we were, it may endanger our mission, and your (CSETI) mission as well.....”?

Were we “breaching diplomatic protocol” by unilaterally attempting to film the event at close range?

Our policy is to document fully SO LONG AS THE PROCESS OF DOCUMENTING DOES NOT INTERFERE WITH THE CONTACT-EVENT ITSELF. Had we crossed the line and shortened the event by trying to document it? These and many other questions occupied our thoughts, and continue to be a source of policy discussion within CSETI to this day.

Later that night, at 12:20 a.m., we saw three small red, white and blue-lighted craft which moved into a vertical configuration, one stacked upon the other. Shari Adamiak and I saw a beam of light descend from the craft, vertically down to the distant ridge over which they were hovering. Then at 2:15 a.m., another small craft was seen moving towards the west. It descended behind the pyramid mountain, to which we had hiked earlier that day. Then, after the moon set behind the volcano, we noticed in the sky another strange cloud formation. This time it was not an eagle, but a humanoid face: a strangely shaped ring of clouds made a head, and two bright stars made two eyes, staring from deep space across the Mexican volcanoes. This day, one week from the night of the strange dream, showed us that dreams do come true.

DAY FOUR - Tuesday, February 2nd, 1993

After a day of exploring the region for other suitable sites, we prepared once again for another night of research. Earlier that day, in the morning, we had held a debriefing and consultation on the previous nights' historic CE-5. It was a beautiful and transcendent event, and the memory of it, while still fresh seemed almost dream-like, or like it had been in a movie. Five people in a field, vectoring in a massive triangular spacecraft one to three football fields in size, signaling to it, preparing for it to land, signaling good-bye to it.....

During this debriefing, we discussed many issues, including the camera failure and simultaneous departure of the ETS. But a real-time recording of my comments that morning revealed personal concerns about the security of the site, concerns which, as you will see, were somewhat prescient. Here's a quote from the transcript of the actual tape: Steven Greer: "Number one, ..I think there are other considerations---again THEIR security. They are on a mission here and they have certain security requirements. And Number two, the location where we are doing this. There's a road that connects two towns that goes along right adjacent to the field. There are people up at that hour. We don't know who has guns and who doesn't... So it's not a totally secured site... I'm quite sure they (the ETs) had concerns about the site."

That night, February 2nd, we set out for the field in a steady, cold rain. We remained in the cars with the rear of the cars backed up to each other. Both the rain and the previous night's experience with the cameras convinced us to leave the cameras packed. Then, at 9:36 p.m. an ETS was seen again, directly over the pyramid mountain - right at the apex of the pyramid where Jeff and I had been standing the day before. Barbie Taylor and I saw it clearly through the binoculars. It was amber-colored, moving to the west towards Mount Popo under a cloud ceiling of about 12,000 feet.

Then, at around 10:30 p.m., I sensed danger to the west of the field. We saw someone with a light, acting as if he was imitating our overhead light work. Suddenly, a powerful gunshot blast echoed through the area and I remotely viewed, but could not physically see, a figure headed our way across the field. Sensing a serious danger to the team, I asked that we all evacuate the area, with lights off, and rendezvous on the paved road. The team responded immediately and left without incident. Jeff later confirmed that he saw a figure coming across the field, and was half-way to us when I gave the order to leave.

It appears the concerns expressed that morning about the security of our site were well-founded! In retrospect, we were thankful for the rain, because it forced us to stay in the cars and packed up.

Some of the members of the team were fairly shaken-up by this event, but after about 30-45 minutes of debriefing, we settled into a new site directly adjacent to the road. Then, at 11:45 p.m., the exact same time as the previous night's CE-5, we saw the same huge triangular spacecraft floating silently along the ridge just to our northeast. This time it was only 100-200 feet in the air, and we could see two of the three apex lights, and the central red light underneath the structure. Then, as I said, "Do CTS, and get the light out to signal to it ", it instantly illuminated massive lights which dramatically filled the humid air in front of the craft! Was this, too, a coincidence, or had they heard my voice, or even detected the thought form?

At this point it moved below our level on the other side of the ridge, and we never saw it emerge from that area again.

DAY FIVE - Wednesday, February 3, 1993

This was our last full day in Mexico, and we took much of the day to relax and reflect on the momentous events of the previous 48 hours.

We found another site near some old ruins, and arrived at 9:20 p.m. As soon as we arrived on site, as we were getting out of our cars, we saw a brightly-lit craft, again over by the pyramid mountain. Through binoculars, it appeared to be the triangular craft. It was moving from the east-southeast to west-southwest position. When I flashed to it, it emitted a very large beam of light in response.

At 9:40 p.m., we saw another ETS, silently moving towards the pass below Popo and Izzy. Towards the end of the sighting, it began to emit a bright strobing light, very similar to the craft videotaped by some villagers earlier. We noted that we had a sighting last night at 9:36 p.m., about the same time.

Suddenly, at 10:35 p.m., we saw two disc-shaped craft floating by in tandem, with rotating colored lights apparent. Joe Burkes signaled to them, and one flashed back in response. This sighting lasted seven minutes, and the craft moved from east to west, over the pyramid mountain. Again, they were silent.

Then at 11:40 p.m., we again saw the familiar triangular craft, some distance away, again near the pyramid-shaped mountain, moving eastward. While signaling to it, the craft became much brighter for a brief period then dimmed back down, moving behind a ridge directly to our north-northeast.

We left this site at 2:00 a.m. to, as Shari Adamiak stated, “get some good rest for our long drive tomorrow, and having to deal with the shake-down factor in Mexico City.” How True!

Before leaving Day Five, I should note that Joe Burkes, Barbie Taylor and Jeff Baker had visited a village near our research site earlier in the day. While at a local restaurant they saw a daylight flying disc, at fairly close range, for a few seconds before it disappeared into a cloud. Dr. Burkes saw rectangular porthole-like structures and estimated it at 20-30 feet in diameter, approximately one-half mile away.

As it turned out, this brief sighting was a prelude to three more daylight discs which would “buzz” our team during our final 24 hours in Mexico.

DAY SIX - Thursday, February 4th, 1993

It is almost unbelievable what has happened in just a few days. What might be achieved if we could send a team down, to an even more remote and secure site, for two or three weeks? With some reluctance, (and with some dread concerning what might await us back in Mexico City), we left our village and got on a toll road outside Pueblo.

At 10:40 a.m., directly ahead of us in a crystal blue sky, Barbie Taylor and I saw a brilliant silver disc. It hovered briefly in front of us, then streaked off to the east...and disappeared.

To our astonishment, five minutes later another one - or the same one returning - did the same thing! As it hovered in front of us, we got the distinct impression that this was a send-off, a good-bye of some sort. But it was not the final good-bye...

For as Shari and I sat on our Delta flight and taxied out onto the Mexico City runway, yet another silver disc appeared, hovering briefly, and then was lost behind a billboard. It was time to go home...

PostScript -

In about one year, the CSETI team has had a massive triangular spacecraft hover in a cloud overhead in Belgium (January 1992); has been greeted by 4 ETS outside Pensacola Florida - signaling with them for 10-15 minutes; has witnessed a CSETI-conceived and projected design appear in a field as a crop circle in July 1992; has witnessed the near landing of a 100 foot diameter ET craft which signaled with us in a field at Alton Barnes, England (July 27, 1992); and now has made contact on multiple occasions in the volcanic zone of Mexico City.

What the coming months and years will bring can only be discerned in part. But of this we are certain: we have begun a journey which will take us to the stars and back, and which will change the world as we know it.

We invite all those who are sincerely interested in a peaceful, international approach to extraterrestrial contact and relations to join us.

The Center for the Study of Extraterrestrial Intelligence (CSETI)

CLOSE ENCOUNTERS OF THE FIFTH KIND IN MONTERREY, MEXICO DECEMBER 1994

By Shari Adamiak ©1995
Executive Director of CSETI

Introduction:

The following is an account - from my point of view - of events that occurred during a CSETI investigative team activation to Monterrey, Mexico in December of 1994. While necessarily somewhat subjective based on my own experiences, every attempt has been made to present an accurate depiction of events that were experienced by myself and our team.

CSETI Reacts to Flap in Mexico:

After seeing a tape of a "Hard Copy" program showing an active wave of UFO activity in Monterrey, Mexico - the third largest metropolis in Mexico - we made an effort to contact the researcher who had taken those videos. Santiago Yturria is a thorough researcher and skilled videographer who, along with Diana Perla Chapa, the host of a popular live talk show on Mexican network television, has had a UFO group for over 20 years in the state of Nuevo Leone.

Dr. Steven Greer, international director of CSETI, activated a CSETI Rapid Mobilization Investigative Team (RMIT) to Monterrey to investigate this current flap. Santiago, Diana, and the entire Ovni Club of N.L. assisted us, took us to sites, shared their evidence and graciously welcomed us to Monterrey. Dr. Greer, myself, a woman from New York and a man, also a videographer, from Minneapolis made up the CSETI team. (Names furnished upon request.)

Consciousness Connections:

Lucid dream activity played a significant role in the events that unfolded in Monterrey. Three of the team had dreams that proved to be portents of happenings on this project. I had a dream in the early hours of December 13th. In it, the extraterrestrials were showing us the spot where we should come in order to have a meeting with them. They showed me aerial views, in stop motion - each one closer to the ground - and marked the site with a strobing turquoise laser pattern. They showed me a view from the ground, looking up at some steep peaks, and showed it to me both in day and nighttime views. The night view revealed two stars in a particular configuration over one of the peaks.

That very afternoon, Santiago and his friends drove us to Las Mitres mountains, well known as an area of many sightings of UFOs. As we approached, it dawned on me that it was identical to what I was shown in my dream. We decided to use the spot as our field research site that night. When we came to Las Mitres (so named because the mountain peaks resemble a bishop's miter hat) that night, the two stars were indeed in the sky in the same position as I had seen in my lucid dream.

The Team Gets to Work:

The CSETI team had observed some anomalous objects in the sky at two different sites on the nights of December 11th and 12th, but the next two nights, the 13th and 14th at the Las Mitres sites, proved to be exceptional. The Las Mitres mountains contain a large cave where the local investigators believe that spacecraft conceal themselves when coming to the Monterrey area. And, unusually dense low clouds were known to form over the cave and other parts of the peaks very quickly. On the night of December 13th, the entire CSETI team set up camp at the base of Las Mitres. We were joined by an American woman who was a friend of one of our teammates, who was married to a Mexican man and living in Monterrey. She had arranged our lodging and transportation for us.

Around 10:30 pm, following our first Coherent Thought Sequencing (a CSETI protocol) session, we observed a very bright light that appeared in the zenith of the sky, traveling rapidly in an upward arc that terminated in the center of the constellation Orion. At 10:45 pm, very dense clouds materialized within a minute on parts of the sheer mountain cliffs.

The Close Encounters Begin:

At approximately 1:00 am, Dr. Greer and another team member were standing slightly down the gravel road when they observed a bright, strobe-like white light to appear at the edge of the mountain. At about the same time, I had gotten up and walked closer towards the brush at the base of the mountain. Dr. Greer looked for me to tell me of the strobe light and found me at the spot where it had appeared. As we stood there, another round light came rolling down the side of the steep slope. Just then, I felt some invisible energy that felt as if it were gently pulling me in deeper to the brush. Both Dr. Greer and I felt there was a presence nearby that, from past experience, led us to feel there was a spacecraft and extraterrestrial beings very nearby.

Just then, I began to perceive small, square-shouldered beings in the brush around us. They could be sensed and dimly seen, but a clear view of them wasn't possible. The little beings were extremely shy and reticent. They would scurry close to us, then backtrack quickly into the brush. We could not hear any brush moving or footsteps but we could dimly see them. To me, they seemed to have on uniforms that covered their body and legs that were a dull orange-rust color. They were very short, just up to my knees (I am 5'7"). I became aware of a telepathic message - they were concerned about our video camera, behind me to the right. I turned my head and looked. Sure enough, unknown to me previously as I had not seen it in the dark, was our teammate's professional camera set up on a tripod. I send back the mental message to them not to worry, the camera wasn't on and we wouldn't let him touch it. They seemed to trust my assurance, as the event continued to unfold. I related this two-way communication to Dr. Greer, who went back to the other three people and instructed them to stay where they were unless he called them forward.

These rich, rare exchanges with what appear to be extraterrestrial life forms are very delicate scenarios. Any sudden, rash or extreme emotion or movement can thwart the entire event and bring it to a screeching halt, and the extraterrestrials vanish. Sometimes our second-guessing of what is needed to allow an event to unfold in all its possible fullness is accurate; sometimes it is not. It is almost like hesitant dance partners, longing but afraid to get closer. Until we as people are

more accepting of close contact with extraterrestrials, our interactions are likely to continue in this way.

I could mentally 'hear' concerned conversation going on amongst the small beings. They eventually conveyed to me the message, again mentally, that they were having difficulty adjusting our energies in preparation for a meeting because my physical energy was concentrated on my stomach, trying to digest some food. Just before all this began, I had eaten about a half of a Power Bar, a dense protein energy food. It was cold and hard from being in my gear bag for hours and I could feel it kind of just laying in my stomach. At this point, I sent a very deliberate message to the life forms: "I give you permission to take it out of my body". Suddenly, I felt as if someone were standing some distance away with a fishing line whose hook was inside my stomach. It felt as if someone were slowing reeling in the line as the food came back out the way it went in. Now, I detest vomiting more than almost anything and I was struck by the gentleness that was used in removing this food from my body. It was only mildly unpleasant. Dr. Greer, an emergency physician, asked me if I was alright. I told him that I was fine and that this was being done with my permission. After this little purging, the energy felt softer, with less intense vibration.

Soon the little beings sent both Dr. Greer and I the message that if we removed our glasses, we would be able to see them better. Although I normally use contact lenses, glasses are preferable for field work when wind and dust often gets blown into my eyes, plus the fact that we are often in the field until the wee hours of the morning. After receiving this message, we each removed our glasses. One last request from the little ETs - that we remove our hats (it had been a chilly night.) At this point, I could actually feel a harmonious flow of energy between us, the little beings, and some other unseen source.

Another Being is Perceived:

At this point, the small life forms disappeared. Shafts of golden light began to come from an unknown, unseen source and lay across the bushes in front of us. We learned later that the three other team members behind us could see this as well, although they had not been able to perceive the small beings. I could feel one of these shafts of light approach me and fill my torso with a warm, golden glow. After the light rays faded, a large oval of bluish fog began to form about ten feet in front of us. As the blue mist began to coalesce, Dr. Greer and I became aware of a being within it. Although again we could see him only dimly, he appeared very humanoid, tall, with long and straight silverish hair. He appeared to be clothed in a light blue and silver uniform.

We learned later that one team member saw a tendril of the blue fog travel along the ground towards her. It frightened her a little until the mist reached her foot and began to send wisps around her feet. She later told us that there was a gentle kindness about the fog and all misgivings vanished. However, our American friend who was not an actual team member became very frightened by the golden light and blue fog.

We learned later that it was all too much for her - something the extraterrestrial would tell us. For as we stood there facing one another, the tall being sent us a message that they would very much like to manifest more fully in the physical to meet with us, but that if they did so, one of our team members would be dangerously frightened. Their caution and concern were touching. And a far

cry from the crying wolf that goes on so often when extraterrestrials are said to be heartless, devoid of feeling, and out to harm human beings. We in CSETI feel that this type of encounter points up the absolute need and appropriateness of doing real-time field work in our efforts to learn exactly what these beings are all about.

It is important and interesting to note that both Dr. Greer and myself received nearly identical mental messages each time there was a communication from the extraterrestrial.

Dr. Greer and I consulted one another and decided to send a joint message. We told the tall being that if they could not come to us, it was okay with us if they could take us to where they were. We could sense this was being discussed with a 'central command control', or his more senior team members. Dr. Greer and I saw a copper-gold sphere, ten to twelve feet in diameter, begin to coalesce to the left of the tall being. It never reached material solidity but soon began to disperse. The tall being then sent us a message that it would frighten our teammates just as much to see us disappear in front of their eyes as it would for the ETs to manifest right there. At this time, we had no idea that any member of our team was having difficulty coping with these events.

Soon Again, Soon Again:

Finally, after what seemed like a few moments, the tall being sent us a message that they would not be able to manifest fully in the physical this night. But they sent a message: "soon again; soon again". At this point, Dr. Greer went back to speak with the other team members and I stayed put. For the next five minutes, the being and I exchanged blessings to each other, to our teams. It was poignant and lovely. I cannot recall any of the actual 'words' or specific communications; it was not a left-brained exchange, but was beyond the bounds of linear thought.

Their Reluctance is Proven Out:

When I joined the others, I learned that our American friend had become extremely frightened, so much so that she had taken refuge in our vehicle. We had designated the big Suburban as the 'safe area'. We do this on all our field research - setting aside a specific enclosure that any team member can go to if unfolding events prove fearful to them. In fact, it is our policy to send a 'buddy' along, who remains with them the entire time they wish to stay in the safe area. We divide into buddies at the beginning of our field session so that each team member is accounted for, and accountable, at all times. She told us that if she had seen anything more from the ETs, she would have run screaming down the mountainside.

Preparation is Key:

Her reactions impressed upon us the importance of training for each team member. It served as a strong reminder to us to be more stringent in adherence to our policies regarding untrained guests who wanted to join our field work.

Much to my surprise, Dr. Greer and I learned from our teammates that we had been standing there, exchanging communication with the extraterrestrials, for nearly two hours. We both thought no

more than thirty minutes had elapsed. By this time, it was nearly 3:00 am, so we broke camp and went home.

The Encounters Continue:

The following day was a busy one with an appearance on Diana Chapa's live TV show in the morning, a field trip to another site in the afternoon, and a talk at the Ovni Club that evening. It was about 11:30 pm by the time we were driving up the narrow road to our Las Mitres site.

Interestingly, our videographer teammate was absent from field work. He had decided to stay in the city to visit his friend and her son. As the Suburban headed up the gravel lane, Dr. Greer and I simultaneously observed a small, bright light on the side of Las Mitres. We knew from the previous night that there was no light normally in that area. Tonight we also had with us our American friend's Mexican husband. He and our driver assured us there were no houses, no power lines, no roads, nothing on the sheer cliffs of Las Mitres.

As we came to the base of the mountain, Dr. Greer jumped from the Suburban while it was still rolling. The other woman and I jumped out and grabbed the bare necessities of field gear: a 500,000 candle power portable halogen light, our night vision scope, binoculars, a small camcorder, and a hand-held micro-cassette recorder.

Because of the reaction by an untrained participant the previous night, we sent our driver and his friend down the road. We told them we could not afford any panic this night. Unbeknownst to us at the time, the men went to a spot at the bottom of the road where they could clearly see the events that unfolded.

Are We in a Spielberg Movie?:

Dr. Greer grabbed the halogen light and sent a signal to the star-like light on the hillside. Instantly, the light transformed into a gigantic, brilliant round beam that shot light down the entire mountainside! We were astonished. It came close to being the time we always joke about - when events are so incredible that we'll wish we had on "Depends" undergarments! We continued to have a Close Encounter of the Fifth Kind - a human-initiated or human-interactive experience - with this craft for the next two hours and fifteen minutes. An exchange like this, with a team in the field, is unprecedented.

During the lengthy encounter, we sent light signals to the craft. The craft would signal back to us in the exact same sequence. Then its lights would extinguish. Within a few minutes, it would again illuminate and initiate a signal to us. This went on and on. Twice during this time period, we saw the shadows of beings walking in front of the blinding beam. At times, the beam would rotate upon itself, appearing to the left of its original position - then back where it was. Once the light seemed to turn over on itself, illuminating the sparsely forested slope behind it. This was one of the times when figures were seen to move in the beam.

Hoaxability Ratio - Low to Zero:

It must be emphasized that this is a very remote area devoid of roads. For anyone to have hoaxed this event would have required something on the scale of a major motion picture crew. There was simply no way to have moved equipment like this onto these sheer slopes. It would have caused quite a commotion in the suburbs below if a crew of that magnitude had traversed those sheer cliffs that day. The area would have been swarming with lookie-loos.

At the end of the two hours and fifteen minutes, the light, which by now had split into two candle-flame colored round lights, turned to brilliant red, shot out a lightning bolt of energy and vanished. We saw a golden streak shoot through the sky towards the direction of the ancient volcano, Topochico. And the energy was gone. It was not until this point that we fully appreciated that 1) we'd been standing up for all that time, and 2) our hair had stood on end the entire time. As a side note, I want to report that when we first got out of the vehicle at the base of the mountain, I heard crickets chirping in stereophonic synchronicity. One would chirp on our right, then one would chirp on our left. The chirping was loud and distinct. When I heard it, I told my teammates that it was significant. I had heard similar chirping prior to another major encounter in the past. It was moments later that the gigantic craft illuminated before us.

Eventful Trip Home:

We signalled to our drivers to bring up the Suburban. When they arrived, we learned that the men had gone to a vantage point and had seen everything, giving us two independent witnesses. In fact, from their extra distance the light was not so blinding and they were able to discern the craft. They both reported seeing a very large disc-shaped craft with a domed top. The men were extremely excited. They said they felt bonded now, like brothers. The American's husband said that his life would never be the same again.

As we were riding on our 30-minute drive home, Dr. Greer remarked that he felt the ETs would follow us. Within a minute, the man in front was exclaiming, "la luz, la luz!" (the light, the light!) We could then see that the gigantic light was visible from the road, showing itself to us on the opposite side of the mountain from where it had been at our field site! We stopped at a closed gas station, signalled and videoed (which came out fuzzy and blurred). You will recall that, of all nights, our videographer was not with us this night. Coincidence or orchestrated by the ETs? So many such things happen that we have to ponder the possibility. This time, the light was not appearing as two lights side by side. Instead, they were two lights stacked one on top the other. We continued to observe it on the remainder of the homeward ride, stopping twice more to observe.

When we arrived home, we climbed up to our flat roof. We could still see it, even though the entire valley of the city of Monterrey was now between us, the back side of Las Mitres and the rest of the range. The lights were still there. They had changed position again and were now staggered, one atop the other. They had been so bright that we could see the rock face behind it illuminated. As we watched, the lights dimmed down to about half their luminosity.

The Craft Revealed:

At this point, we could clearly see the structure of the craft. It was indeed a large disc with a sloped dome on top. By measuring with fingers at arm's length, Dr. Greer determined that the craft was between one-half to one full city block in size.

As the birds began to sing and the sky began to lighten, we bid goodbye and heartfelt thanks to our visitors for these remarkable experiences and went inside to sleep, and dream of them.

Shari Adamiak,
Executive Director, CSETI

Final Notes: I wish to advise that the three persons who interacted with the craft as described above included three very responsible and stable individuals. Dr. Greer is a practicing trauma physician, father of four, world-renowned expert on extraterrestrial intelligence. He is the founder of CSETI, and the visionary and guiding force of it. Our teammate from New York is cofounder of a research foundation, and is personal friends with world leaders in both the political and private sectors. And I myself have been educated in the sciences and the law and worked for many years as a paralegal, which gives me a logical mind upon which to base my ongoing extraterrestrial experiences.

- Shari Adamiak

ABDUCTIONS: NOT ALL THAT GLITTERS IS GOLD

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Since the late 1970s, there has been an unprecedented focus in the UFO subculture and pop media on the subject of so-called “alien abductions”. A constant stream of books, videos, movies, lectures and the like have served to keep this subject in the forefront of our awareness. Across America, numerous cities have self-styled “abduction support groups”, and an increasing number of therapists have begun to counsel and advise alleged victims of alien abductions.

But we have found that there is something much stranger going on than “alien abductions”, and the truth about this matter is far more bizarre than the idea of ETs taking women aboard UFOs to create babies which incubate in space.

Before exploring the really bizarre - and scary - things going on with this phenomenon, let us first state what is obvious to all but the true believers and hard-core abduction aficionados: Not all that glitters is gold, and we are dealing with a multiplicity of phenomena, not a single phenomenon, as conventional wisdom now holds.

Let no one conclude, please, that what follows is a denial of the possibility that some, rare direct human-extraterrestrial contact has occurred. It is likely that it has, but these cases are like pure gold nuggets, which have deliberately and through human folly been hidden under a mountain of fools gold. It may superficially look the same, and glitter in the same way - but the difference is vast.

Here we step into a mixture of great mystery, deliberate covert deception, unbridled human foolishness and fear mongering, all blended together into a belief system which, if challenged, yields the challenger attacks from a myriad of sources. I am aware at the outset that the sharing of the perspectives which follow will induce in many a reactionary response to “shoot the messenger”. But I beg for your patience, and just a bit of open-minded inquiry, lest we forever lose those few gold nuggets among the growing mountains of fools gold.

To begin to get ones mind around this matter, one must be knowledgeable in and a student of:

- ◆ the human mind, spirit and full potential of human experience, both conventional and unconventional;
- ◆ the UFO subject in general;
- ◆ the capabilities of esoteric and exotic covert human technologies, especially those employed by deep cover projects dealing with the UFO/ETI subject and which are using reverse-engineered extraterrestrial technologies in mind control and psychological warfare agendas;
- ◆ an expanded cosmology which takes into account terrestrial and extraterrestrial capabilities and experiences, whether they be physical, mental, non-local/spiritual etc.

In looking at the raw data and reports of alleged human-extraterrestrial contact, I would estimate that fewer than 10% of such cases are what they appear to be. The other 90% of cases are a combination of the following:

- ◆ Misidentification of other unusual experiences, which, due to the dominant pop culture enthrallment with all things alien, get labeled an “abduction”. These include so-called (and mislabeled) paranormal experiences related to lucid dreams, out of body experiences, near death experiences, “astral body” encounters with other non-human (but equally non-extraterrestrial) entities, and similar related phenomena. The need for an expanded cosmological view of potential human experience should be obvious: It is all too easy to mislabel an experience if you do not know what the possibilities are. (The reader is referred to “Extraterrestrials and the New Cosmology” by Steven M. Greer M.D. for a more in-depth treatment of the cosmology)

This is akin to a doctor having only one diagnosis for chest pain - a heart attack. Such a physician, lacking what is called an adequate “differential diagnosis” would misdiagnose all chest pain as a heart attack, when it could be that the person was experiencing a collapsed lung, a lung infection, a rupturing aorta, various stomach ailments which present as chest pain and so forth.

In this case, however, many researchers have “abduction colored glasses on”, and hence see most of these other unconventional experiences as abductions. Lacking an adequate “differential diagnosis” which includes the numerous other types of possible experiences, all such experiences get labeled abductions, and the experiencer, an “abductee”. Those looking into such experiences owe it to the experiencers, and to the field of knowledge, to be better informed regarding an expanded differential diagnosis. Otherwise, we will continue to have a majority of misdiagnosed cases.

- ◆ Confabulation, wannabees, false memory syndrome and mental illness are also part of the mixture of cases. We have learned of one celebrated abduction case where the person lied about prior serious mental illness, and another where the “abductee” who claimed to have been impregnated by ETs later admitted to having had an affair which resulted in the pregnancy. Now, this is not the sort of thing which proponents of the UFO and abduction field want talked about. But covering up these types of errors only compounds the superstition, ignorance and disinformation which already abounds in this area of study.
- ◆ Hallucinogenic drug use has been noted to exist among some self-styled “abductees” as well as researchers. Certainly, an already murky picture is made dimmer by the intervening use of psychoactive drugs.
- ◆ Most importantly, there is the significant segment of the 90%+ cases of misidentified contact events which are of decidedly covert human origins. This is the area which will be most bizarre to the reader, and most disturbing, and the majority of the remainder of this piece will concern itself with this problem. Abductions, and the “abduction syndrome” as it is commonly referred to, is largely a creation of covert human disinformation projects. Both the technologies employed, and the agendas motivating their use, are genuinely troubling. Most will not want to

hear what follows, but we feel the time has come for the truth to come out, so that those who will listen can stop being manipulated with false information.

(For more background on the nature of covert human operations dealing with the UFO/ET matter, the reader is referred to “Unacknowledged” by Steven M. Greer M.D.)

To understand the disinformation capabilities of current and recent covert projects dealing with the UFO/ETI subject, it is necessary to look historically at events, beginning in the 1940s (and perhaps before). The acquisition of advanced extraterrestrial hardware by the mid-1940s (Roswell 1947, Kingman Arizona 1948 etc) led to very deep covert research and development projects related to reverse-engineering extraterrestrial technologies. While most researchers in the field have focused on energy generation (zero-point) and propulsion systems used by ET vehicles to “transfer” through interstellar space, the area of advanced extraterrestrial communications has been largely ignored. But not by covert human R&D projects.

If it is obviously true that ET spacecraft are not using jet fuel and internal combustion engines to travel through interstellar space, it should be equally true that they are not using AT&T microwave, radio wave or related electromagnetic waves to communicate. Why? Because these EM waves, which travel at the speed of light (186,000 miles per second) are too slow to effectively communicate in real time across interstellar distances. Even at the speed of light, it takes 100 Earth years for a radio wave to travel only 100 light-years in distance. This means that a two way conversation with one’s home planet would take 200 years, and this for only the initial exchange: “Hello, mission control, this is Alpha 1, how are you today?” “This is mission control, we are fine; how are you Alpha 1?” Unless a species lived thousands of years as biological life forms, a routine conversation could not be completed before the death of all parties!

Therefore, the communication systems used by advanced ET life forms are employing advanced non-local technologies NOT dependent on the linear speed of light. They utilize technologies based on laws of physics not even elaborated by human scientists in the conventional, non-covert world. And these are technologies which directly interface with mind and thought.

This explains why so many individuals have seen an ET craft and then projected spontaneously a thought for it to come back, or move one way or another - and lo and behold it does. Just as a hologram or TV would look like supernatural magic to someone 200 years ago, these technological capabilities look and sound like magic to us in the latter 20th century. (And from this the reader can see why so many “paranormal” experiences can be erroneously reported as UFO experiences, and vice versa.)

Now, a well-funded covert enterprise reverse-engineering ET technologies will look at all systems, not just ones related to propulsion and basic energy generation. Thus, as a consequence of this research, the covert entity dealing with this matter has elaborated the communications technologies of these life forms, and unfortunately have put them to some very nasty uses.

Once the ET communications technologies were discerned, a decision was made to see how such technologies could be put to use, especially for disinformation purposes. Because above all things,

the project dealing covertly with the UFO/ET issue has desired continued secrecy, and a continuation of their exclusive knowledge and control of this subject.

The problem is, the UFOs continue to be seen all over the world, so this matter, in order to be secret, must be hidden in plain sight. And so it is.

One of the principles of good, effective disinformation is that you psychologically manipulate the environment so that people will not know what they are looking at, even if they see it. Another is that the creation of very similar, hoaxed decoy cases - if strategically executed and played out - will hide the real phenomenon, or at least draw peoples' attention away from the real events. And yet another is that if all else fails, and the secrecy is ended, people will be so confused about the real versus the memorex, that they will be easily manipulated to the covert project's agenda.

All of this is at play in the UFO field, and the cornerstone of this disinformation effort is the so-called "abduction phenomenon".

Consider this for just a moment: There is a top secret Canadian document, written by Wilbur Smith, which states that, in 1950, the UFO matter was the most secret project in the US, surpassing even the secrecy surrounding the development of the hydrogen bomb! In 1996, the secret is even bigger, and the resources used to maintain the secrecy many orders of magnitude greater than that of 1950. Moreover, the technological resources available to this covert project involve reverse-engineered ET technology, in the form of operational craft, non-linear communications capabilities, and biological "cloned" entities. It is not hard from this to see that extraordinary resources have been used to maintain the secrecy of this subject.

Everyone in counter-intelligence knows that really good disinformation contains some elements of the truth, thereby making the false information or events more believable to the targeted recipients. In the area of alleged UFO "abductions", by simulating false, but believable, alien encounters, a number of objectives are accomplished:

- ◆ Actual ET events are lost amid the mounting cases of hoaxed, simulated cases. As mentioned earlier, the real gold nuggets get buried under a mountain of fools gold - and very few researchers know that they should be doing assays...
- ◆ By overwhelming the "sound" of actual ET events with the "noise" of simulated ones of an increasingly implausible nature, the civilian research community is not only thrown off track by pursuing false cases, it is increasingly discredited. The wilder and more absurd the scenarios are which are fed to victims of human covert abductions, the more the general scientific and media communities view the entire field as so much nonsense. In this way, human initiated covert abductions not only serve as decoys in the UFO civilian research community, but serve to avert serious inquiry from the "mainstream" scientific and media communities. It is a master stroke of disinformation, which the civilian community has swallowed hook, line and sinker.
- ◆ The use of reverse-engineered ET communications technology for disinformation purposes via abductions and the like also allows for the testing of such systems to evaluate their efficacy and reliability. For those who believe that the testing of such "non-lethal" weapons on the civilian

population by covert operations is unthinkable, remember the covert testing of radioactive substances on innocent civilians during the Cold War. In 1993, the Department Of Energy (formerly Atomic Energy Commission) and its leader, Hazel O'Leary, released documents disclosing the fact that innocent civilians had been deliberately contaminated with plutonium and other toxic radioactive substances to simply see what the effect would be. It was reported that plutonium was actually put on the oatmeal of children in an orphanage to see what effect it would have! The same sociopathic excesses of those secret plutonium testing projects are being replayed in spades in the civilian sector with simulated ET abductions of innocent humans, so-called cattle mutilations (also largely of covert human origin) and related covert projects. We may not want to believe this, because it seems just too horrible. But the longer we live in denial, the more we will be led down the primrose path of deception and the manipulation of our minds and emotions.

- ◆ Most disturbing are the apparent underlying motives and agendas driving these covert human projects dealing with abductions and the like. Aside from the deflective, decoy value described above, the content of the hoaxed human initiated abduction experience is decidedly negative, xenophobic, fear-inducing and anger-inducing. To what end? Could it be that both the “abductees” and the millions who learn of their horrifying experiences through books, videos, TV specials and movies are being prepared to hate the “alien presence” and thereby accept, somewhere down the road, the sacrifices needed to engage in interplanetary war? And who would benefit from such a “star wars” scenario? The military-industrial complex. The very same interests about whom we were warned by no less a figure than 5 star general and conservative Republican President Ike Eisenhower. After all, the classic uses of psychological warfare were (and are) related to preparing a civilian population to hate the enemy, and to be so animated in that direction that any sacrifice would be made to fight them. Could it be that we are now being so manipulated, so that we will collectively accept the costs of building the capability for interplanetary war - a capability which would extract trillions of dollars from the world economy?

Actually, it appears to be even worse than this.

We have learned, by investigating the ties, proclivities and beliefs of a number of people connected to abduction programs, that there is a clear eschatological bent to their endeavors. This means that part of the agenda is serving the bizarre, religious purpose of resurrecting Satan in the form of ET, and fanning the flames of a future “holy war” against them, to coincide with the end of the world. I know this sounds bizarre and unbelievable (it was very difficult to accept when it first came to my attention) but it is one of the very deep, dark and frightening sub-texts of the entire ET issue. For those awaiting the end of the world with the changing of the millennium, what better vehicle than to frame the “final conflict” between humanity and evil invaders from outer space? More than a few people in the UFO subculture, who present themselves as impartial scientists and / or benefactors, hold to this paradigm. And deliberate actions are being taken to fulfill it.

On one occasion, I had the opportunity to meet with a foreign head of state, who has an interest in this subject. Over the course of an hour and a half to 2 hour meeting, I learned, to my horror, that this leader was doing everything he could to see that the world knew about the evil, sinister and manipulative agenda of the “aliens” by advancing the world’s knowledge of abductions! Worse, I

was categorically informed that every set-back in human history, every international conflict, and the very basis of the non-fulfillment of human potential, since Adam and Eve, was the result of the nefarious manipulations of the “aliens”! After mostly listening politely for an hour and a half, I let this leader know that this was not at all our assessment of the situation.

Later I learned of this person’s ties to fringe religious groups, and also a network of similar leaders and benefactors of abduction “research” which has ties to bizarre end-of-the-world religious groups, who demonize the ET presence to fit the current religious paradigm. And the anchor for all of this is the abduction “phenomenon”.

If the reader is not concerned by now, check your pulse.

Now, it is not clear if these bizarre beliefs are fundamental to the covert programs, or simply an intended outgrowth of them. That is, it is likely that these leaders and benefactors have been manipulated into this assessment by covert projects dealing with abductions and mutilations, and they have created a way to fit the “reality” of abductions into their religious belief systems, as it pertains to the “end times”. Such persons may themselves be victims of manipulation, and they are responding to the “content” of the “abduction syndrome” in a predictable way, given their religious beliefs.

Nevertheless, the deception, hoax and manipulation which all of this represents is effective, because most humans are, alas, easily deceived and especially vulnerable to manipulations of their fears of “invasion”. Since cave man and tribal times, to the war in Bosnia of the 1990s, one of the basic fears of peoples around the world has been that of invasion, and (no coincidence) the abduction of women and children by the invaders. It is such a basic fear, that it is easily manipulated. We would suggest that this primal fear of abduction, rooted in the ancient collective history and consciousness of humanity, has been used to skillfully manipulate and inflame the fears of extraterrestrial life forms.

We have, collectively, been all too willing to take this bait.

Even the lexicon developed in the UFO subculture - the “abduction by aliens” - is inherently xenophobic and draws sweeping conclusions about the ET presence, which are unwarranted by the objective facts. And we have learned that when others, who have done their homework on covert capabilities in this regard, have attempted to point this possibility out to the UFO community, they have been shouted down and ultimately blackballed from events. The true believers in the abduction scenario do not want to consider that there are covert capabilities (and have been for decades) which can simulate an “alien abduction”, totally using reverse-engineered ET technologies.

How do we know about these capabilities? Research, investigation, interviewing knowledgeable people who have had involvement with these technologies, and personal experience. Over a 3-4 year period, we have interviewed individuals with top-secret clearances in areas related to electronic mind control and related technologies. What we have learned is best summarized by a statement from Officer W-1: “Technologies exist, which are ready, off-the-shelf capable, and which can fit in a panel truck or on an antennae in a city, which can totally induce an experience. If

it is desired, a targeted person - or group of people - can be made to have a conversation with their personal God, and they will believe it is real, and they will pass a lie detector that it is real, because for them it is real...”

We have identified people who recall, despite chemical “deprogramming” over a three day period, being in special para-military units and being “abductors”. That is, these individuals were used to “abduct” civilians, in an elaborate and technologically exotic hoax. These humans were the abductors, not the extraterrestrials. But the technology, reverse-engineered from the ETs, is so good, that unless one knew to look for a hoax this good, one would be forever deceived.

And yes, these projects have had the capability for decades to place “implants” into humans (and animals) for the purpose of not only tracking and reconnaissance, but for inducing specific experiences.

Worse yet, these capabilities have been used to “abduct”, intimidate and deceive world leaders on this subject, and to specifically get them to maintain the secret status of these programs.

Specifically, the abduction of a certain past MAJOR world leader was orchestrated by covert forces attempting to end a planned disclosure on this subject by this leader, the US President, the head of the USSR and others. A first hand witness, who is friends with this world leader and is himself a head of state, has related the details of this abduction to me personally. It was an effective, if horrible attempt to frighten these world leaders into ending their plans to disclose the UFO information to the world at the end of the cold war. Both this world leader, and the head of state and friend who related this to me, did not know that this event was done by covert human forces. They thought it was an actual alien abduction!

And the message offered to this world leader, by these hoaxed aliens? “Cease your plans to disclose our presence to the world, or we can and will abduct every world leader involved...” How convenient. Notwithstanding the fact that in this same time frame ET craft were being seen in a massive wave in Belgium, and one would soon begin in the volcanic zone of Mexico and around Mexico City, we are to believe that the ETs would abduct a world leader to hide their presence!

This, I am told, “blew up like an atomic bomb in the White House”, and all plans to effect a disclosure on this subject were ended, forthwith and forever.

Recently, I have learned of a group of researchers who have independently identified a covert operative who was involved in “abducting” a woman in California and who was, not coincidentally, in the security detail for the world leader the night of the “alien abduction”. It does not take a rocket scientist to see what the agenda is here, and how all of us have been manipulated into a belief in the “abduction syndrome”, and our leaders intimidated into inaction.

I realize that this information is harder to accept than (even) the idea that we are being visited by extraterrestrial life forms. But that is the point. These secret projects are so bizarre and sociopathic, that they are their own best cover. Who would believe it? And by manipulating the images and ideas in the public domain on this subject, we are led to either disgust and rejection of the entire phenomenon, or to anger and hate toward the visitors. How convenient...

It is time for the civilian research community to get serious about this matter. We must do our homework, and ask the hard questions. We must become knowledgeable regarding what the true covert human capabilities are, and how they figure into human induced abductions. We must be more restrained and cautious, and avoid sweeping, paranoid pronouncements regarding so called "alien agendas", since the events upon which we base such assumptions may be of a very human origin.

From what we have learned from first hand witnesses to covert capabilities, covert reverse-engineering projects, and covert human abductions, we need to take another very hard look at the entire "alien abduction" syndrome, as it is currently described. I believe that the entire data base on this matter has to be taken apart and rebuilt, using a more inclusive cosmology, which includes not only ET/Human interactions, but also, other experiences as described earlier, and, most importantly, covert human capabilities and disinformation programs.

Not all that glitters is gold, and discerning this fact, by our leaders and the public, may determine whether we are manipulated into a future of inter-planetary conflict, or instead, choose a future of rational and peaceful engagement.

For the sake of the Earth, and the generations which follow us, I hope we are wise enough to choose peace.

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