

# CSETI

*CENTER FOR THE STUDY OF EXTRATERRESTRIAL INTELLIGENCE*

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# THE CSETI PROJECT

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## TABLE OF CONTENTS

<u>Article</u>	<u>Page</u>
CSETI Comprehensive Assessment of the UFO/ETI Phenomenon – May 1991 .....	1
ETI Technology and World Security .....	5
Close Encounters of the Fifth Kind (Part 1): A Proposal for an Important New Research Category .....	8
Close Encounters of the Fifth Kind: Research Implications and Applications .....	11
Close Encounters of the Fifth Kind (Part 2): The Next Generation of UFO Research..	13
Conclusions .....	13
Prospective Active Research Vs. Retrospective Passive Research .....	15
The Imperative of Consciousness .....	16
The CE-5 Initiative: Some Preliminary Concepts and Protocols.....	18
Developing Appropriate Collective Self-Esteem.....	19
The CE-5 Principles.....	20
Core Principles and Premises of the CE-5 Initiative.....	20
Special Report: Close Encounters of the Fifth Kind Near Gulf Breeze, Florida – March 14, 1992.....	22
Appendix I .....	27
Appendix II .....	28
Appendix III .....	29
Special Report: UFOs Over Belgium .....	33
Essential Qualities of the CE-5 Working Group Participant .....	40
One Universe, One People .....	42
UFOs, Humanity and the Full Spectrum of Reality .....	44
The Case for Non-Hostility: Actions Do Not Equal Motives .....	47
A Harvest of Fear .....	52
How You Can Assist .....	55



**THE CSETI COMPREHENSIVE ASSESSMENT  
OF THE UFO/ETI PHENOMENON – MAY 1991**

A comprehensive analysis of the UFO phenomenon, as well as original research and experiences of members of the CSETI CE-5 Initiative Working Group, has enabled us to make some specific conclusions about UFOs, extraterrestrial intelligence and their motives. The summation of this analysis, which follows, is intended to assist both groups and individuals in their efforts to understand this complex subject. We have recorded only those conclusions for which we have a high level of certainty.

**GENERAL CONCLUSIONS**

- Some UFOs are extraterrestrial spacecraft (ETS) which are piloted by extraterrestrial biological entities (EBEs) who originate on another planet, and most likely another star system.
- More than one extraterrestrial civilization is represented in the current activities involving earth.
- These extraterrestrial civilizations are working in concert and not competitively, although there is some specialization in function and activities for the various groups. This indicates that there exists an emerging or well-established organization for these groups.
- These beings have bases within this solar system and may maintain temporary bases on earth, particularly under water.
- While various reports and speculations exist, we cannot at this time definitely state which planets or star systems are the home bases for these beings. Any specific information on this subject is very likely to be incorrect due to the security considerations of these beings. That is, given current human tendencies towards war, aggression and violence, open disclosure of their planets of origin would put these planets at potential risk should human military interests unravel the energy and propulsion technology of their craft.
- The variety in sizes and shapes of ETS observed is due to: a) varying civilizations of origin, and more importantly; b) specializations of functions, which include general reconnaissance, medical research and intelligence, earth environmental research, central command and base operations, energy propulsion and transfer, and human technology, military and space program research and reconnaissance.
- Sudden and fully open contact with human civilization has been avoided because of a number of interrelated factors, including:
  - a) The need to avoid an untimely disruption of earth civilization, including military, political, geopolitical, cultural, economic, technological and religious upheaval.
  - b) Risks to their own civilization and “people” as well as overall xenophobia and tendencies towards violent armed reactions.
  - c) Up to this time, such massive and open contact has not been necessary, and has not been consonant with their overall long-term mission and purpose (see “The Question of Intent”), since their purpose is not acquisition-oriented or disruptive.
- A plan is in place to allow gradually broader and deeper contact with human society and individuals so that humans may become accustomed to the reality of other intelligent beings in the universe, and so that needed research and observations may take

place on both sides. Limited but increasing opportunities for bilateral and human-initiated contact will occur in the reasonably near future.

- Sudden and large scale contact will occur only in the vent of a significant worldwide emergency (man-made or natural).
- While ETI observations and interaction with earth is probably an ancient as opposed to purely modern phenomenon, the marked increase in activity coinciding World War II and the dawning of the “nuclear age” indicates that ETI are quite concerned about this transitional stage of human social evolution. They are particularly concerned about human nuclear weapons and technology, and potential threat to ETI, although this is nominal. These beings are further concerned with our peaceful transition to a world society, international peace, and the establishment of a just, effective and representative world government, expected to occur within 10 to 15 years or less.
- ETI technology is strictly guarded by both ETI and covert human agencies because of its potential for military applications, which would greatly threaten world security. It is imperative that this technology does not find significant human applications until such time as the earth attains international peace and an effective world government.
- The US government, at least at the level of a highly compartmentalized above top- secret group, has known about the reality of these ETs and their occupants since at least 1946. A strict secrecy and a world-wide cover-up of these facts have been maintained due to:
  - a) fear of public panic and social disruption
  - b) security issues surrounding possible military and technology applications of ETI technology, especially in the setting of a world beset with Cold War tensions and competing interests.
  - c) uncertainty and mistrust regarding ETI motives and ultimate intentions.
  - d) embarrassment and loss of face resulting from disclosures concerning how this matter has been handled, such as the harassment and ridicule of innocent civilians and military personnel, the withholding of information from the public and Congress, etc.
- The US government posses several ETS and the deceased bodies of several EBEs. While there is evidence to strongly suggest that these agencies are attempting to reverse-engineer these craft, such efforts have not been functionally successful, although a number of secondary and partial “discoveries” have resulted from this research.
- The nature of “reality” of these craft and the beings has been incorrectly characterized by some as belonging to “another dimension of reality” from this dimension. Unfortunately, these statements are made without fully considering what “this reality” is. A more correct understanding is that the Full Spectrum of Reality is a singular, integrated one, which may be perceived wholly or in its various aspects, such perception being entirely dependent on the level of consciousness of the perceiver. The various aspects of “dimensions” of this reality, which are limitless in number, are not restricted to or by time and space as we know it commonly. These beings and their craft belong to the same Reality as humans; however, their advancement in the realms of physical science and the science of consciousness have given them competence in a broader aspect of the Full Spectrum of Reality than is usually experienced by humans. The

differences are not insurmountable, nor are they truly fundamental; in fact, they are relative and only temporary.

While these beings are utilizing and experiencing a broader aspect of the Full Spectrum of Reality, so too can and will humans, for we are as interdimensional by nature as they . . .

- ETS energy and “propulsion” (or space transfer) systems utilize principles and laws of the physical universe not yet fully appreciated by human science, and include:
  - a) gravity/anti-gravity and electromagnetic/gravity technology.
  - b) space energy and so-called hyper-dimensional energy systems.
  - c) matter/energy, interchangeable technologies; and
  - d) possible Consciousness Assisted Technology (CAT) and Technology Assisted Consciousness (TAC).
- Some if not all EBEs have advanced mental capabilities which include telepathy, precognition, remote viewing and others, indicating that they have developed the “science of consciousness” to a degree which parallels or surpasses their advanced physical technologies. Humans also possess these capabilities, but these remain largely underdeveloped by most humans.
- EBEs are more developed or advanced than humans in a number of respects, but are not superior to humans as beings. Our point of unity and equality with EBEs is in our mutual existence as conscious, intelligent beings.
- While these various EBEs may have values and priorities which are different from those of some 20<sup>th</sup> century humans, their motives and ultimate intentions are non-hostile and

do not include the acquisition or subjugation of the earth or its peoples (see “The Question of Intent”).

- The establishing of a lasting world peace and just and effective world government is essential to the long-term ETI/human relationship.

### **THE QUESTION OF INTENT**

While not minimizing the strange and startling aspects of this phenomenon which some humans have experienced, our assessment of these visitors’ motives and ultimate intentions is that they are decidedly non-hostile. Their primary operations and activities center around:

- General reconnaissance of earth and her societies
- Military (especially nuclear) observations and assessment
- Human social and psychological study and observation
- Observation and assessment of human mental and spiritual development
- Earth ecology research and documentation, including documentation of earth life systems, and mineral, plant, and animal specimens.
- Observation of human technology and technological developments
- Observation, active monitoring and, if necessary, limitation of human space programs, particularly those directed towards the nationalistic colonization of space
- Careful interaction with humans to convey certain information about themselves and to accustom humans to their presence.

Our assessment is that these activities are derived from several ultimate motives which include:

1. Pure study and research of a rapidly developing intelligent species (humans) during a time of transition to a world community.
2. A needed increase in ETI knowledge of world societies and human nature preparatory to future significant interaction, which will be mutual in nature, and which will eventually culminate in the introduction of earth civilization into an interplanetary network (this may require several centuries to complete).
3. Preparatory activities for continued readiness in the event that intervention is required during a major world emergency, such as a large-scale nuclear war. Such interventions would be in the form of:
  - a) interception and destruction of Intercontinental Ballistic Missiles (ICBMs);
  - b) alteration of missile coordinates and readiness; and
  - c) emergency earth-based activities when and where warranted.

The minimum intervention necessary would be used, with the intention being the preservation of earth as an inhabitable planet with adequate human resources remaining to sustain intelligent life here.

4. Emergency intervention in the event of an environmental or geological catastrophe of worldwide dimensions.
5. Preservation of earth species, including human genetic preservation and/or augmentation as a precaution in the event of a worse-case scenario (see above).
6. Protection of space from hostile or military utilization by human national

interests.

7. ETI self-protective interests, insofar as humans have a strong recent history of coupling marked aggressiveness with rapid technological development; in this setting, monitoring and perhaps even limiting human capabilities may be important to ETI security – human evolution to world peace, non-aggression and world government would remove this motive as well as several of the motives listed above.
8. ETI short- and long-term goals related to the attainment of a significant human paradigm shift from one of fragmentation/separation to one of unity, to include the unity of science and religion, world political and eventual spiritual unity, and universal unity. This paradigm shift is dependent on the development of human consciousness, which is of particular interest to ETI; and
9. The preservation and advancement of intelligent life in the universe.

**ETI TECHNOLOGY AND WORLD SECURITY**

The advanced technology that UFOs represent creates several security concerns, which explain not only the secretive behavior of the world's governments but the elusive behavior of the UFOs as well. Aside from the broader social, cultural and religious impact that contact with an advanced extraterrestrial civilization would entail, the technological aspects of such a contact involves matters of security and stability of far-reaching importance. While at first glance such technological advances would appear to be beneficial – even ideal – it will be shown that these technologies if introduced suddenly or prematurely would further destabilize an already precarious world security, and potentially threaten the embryonic ETI/human relationship.

Many proponents of advanced technology argue that the ultra-advanced energy and propulsion systems used by UFOs could revolutionize human technology and create a near utopian society with a limitless source of nonpolluting energy. Various systems would point to an elegant “hyper-dimensional” physics that provides vast amounts of energy and an extraordinary means of transportation. It is argued that the acquisition of such technology would revolutionize human transportation, energy production, manufacturing, etc., and eliminate the need for polluting combustion engines and hydrocarbon consumption. The real and theoretical benefits of such a technology are extensive and too numerous to elucidate here.

The problem with this scenario is that it assumes, rather naively, that this technology would be used – first and foremost – if not exclusively, for peaceful purposes. While this is a wonderful idea, the unfortunate fact is that every new technology introduced in the past 100 years has had its first and most extensive use in military applications. In an ideal world, ET technology would be used for progressive peaceful purposes, but this is not yet the case, since the world is yet torn by competing interests and militarism.

Once the Pandora's box of ETI technology is opened, what – or who – could prevent its application in weapons of mass destruction? It seems clear that the technology behind UFOs – if put to destructive and uncontrolled military purposes – would make H-bombs look like tinker toys by comparison, and would beset an already disunified and fractious world with yet a new wave of wildly escalating and destabilizing arms races and power struggles. It would, in short, be disastrous.

World security – not to mention US national security – would not be served by the introduction and application of ETI technology at this time. On the contrary, until world unity and a just and effective world government are established, world security and stability would be greatly jeopardized by this. Along with social and cultural concerns, this Pandora's box issue of ETI technology has been the motivating force behind government secrecy and the so-called government cover-up of UFO events. While I do not agree with all of the methods and policies apparently used by this project, the general thrust of securing this information until the world is less factious and hostile is not only understandable, but imperative. From this perspective, the extraordinary cover-up of the Roswell and Plains of San Augustin UFO crashes in 1947 is very understandable. To acknowledge this event would be to not only acknowledge the existence of ET people and craft (which I think should be done), but would, unfortunately, also set in motion a worldwide call for extensive open research into ETI technology – which is preeminently dangerous and must not be done. The free and “academic” exchange of such research would certainly unleash a feeding frenzy by both governments and private interests to be first in elaborating this ETI technology. In such a scenario, we have no assurance that this technology would remain under United States control should the United States be the first to develop and deploy it is naïve

and irrational, for how long did it take H-bomb fusion technology to escape United States' control, once fully developed? It is obvious that this technology, once developed and applied would result in a world security debacle that would dwarf the Cold War era of madness in scope, complexity and severity. Moreover, I suspect that once fully described, this technology will be both elegantly simple and highly reproducible, making its containment much more difficult than, say, nuclear technology. The proliferation of this technology, coupled with the world's predilection towards applying new technology to military ends, would greatly threaten world security and could well lead to the demise of human civilization as we know it.

Related to this, there is an implicit risk in developing this technology by the secret agencies of the US government, since no individual and no government can assure complete secrecy indefinitely. At a minimum our government, and others, must refrain from the development and application of this technology, even if the principles behind it are elaborated. It would be fair to say that any research and development project utilizing this technology – if ill-timed or premature – would prove to be disastrous in the long run and would ultimately explode ruinously in the hands of those who hold it. While the possessor of this technology would be able to dominate the earth temporarily, it would be short-lived.

All this is not to say that the systematic ridicule, debunking and harassment of individuals by the US government and others is either wise or justified. The worldwide UFO phenomenon is hardly a secret. For example, over 20 million Americans claim to have seen a UFO. Beyond this, a not inconsequential number of individuals have had direct contact with the EBEs piloting these craft. While the actual craft and technology must be protected from an ill-timed disclosure or application, this does not mean that the entire phenomenon should be covered up indefinitely. In short, our government and others must continue to strictly secure technological aspects of this phenomenon,

but cease the debunking and harassment of individuals and groups investigating ETI generally since it is morally reprehensible to do so, and such actions only serve to further erode public trust and confidence in government generally. The majority of educated individuals accept the idea the UFOs are real and represent extraterrestrial vehicles, and little is gained by this policy of total secrecy, silence and debunking. A wiser course would be to immediately stop harassment and intervention. Then, gradually cease the denials and cover-up of sightings and gradually begin open disclosure and cooperation with civilian groups, institutions and individuals. Failure to do this not only diminishes the government's credibility, but also creates a situation wherein a singularly undeniable ETI event could be revealed to a relatively unprepared world. While maintaining the strictest security for technology-related matters, it is time for a more open policy towards UFOs/ETI generally, and it is in the long-term best interests of both the US and world to do so.

This policy will work so long as we do not aspire to unilaterally acquire, develop or apply ETI technology. Unfortunately, if a number of rumors are true, our government in the US may already be attempting to reverse-engineer this technology from captured craft. We can only hope that this research is restricted to theoretical physics, general principles and the basic sciences, and is not geared towards the significant application of this technology at this time.

Beyond all this, it is unlikely that the extraterrestrial life forms responsible for this technology would permit its deployment prior to the establishing of an international peace and the world transition to non-aggression since to do so would also threaten ETI security. The full acquisition of this technology would permit humans to reach ETI home bases or planets, and given human tendencies towards war making and exploitation, I doubt very seriously that this would be at all permitted.

As director of a private project developing project protocols for bilateral communication with ETI, I am frequently asked the

theoretical question of what we would do if we were offered the full knowledge behind ET technology. Our firm position at this time is that we do not want it, nor would we accept it, unless it clearly has no possible destructive potential. CSETI has determined that this policy is the only safe one to pursue and has formally integrated it into our principles. To those yearning for the peaceful applications of this technology, the admonition “the road to hell is paved with good intentions” is apt here. While we share the desire to see the world free from pollution, energy shortages, poverty and hunger, this technology is a double-edged sword that requires skill and wisdom for its handling. But significant work must first be done on the issues of world collective security and non-aggression before such skill and wisdom is possessed by the world.

#### **THE IMPERATIVE OF WORLD PEACE**

Indeed, the determining factor in not only extraterrestrial technology transfer, but also more open extraterrestrial contact and communication – not to mention government disclosure – is the all important question of world peace and the establishing of a just, effective and representative world government, because this alone can ensure the peaceful and wise use of these advanced technologies for the benefit of the entire world. The world cannot long afford the continued disunity of its peoples, nor the endless wars and exploitation among nations. World fragmentation and conflict precludes not only the transfer and peaceful application of this technology, but it prevents the development of a meaningful and mutually beneficial relationship with the extraterrestrial civilizations themselves. Humanity is indeed one family but our violent internecine squabbles certainly prevent an optimal interaction between this family and the extraterrestrial life forms currently visiting earth. Only when we have attained to a lasting international peace enforced by a just and representative world government can we safely apply advanced ET technology. International borders must be secured and non-aggression by one country against another must be met with overwhelming cooperation by every other

nation on earth. National arsenals must be reduced to only those needed to secure national borders, and not be allowed to swell to offensive proportions. Once this world security is in place, then and only then can we speak of safely applying advanced ET technology for the benefit of all mankind. Within the next 10-15 years we will see such a world peace and world government established, and this singular and inevitable event in human history will in time permit the release of an amazing and progressive power in the world. For everything there is a time, and indeed the maturation of the world into a true world civilization is the event, which will provide the time for significant extraterrestrial technology transfer and communication.

Aside from these considerations, there is the question of developing a sound and peace-oriented philosophical framework for the human/ETI relationship. That is, how do we view ET people? What is the basis for a positive future relationship? What are our goals in such a relationship? And what are our motives? Viewing these beings as either threats or as sources for acquiring new technology is indeed a very shaky and poor basis for a relationship. We can safely assume that motives in this direction are quite transparent to these beings and do not redound to the overall health of a relationship. We are deluded if we think that we can surreptitiously or unilaterally develop and deploy ETI technology, especially if the primary motivation is for military applications. Such motives and actions are doomed to failure, if not disaster.

A healthier basis for this relationship is one based on peaceful mutual interests, cooperation and consultation. Agreement, not aggression, is required. Let us aspire towards sharing rather than exploitation, diplomacy rather than bombast, trust rather than hostility. The choice is ours. May we arise to a destiny, which is at once near and inevitable.

**CLOSE ENCOUNTERS OF THE FIFTH KIND (PART I):  
A PROPOSAL FOR AN IMPORTANT NEW RESEARCH CATEGORY****INTRODUCTION**

With the exception of archaeology and anthropology, every viable area of scientific inquiry requires real-time research and observation. While difficult, this is none-the-less true for UFOlogy than any other field of inquiry, and requires the development of prospective direct research protocols. This research approach requires extensive filed observation, particularly in areas of UFO "waves" so that UFOlogists may directly observe and interact with the phenomenon *in situ*. This paper will present a new research category, called a Close Encounter of the Fifth Kind (or CE-5 for short), and propose ways in which this category of close encounters may be used to evolve direct, real-time research for UFOlogists.

**CLOSE ENCOUNTERS OF  
THE FIFTH KIND:  
Background and Rationale**

First proposed by Dr. J. Allen Hynek, Close Encounters were initially divided into those of the First, Second, and Third kind. A Close Encounter of the First Kind, or CE-1, is described as the observation of a UFO within 500 feet. A Close Encounter of the Second Kind, or CE-2, is one where some form of trace evidence is obtained, such as in a landing case or radar case. A Close Encounter of the Third Kind, or CE-3, denotes the observation of a humanoid, generally but not necessarily in the vicinity of or within a UFO. In more recent years, the category of a Close Encounter of the Fourth Kind, or CE-4, has generally been accepted as an interaction where a human is taken onboard a UFO, presumably in the presence of humanoids.

A through review of the UFO literature has yielded several dozen cases, however, where a new and important research category is evident. This research category, called a Close Encounter of the Fifth Kind, or CE-5, is characterized by human-initiated

and/or voluntary human interactive encounters. That is, encounters with UFOs or their occupants are initiated or furthered by voluntary, direct and willful means by human observers. For example (see specific cases cited below), there are multiple cases where individuals are by chance in the areas of a UFO sighting, and they flash a car light or flashlight, which directly results in the UFO moving or signaling back to them in an intelligible fashion. Such interactive episodes have occurred as a result of intentionally directed light, sound (such as voices) and, remarkably, thought. A CE-5 which occurs secondarily, as in the example cited above where an individual was by chance in the area of a UFO sighting and then initiated contact, is called a Second Degree CE-5. Significantly, a First Degree CE-5 is distinguished by intentional human actions that attract a UFO to an area in an interactive fashion (see below for specific cases).

It should be noted that a CE-5 may initially involve or result in a CE-1, CE-2, CE-3 or even a CE-4. That is, an intentional and interactive human action may result in, or occur during, a sighting within 500 feet, a landing with trace effects, the observation of a humanoid and/or an on-board experience. In this regard, while relatively few close encounters of the first, second, third or fourth kind involve CE-5s, every CE-5 involves a CE-1, 2, 3, or 4.

**CLOSE ENCOUNTERS OF  
THE FIFTH KIND:  
Specific Case Reports****Second Degree CE-5s**

1. Father William Melchior Gill at the Boianai Mission in Papua, New Guinea, along with 38 other people witnessed over a three-hour period on June 26,

1959, a disc-like brilliantly lit object with four humanoids on a deck-like structure. Twenty-five people signed the case report from this sighting. Then on the following night, June 27, 1959 at 6:02 p.m., Father Gill and others observed a

large "mother ship" with four humanoids on the outside "deck" with two other UFOs in the distance. Then Father Gill initiated waving at the humanoids, and to everyone's astonishment one of the humanoids immediately did likewise in response. Following this, all four humanoids began to wave at the human observers. A Mission boy was sent to get a flashlight, and this was used to signal in Morse, dashed, towards the UFO. This elicited a response wherein the humanoids were seen waving and "making motions like a pendulum, in a sideways direction." At this point, the UFO advanced towards the group for about 30 seconds, and after 2-3 more minutes the humanoids went below deck. However, the UFO stayed in the area of the Mission for at least another hour. Incidentally, this report was later researched and confirmed by Dr. J. Allen Hynek. He regarded it as a true and inexplicable UFO event. (This encounter is reported in various journals and books, including "The World's Greatest UFO Mysteries," N. Blundell and R. Boar, 1983, Octopus Books (pp 11-14).

2. On July 27, 1967, Gary Storey of Newton, New Hampshire observed a flashing disc-shaped UFO through his home telescope. Mr. Storey's brother-in-law then impulsively flashed a flashlight at the UFO three times, whereupon the UFO went into reverse and flashed back at the men three times. The two men, both former radar operators, began to flash repeatedly to the UFO. Each time, it would respond in the exact sequence sent by the men. This exchange was repeated at least a dozen times, then the UFO flashed all of its lights and disappeared behind the tree line. (Ibid., pp 9-10)
3. In March of 1981, near Tacuarembó, Uruguay, Police Chief Miguel Costa, along with his wife and another couple, were driving in the early morning darkness when they saw a huge UFO. Mr. Costa stopped his car and on impulse flashed his car headlights at the UFO. Immediately, the UFO stopped and then zigzagged in response. Mr. Costa began driving again, and he was followed by the UFO. Again, he stopped the car and flashed his headlights at the object, which in turn stopped and wavered in reply. The humans continued to drive and the UFO followed them for approximately 30 miles, at which time it descended to about 50-100 yards and was joined by another UFO. At this point the craft could be seen as a disc-shaped object with a dome on top. The UFOs then hovered over them for 90 minutes. (Ibid., pp 139-141)
4. On March 29, 1978 at 9:30 pm outside of Indianapolis, Indiana, a caravan of trucks was traveling on Interstate 70 when suddenly several of the trucks were engulfed in a bright blue light. This caused complete silence inside the trucks, the engines sputtered and the CB radios on which the truckers had been talking failed. This lasted a few seconds, then the light disappeared. Then the rear driver shouted on his CB radio, "hey, UFO, if you have your ears on, I want to go with you!" Suddenly, the blue light returned and again surrounded all the trucks for about 15 seconds, resulting in the same EM effects as before. This event was witnessed by several other drivers along the interstate highway. (from "Uninvited Guests" by Richard Hall, p. 53)
5. On October 23, 1980, five men saw a boomerang-shaped craft approach a smokestack of the huge copper smelter in Morencia, Arizona. This UFO shone a brilliant light into each of the two smokestacks and then rapidly accelerated towards the town of Sanford. Then, Joe Nevarez states verbally that he wished the UFO would come back so that he could get a better look at it. Immediately, the UFO

performed an instant reversal and returned to the slag dump area of the smelter. It then accelerated out of sight to the north. (from MUFON UFO Journal, No. 270, October 1990, p.22)

6. In 1990, the television program "Unsolved Mysteries" carried a story about the multiple CE-5 experiences of Dorothy Isaat, beginning on November 9, 1974, outside Vancouver, British Columbia, Canada. On this date, she saw a large UFO in the sky and wished to communicate with it. She mentally said, "whatever I do, please imitate back to me." As she moved her flashlight three times in a certain direction, the UFO would respond by moving to the left, right, up or down. Then she mentally asked it to come closer, and it did. These events have been ongoing for a number of years and have been accompanied by photographs taken by Ms. Isaat.

7. Multiple CE-5s are reported in the 1987 book "Night Siege" by the late Dr. J. Allen Hynek and Philip J. Imbrogno, which documents the extensive UFO wave in the Hudson Valley, New York area. One example: On New Year's Eve 1982 near Kent, New York, Edwin Hansen was driving home when he saw a huge boomerang-shaped UFO with a brilliant searchlight on the ground. Mr. Hansen thought to himself, "I wish it would come closer so I can get a better look at it." As soon as he had that thought, the UFO began to descend and head straight for his car. He stated that the huge object came very close and, as his anxiety increased, some sort of communication occurred between him and the UFO. He states: "I felt thoughts that weren't my own, but a kind of a voice telling me not to be afraid..." ("Night Siege", pp 7-8)

8. Also from "Night Siege", pages 8-10: On February 16, 1983, Monique O'Driscoll and her 17-year old daughter saw a large UFO near Kent, New York. Several minutes later, as the UFO began to leave the area of observation, the witness said to herself, "oh, please

don't go, I want to look at you some more." The witness states: "At that split second, it stopped, made a complete turn, and then it was facing toward me. Then it started moving toward me, very slowly..."

9. On March 17, 1983, Dennis Sant near Brewster, New York saw a large triangular UFO over Interstate 84, with many cars and trucks stopped to watch it. The witness states: "I remember saying to myself, 'I wish I could get a better look at it.' And as I was thinking that, it made a 360° turn, as if rotating on a wheel, stopped, and started to float in my direction. It continued to approach me, and I just stood there transfixed. It stopped forty feet from me and was hovering twenty feet above a telephone pole in front of my house..." Multiple witnesses observed this CE-5. ("Night Siege", pp. 17-20)

#### **First Degree CE-5s**

1. Author Preston E. Dennett writes in an article entitled "Calling All UFOs" that multiple CE-5s have occurred in conjunction with very bright outdoor light and laser shows, such as those performed for grand openings, movie premiers and outdoor rock concerts. On May 19, 1983, Arni Wyler and Rick Liebert observed three large UFOs near the La Brea Tar Pits in Southern California during an outdoor light show using special effects with multiple brilliant pitchel lights. The UFOs came closer and seemed to be investigating the source of all the unusual bright lights activity. Mr. Liebert states that he has seen this sort of response from UFOs whenever he has set up the pitchel lights in regular patterns.
2. Again, Mr. Liebert states that in 1978, in San Diego, California, he was preparing for a laser light show atop a downtown office building. While tuning the 22-watt green argon spectrophysics laser through an opening in the building's roof, a large V-shaped UFO with ten lights on its underside passed less than 100 feet above ten witnesses on the

roof. The UFO was large enough to fill up the entire sky as it passed at about 25 knots over the witnesses. Mr. Liebert and others are convinced that it was the attention-getting power of the laser which attracted the UFO to the building.

3. In October of 1973, a college student was hiking at sunset up a remote mountain outside of Boone, North Carolina when he had a close encounter first with a craft and then with a humanoid outside the craft. This individual reports a period of missing time and an extensive interactive experience. Following this experience, the witness was able to contact the occupants of the UFO telepathically, and using a specific series of thought projections, was able to precipitate numerous UFO sightings in the area, which were reported in the press at the time. The student became apprehensive about these events and stopped the experiment some months later. In 1977, on December 27<sup>th</sup>, this individual again initiated contact via thought projection as before, to see if any results could still be obtained. The individual, who was born in Charlotte, North Carolina, projected the information of who he was as well as a mental "map" of where he was born and where he was now living. After falling asleep, he and his housemate were awakened by a large, disc-shaped UFO hovering over the house emitting a brilliant blue-white light. The witness felt a definite conscious presence from the craft, which after a few moments accelerated and flew off towards Grandfather Mountain. The individual was astonished to hear on the news and read in the Charlotte papers that a UFO had been seen that night over Charlotte, North Carolina, in the area where he was born. It was seen by multiple witnesses, including the Charlotte police helicopter pilot. The police helicopter, Snoopy II, pursued the UFO over Charlotte, coming within 200 feet of the craft and observed a definite metallic skin. The Charlotte Douglas Airport recorded these events, and the UFO was seen on Air Traffic Control Radar. (from CSETI case reports).

### **CLOSE ENCOUNTERS OF THE FIFTH KIND: Research Implications and Applications**

The above cases, which represent only a small fraction of the cases which we found, indicate that CE-5s are an integral part of the UFO phenomenon. From analyzing these and many other reports we have concluded that there are three main components of these interactive episodes which can be integrated into UFO research: light, sound and, remarkably, thought. The Center for the Study of Extraterrestrial Intelligence (CSETI) has developed research protocols that are incorporated into a CE-5 Initiative involving various select Working Groups around the world. These Working Groups are utilizing the protocols, both in *de novo* settings (i.e., where no known UFO wave is occurring) and in selected, high-quality wave areas. A subgroup of the Working Group is the Rapid Mobilization Investigative Team (RMIT) which is comprised of individuals capable and willing to respond to significant UFO activity around the world so that on-site research and protocol applications can be pursued in a timely fashion.

The philosophical basis and rationale for the CE-5 Initiative is elaborated in other CSETI position papers. Briefly put, it states that UFOs are real, that they are under intelligent control, that the beings controlling these craft are capable of interacting with humans in a peaceful and non-hostile manner, and that real-time research requires the human-empowering step of getting out there with this phenomenon and engaging with it in a mutually non-threatening way. Contrary to conventional wisdom, the barriers to such research and the development of a carefully open relationship between these beings and humans, are not based on logistics, technology or economics, but rather in human will, vision and motivation. We recognize that it is a visionary, if not radical, step to engage in such a project, but the time has come to put our time, energy and resources into real-time research *out there* where the UFO phenomenon is actually occurring.

## CSETI

The Center for the Study of Extraterrestrial Intelligence

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Practically speaking, this research initiative involves utilizing powerful lights, lasers, sound technology, and what is termed sequenced coherent thought projection to engage UFOs and/or their occupants in an interactive episode, however simple. The Working Groups, consisting of 5-15 well-trained and motivated researchers, are carefully selecting secured CE-5 sites for this research, some of which are in documented UFO wave areas. We are dedicated to maintaining a flexible and open mind about how this research will evolve and which protocols will be most efficacious. While unafraid of failure, from early results we are confident of steady, if initially modest, success.

Free of fear, with peaceful intentions and with an open mind, we are preparing to meet this phenomenon face to face. For those of us who know that this phenomenon is real, that UFOs are real, it is time to test our convictions and interact with it in a voluntary, conscious way. Who knows, perhaps much of the involuntary interactions of the past are a result of the paucity of voluntary, peaceful civilian efforts. Our limitations are really self-imposed; let us empower ourselves to remove our limitations and create our own reality. For the time may be short, and there is no greater loss than that of a missed Destiny...

\* \* \*

Persons who know of other CE-5 cases, or who would like to know more about the CE-5 Initiative, are invited to contact CSETI at P.O. Box 265 Crozet, VA 22932-0265

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**CLOSE ENCOUNTERS OF THE FIFTH KIND (PART 2):  
The Next Generation of UFO Research**

The modern era of UFO sightings and research began in 1947. In that time, thousands of cases of aerial sightings, landings, crash retrievals, humanoid encounters and on-craft visitation have occurred. The virtually all-volunteer group of civilian UFO investigators have done a remarkable job of documenting these events and further obtaining official government papers which substantiate the reality of the UFO phenomenon.

This hard work, dedication and personal sacrifice merits our full attention and respect since it is these efforts alone which have prevented this extraordinary phenomenon from vanishing from public view.

The question presented here, however, is this: Have we reached the 'critical mass' of information, sighting patterns and well-documented details to draw some important general conclusions and begin a new era of UFO/ETI research? The answer to these questions is a firm yes.

**CONCLUSIONS**

*First.* Some, though by no means all, UFO reports represent encounters with structured craft with measurable physical characteristics, indicating that we are dealing with extraterrestrial spacecraft (ETS) belonging to intelligent beings of an extraterrestrial civilization.

*Second.* These ETS display energy and flight characteristics indicating applied physics, which transcend our current understanding of the natural universe. These may involve applied unified field physics, "hyper dimensional" physics and/or "other dimensional" physics.

*Third.* The extraterrestrial intelligence (ETI) behind these craft do not at this time desire open and fully "official" contact with human civilizations. However, an analysis of the data from the past half-century indicates that a plan is in place which allows for gradually

deeper and more widespread contact and communication, perhaps so that humans may become accustomed to the idea that there is, in fact, other intelligent life in the universe.

*Fourth.* Crash retrieval and numerous world-wide humanoid reports indicate that these extraterrestrial spacecraft belong to more than one extraterrestrial civilization, which may be working in concert on various research and observation missions to earth.

*Fifth.* Persistent worldwide reports of telepathic communication and other so-called paranormal experiences associated with ETI indicate mental capabilities which may parallel the physical and technological development of these beings. The "science of consciousness," which has only recently received serious research by humans, appears to be well advanced in these beings.

*Sixth.* Certain agencies of the world's major governments are quite concerned with this phenomenon and obviously know more (and are doing more) than they are officially willing to acknowledge.

*Seventh.* While some aspects of ETI behavior, research and reconnaissance have been disturbing to some human observers, no data exists to indicate that ETI are motivated by *net* hostile intentions. It is our conclusion that, while ETI behavior does not always coincide with human values and expectations, the motives and ultimate intentions of the ETI currently visiting earth are non-hostile.

However, ETI appear to be wary of and have an aversion to the human propensity towards violence and war-making, and certain elusive or enigmatic aspects of their behavior may relate to this concern, as well as their own security considerations surrounding their advanced technology and planet of origin. That is: they do not want a divided and war-prone civilization to acquire

## **CSETI**

### The Center for the Study of Extraterrestrial Intelligence

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their technology at this time since this would greatly endanger both ETI and human civilizations.

*Eighth.* Research from the monuments on Mars, Zechariah Sitchin and elsewhere

indicate that ETI contact with earth is probably an ancient, as opposed to purely recent, phenomenon.

*Ninth.* A limited though definite interest in peaceful bilateral contact with humans is evident in many case reports and should be the focus of the next major thrust in active UFO research.

Certainly, there are a number of additional conclusions, which can be stated about this phenomenon, such as ETI interest in human nuclear facilities, technology, reproduction and so forth. But with all of the above nine preliminary conclusions, all of which are supported by both civilian and government UFO evidence, we can begin to formulate a new line of study and research – one which may bring us to new horizons in the ETI-human relationship.

**PROSPECTIVE ACTIVE RESEARCH VS. RETROSPECTIVE PASSIVE RESEARCH**

Virtually all non-governmental UFO research in the past has been, by definition, retrospective and passive. That is, there have been investigations and research into sightings, crash retrievals, abductions and so forth, which have already occurred. The accuracy and completeness of data obtained by investigating past events are necessarily limited by the passage of time, loss of data, variable memory retention, etc. While such passive, retrospective research is valuable and must continue, its limitations would be compensated by initiating active, prospective research. This type of research involves "real-time" monitoring of UFO/ETI events as *they occur* and provides an accuracy and dynamism previously not possible. More importantly, active prospective research would allow for ETI/human interaction and "dialogue" and the furthering of the ETI/Human relationship. Prospective research means having observers or researchers present at a time a UFO event is occurring, and providing them with training and protocols to engage the UFO/ETI in dynamic exchange and communication - a close encounter of the fifth kind.

**CLOSE ENCOUNTERS OF THE FIFTH KIND**

Contrary to popular beliefs, not all UFO/human encounters have been human passive in nature. There are many accounts in the UFO literature, which describe a chance sighting of an ETS or humanoid whereupon the human *initiates* some action or contact which results in an ETS or humanoid response. (See Part I of this section for an explanation of CE-5 and case histories.) The distinguishing aspect of a CE-5 is that a human actively initiates or actively participates in a bilateral ETI/human interaction, no matter how simple. (Note that a CE-5 may precipitate or initially involve a close encounter of the first, second, third or fourth kind.)

CE-5s are further divided into first and second degree CE-5s. A first degree CE-5 is when the actual sighting or encounter is

caused by some intentional human action. For example, researchers might place a band of specially arranged lights in an area of an ongoing UFO wave, which then precipitates a close encounter with either a craft or humanoid. A second degree CE-5 is when the ETS is already in the area, but human-initiated actions result in a response from the craft or humanoids. For example, a chance encounter is furthered when the human flashes his/her car lights at the ETS, which then comes closer or shows some other responsive action. A review of the UFO literature to date reveals that both first and second degree CE-5s have occurred in the past (see Part I), and we believe that humans should explore the potential for such interactive events in the context of active prospective UFO research.

Of course, the opposition to prospective, active research is based on the assumption that close encounters

- a) are not under human control or *influence*, and
- b) close encounters or UFO sightings cannot be precipitated, anticipated or predicted.

But is this correct? A review of thousands of case reports has led CSETI to conclude that neither of these assumptions is true. While it is true that humans do not ultimately control ETS sightings, evidence exists that humans can and do influence ETS appearances and/or behavior. The well-documented responses of ETS to human actions – be they friendly, communicative or otherwise – are some examples of human influence on ETS behavior. Human military, space-related and nuclear activities are known to influence not only ETS behavior but have actually precipitated sightings, albeit unintentionally. Moreover, the propensity of ETS to appear in so-called "waves" or "flaps," frequently in a well-defined geographic area, provides us with potential opportunities for basic bilateral communication and real-time active research – a CE-5 Initiative. Such a CE-5 Initiative or research project utilizes waves,

trained individuals who are willing to volunteer, and other active means to facilitate prospective research that is both interactive and, eventually, reproducible.

We feel that active, prospective research is feasible and should be seriously considered by UFO researchers. Our initial program is a cooperative, low-budget, primarily volunteer effort, utilizing trained observers at "wave" locations, individuals who have had repeated encounters, and active experiments designed to precipitate events. We have concluded that the obstacles to successful CE-5 Initiatives are not so much based in logistical, economic, personnel or technological problems as they are rooted in the question of human will, imagination, motivation and motives, and what can best be termed "spirit." That is, the rate-limiting factor in this experiment has been and will continue to be human consciousness itself.

#### **THE IMPERATIVE OF CONSCIOUSNESS**

When we speak of interacting with ETI, we are, after all, talking about reaching out to advanced conscious intelligent beings, and not the mere observation of some natural phenomenon or biological process. For this reason, careful consideration must be given to not only our view of ETI's intentions but, more importantly, to our own intentions and attitudes. The human tendency – well evidenced by both military and civilian reactions to ETS – for xenophobic, violent and even paranoid reactions to the new or unknown must be addressed and rectified. The human predisposition to view anything that we do not understand or control as intrinsically hostile and threatening must be overcome. The blind quest for personal gain, profiteering and an inclination towards viewing ETS/ETI in a predominately 'acquisition' framework needs to be altered. If we are motivated by a desire to 'outsmart' ETI and acquire their technology and energy source, then our efforts will fail. If we approach ETI with greed, fear, assumed hostility and suspicion, then we shall expend our efforts in vain.

There is no doubt that we are dealing with beings who are capable of reading, by both telepathic and conventional means, our true

intentions and motivations, and who sense the "spirit of our endeavor." Success requires that the spirit of our endeavor be one of scientific openness, the search for truth, altruism, selflessness, harmlessness and non-covetousness. A desire for the peaceful furtherance of the ETI-human relationship is paramount. For these reasons, "purity of motive" on the part of human researchers and investigators is a primary requisite, while specific skills, expertise and technology are important but secondary considerations. The breadth and clarity of our consciousness is imperative and transcends all other considerations. Our obsession with technology and outward things tends to obscure the Big Picture of the ETI/human relationship, and all that it entails. While competence and knowledge cannot be slighted, we must insist on the primary importance of consciousness. In this regard, it is likely that a novice possessor of noble intentions, equipped with only a flashlight would meet with greater success than a governmental agency motivated by lesser intentions, even though it has advanced technology, personnel and billions of dollars at its disposal. Indeed, an aboriginal with only a bonfire may go further in the establishment of communication and the discovery of truth!

Of almost equal importance is the question of how we view ETI intentions and motives. If the tabloids, sensationalist books and rumor mills are to be believed, ETI are all either guru-like space gods or Darth Vader space conquerors! Our tendency to polarize on either side of this issue is both premature and unwarranted – and it is dangerous. It is unlikely that they are either perfect gods or evil empire operatives, yet these views of their motives have influenced and will continue to influence our attitudes and actions unless consciously addressed. A review of the cases to date would indicate that while some actions are enigmatic and even disturbing to some human entities, no evidence of net hostile intentions exists. Here, we must differentiate between our perceptions of actions and actual intentions or motives, since these are two separate considerations. (For a more thorough treatment of this topic, refer to "The Case for Non-Hostility: Actions Do Not Equal Motives," also by the author. A seemingly

disturbing action may occur for a net neutral or even benevolent purpose. Certainly, as an emergency and trauma doctor, not a day goes by where a child or impaired adult victim of trauma does not view my efforts to help him as painful and therefore motivated by a desire to do harm, even though my motives are just the opposite. That a frightened child *perceives* my actions as hurtful or malevolent is a function of the child's level of awareness and knowledge, and in no way reflects my true intentions. Could not an analogous process be occurring with some ETI events which conventional wisdom has deemed hostile and therefore as evidence of 'malevolent' intentions?

Certainly for CE-5 Initiative research it is important to give ETI the benefit of the doubt, and until *proven* otherwise, assume non-hostility. An assumption of ETI hostility will poison the atmosphere of future bilateral contact and prevent the development of an ETI-human relationship free of conflict. This is one time in human history where fortitude, trust and self-discipline are essential prerequisites to further progress. The assumption of non-hostility does not equal either blind naïveté or an assumption that ETI are perfect god-like saviors. But it does mean holding an open, non-suspicious and positive attitude towards extraterrestrial beings. To do otherwise is to create a reality based in conflict and hostility, a thorny path already well traveled by the human race.

Beyond the consciousness of actual researchers or those who have had close encounters is the importance of the background consciousness of humanity as a whole. The type and quality of any further ETI-human interactions – and therefore the specific results of any CE-5 Initiative efforts – will be in part dependent on and limited by the level of evolution in human society. We should not be surprised if an extraterrestrial civilization prefers to limit the degree of open contact with humans given the present preoccupation with militarism, conflict and violence. As human society makes the necessary transition to world peace and cooperation, I believe we will see a concomitant increase in ETI openness and

bilateral communication. In this sense, the success of the CE-5 Initiative is directly dependent on the peace and unification of the human race. World peace and world unity and cooperation then are important determinants of future ETI-human events. The depth and quality of the CE-5 Initiative may prove to be modest, but these will increase as human society evolves towards peace and unity.

**THE CE-5 INITIATIVE: SOME PRELIMINARY CONCEPTS AND PROTOCOLS**

How then might we go forward? A few general scenarios and basic protocols have evolved which have proven to be productive. Important to all of these is the “imperative of consciousness” mentioned above, and a dedication to an integrated multi-disciplinary approach which utilizes both technology and consciousness. For it may be that a thought is as effective as a laser in facilitating a CE-5 event!

**Communication Techniques To Be Considered:**

1. Simple light or laser signals or codes;
2. Telepathic contact and projection;
3. Ground-based visuals, such as crop circle-like (or other) symbols placed on the ground to be visible from the sky;
4. Auditory and/or non-auditory sound waves;
5. Direct speech/language (assume ETI translation capabilities)

**Possible Programs and Protocols:**

1. The Rapid Mobilization Investigative Team (RMIT) of initially volunteer investigators who will rapidly respond to areas of major confirmed UFO waves. For example, the dispatch of 5-10 people to the Belgian wave of 1989 who were trained in employing various CE-5 communications approaches (see above) may have yielded a true breakthrough in ETI communications. These teams would work with local investigators and authorities in coordinating locations and specific activities. We believe that a core of 50-100 trained, dedicated people could supply a wave site with a presence of 5-10 observers.
2. The British Crop Circle Investigating Team is similar to the above team but would provide rotating members throughout the “circle season” to not only monitor circle formation, but to

further employ communications techniques as mentioned above to “answer back” to the circle-makers. In this way, it is hoped that a crop circle “dialogue” of sorts would be developed.

3. Individually Based ETI Research is a program which would draw on volunteers who have had repeat close encounters or contact with ETS or ETI. Such individuals would voluntarily cooperate with a research network and use various communication protocols to facilitate ETI-human contact and exchange.
4. The Telepathic Extraterrestrial Outreach Network (TETON) would be based on the telepathic capacities of both humans and ETI and would utilize protocols designed to precipitate ETI-human events, which in turn could be monitored by collateral field investigators. For example, a group of trained TETON researchers could employ thought projection to request an ETS sighting or landing at a previously designated and secured site at a specific time. We have reason to believe that such an endeavor would be successful if properly conducted and if driven by the right motives and understanding. A safe and secure venue would certainly be essential.

Certainly, other programs could be suggested and we are open to any other ideas which might further the CE-5 Initiative. These are only initial ideas and concepts, and we welcome serious input from other analysts and researchers.

**Postnote:** Since this article was written in 1992, the CE-5 Initiative and RMIT have had progressively successful encounters. See research reports and later articles from CSETI. – Ed.

**DEVELOPING APPROPRIATE COLLECTIVE SELF-ESTEEM**

For any of this to go forward, it is essential that we address the question of how humans view themselves, and how the human race is viewed, by humans, as a whole. How many times do we read in the UFO literature the word “superior” in reference to the extraterrestrial beings currently visiting earth? And how often have we heard theologians and others indicate that we humans are the only beings that matter in this universe so grand! Both of these extreme views – that of innate human uniqueness and divine superiority – are dangerous distortions of the collective appropriate self-esteem needed for a healthy ETI-human long-term relationship.

On the question of ETI superiority, we must make a distinction between possessing more advanced technology or even more developed intellectual abilities, and actual superiority as beings. Were the Europeans who possessed greater technology superior *as people* to the Native Americans which they found here? Certainly not! And is an MIT scientist with an IQ of 160 superior as a person to a wood craftsman with an IQ of 100? No! To state that a race or people possess more advanced technology or social systems is not to say that they are superior beings. On the other hand, it is equally true that if their values and attributes vary from 20<sup>th</sup> century human values and attributes then they are not inferior beings either. We must be careful not to repeat the old mistake which humans have made with each other: confusing sameness with equality. Both between two individuals and between two peoples from two different planets we will find variation, difference and strengths and weaknesses; this does not mean that one is superior or inferior to the other, only that they are *different*. Our equality as beings is founded in the fact that both humans and extraterrestrial beings are conscious, intelligent, sentient creatures. Conscious intelligence is both our point of equality and our point of unity; it is the basis for the relationship itself. If we look to our point of unity; we will discover delight. While we must avoid the arrogance and chauvinism

which has characterized human relationships, we must also avoid a sense of inferiority or worthlessness based simply on greater ETI technology or even intelligence. For there is more to the life of a conscious, intelligent being than IQ and material advancement. While exhibiting genuine humility where warranted, we must maintain the appropriate sense of collective self-esteem born out of the realization that to be human is to be conscious, awake, intelligent and self-aware, just as every other being in the universe is conscious, awake, intelligent and self-aware. Beyond this, it is entirely likely that humans may have as much to offer to the development and enlightenment of ETI as the other way around. If we are to gallop our steed into this arena, then mutual respect and self-respect are required, not puffed up arrogance or cowering inferiority. The strict materialist model of looking only to things and differences, or endless reductionism and fragmentation, will assure only confusion, consternation and loss. We must be wise and perceptive of the whole while yet discerning the distinctions. Our vision must be clear, for it alone can be the foundation of our successes. We must learn to see with the eye of oneness, for in a universe so diverse we shall be lost without it. To be human is wonderful; it is to be conscious, intelligent, loving and aware. And what is wonderful about being any intelligent being in the universe; this, let us share.

**THE CE-5 PRINCIPLES**

*Definition:* CE-5 is a term describing a fifth category of close encounters with Extraterrestrial Intelligence (ETI), characterized by mutual, bilateral communication rather than unilateral contact. CE types 1-4 are essentially passive, reactive and ETI initiated; CE-5 is distinguished from these by conscious, voluntary and proactive human-initiated or cooperative contact with ETI. Evidence exists indicating that CE-5s have successfully occurred in the past, and the inevitable maturing of the human/ETI relationship requires greater research and outreach efforts into this possibility. While ultimate control of such contact and exchange will (and probably should) remain with the technologically more advanced intelligent life forms (i.e., ETI), this does not lessen the importance of conscientious, voluntary human initiatives, contact and follow-up to conventional CE types 1-4.

**CORE PRINCIPLES AND PREMISES OF THE CE-5 INITIATIVE:**

1. ETI and extraterrestrial transports (UFOs) have been and currently are in contact with human society.
2. ETI has a net peaceful, benign and probably protective motive for the relationship with humanity at this time.
3. The CE-5 Initiative is proactive, bilaterally communicative and multi-disciplinary in nature and is not primarily motivated towards the current acquisition of ETI technology, except as mutually permitted by the ETI-human relationship.
4. ETI's enigmatic and elusive behavior may be understood as human-protective when viewed from their perspective; a war-torn, aggressive, nuclear armed and disunited earth civilization must not receive further potentially harmful technologies until a lasting world peace and unity is achieved, and international human goals become peaceful, cooperative and unified in nature. Such a transformation will then indicate the readiness for a fuller contact and exchange between humans and ETI. We must respect and accept ETI's control and wisdom in this regard.
5. Notwithstanding the protective limits mentioned above, ETI is apparently desirous of an expanded contact with humans, and is open to voluntary, human-initiated contact and exchange. There is strong evidence to suggest that ETI has been systematically introducing themselves to human civilization for the past 45 years or longer, and that such contact has steadily deepened and intensified over this period.
6. CE-5 communication based in the paradigm of love, unity, non-violence, cooperation and shared interest has been and will continue to be most effective.
7. In addition to point number 4 above, we may expect a certain limited nature to ETI contact so that the disruptive potential of such contact will be minimized. Certainly a massive influx of ETI culture, technology, etc. would prove harmful to long-term human evolution if said influx was sudden or ill-timed. Though the exact limits of such contact are not known, we are probably destined to experience an expansion of these limits as human civilization evolves and grows in peace and unity, or at times of significant worldwide crisis.
8. All CE-5 Initiative contact will be for the benefit of all humanity (as well as ETI) and will not redound to the benefit of only one nation or culture. This is essential.

9. All CE-5 Initiative contact will be free of hostile intent, and will be free of the presences of any and all weaponry, defensive or offensive.
10. All CE-5 Initiative contact will be shared with all CE-5 associates to the extent possible. The CE-5 Initiative will cooperate with all other UFO/ETI research organizations so long as such groups are credible and have non-harmful and peaceful procedures and intentions.
11. Both humans and ETI have physical and mental/spiritual aspects to their reality. Contact and communication will proceed on all levels of our shared reality.
12. The CE-5 Initiative affirms that humans and ETI are conscious beings and are essentially more alike than dissimilar. Regardless of how different we may externally or physically appear, the reality of humans as conscious and intelligent beings establishes the common basis for communication, deeper and bilateral contact, and mutual self-respect.
13. Our embryonic efforts now will have ramifications throughout the next millennium and should therefore be undertaken with all due deliberation, vision and integrity. Our goals, methodology and conduct are oriented towards a broad-based, long-term endeavor.
14. The primary model for communication, and exchange, as well as internal communication within the CE-5 Initiative, is that of consultation and respect for the views of others.
15. The most important characteristics required of CE-5 Initiative participants are honesty, open-mindedness, intuitive ability, good communication skills and trustworthiness. Technical skills and academic credentials are certainly valued, but the above qualities are primary. CE-3 and CE-4 contactees are especially encouraged to participate as research associates. Participant confidentiality will be assured if requested. In addition, CE-5 Initiative Core Groups will ideally have participants expert or competent in:
  - a. Medicine/Physiology
  - b. Physics, Theoretical & Applied
  - c. Psychology/Counseling
  - d. Higher mental/spiritual functions (e.g., meditation, telepathy)
  - e. Communications and Electronics
  - f. Public Relations
  - g. Research/Documentation, including video, audio and print
  - h. Astronomy and Astrophysics
  - i. Sociology and Anthropology
16. CE-5 Initiative Core Groups will work with ongoing research efforts to maximize our collective knowledge and data base. Current and ongoing CE-1 through 4 site/locales or individuals will especially be integrated into CE-5 strategic planning.
17. CE-5 Initiative projects, training and results will be shared through conferences, symposia and publications.
18. The activities of the CE-5 Initiative will maintain high standards of conduct and professionalism, while preserving an atmosphere of open-mindedness and creative "brainstorming." Anyone found to be spreading misinformation or falsified cases intentionally will be prohibited from participating in any of the activities of the CE-5 Initiative.
19. We hold that carefully planned Close Encounters of the Fifth Kind will unlock new frontiers in the relationship between ETI and humanity. All sincere researchers and theorists are welcome to join in this profound endeavor on behalf of mankind's growth and evolution.

**SPECIAL REPORT: CLOSE ENCOUNTER OF THE FIFTH KIND  
NEAR GULF BREEZE, FLORIDA – MARCH 14, 1992****Introduction**

On March 14, 1992 at 8:24 pm EST on a beach near Gulf Breeze, Florida, an event with profound and historic implications occurred: a confirmed, close-range, multi-witness, human-initiated and interactive encounter took place between a Center for the Study of Extraterrestrial Intelligence (CSETI) training group and five extraterrestrial spacecraft (ETS) for over ten minutes. This event was observed from at least six locations in the Gulf Breeze area and resulted in at least five videotapes from two locations, a photograph, and two on-site audio recordings. This special report documents this historic event and discusses its implications for humanity's relationship with extraterrestrial peoples.

**Background**

CSETI is a non-profit scientific research and educational organization which, among other programs, conducts real-time on-site UFO research via the CE-5 Initiative. The CE-5 Initiative involves trained Working Groups who use specific protocols which are designed to engage UFOs and their occupants in an interactive, cooperative exchange. A Close Encounter of the Fifth Kind, or CE-5 is a close encounter which is initiated by humans or which involves voluntary human interaction with ETI/UFOs. (See, "Close Encounters of the Fifth Kind: A Proposal for an Important New Research Category," also in this volume.) The CE-5 Initiative is a scientific and diplomatic program which endeavors to establish a cooperative, peaceful and sustainable relationship between humans and any and all extraterrestrial "peoples" which may visit earth. CE-5 Initiative protocols are used to "vector" UFOs into an area and then engage them in a peaceful, cooperative exchange using lights, sounds and other modalities. Working Group members are selected according to their ability to engage in this research in an open-minded and non-prejudicial manner that is free from premature and fear-based negative

conclusions regarding the intentions of these visitors to our planet. The integrity of this diplomatic perspective is fundamental to the success of the CE-5 Initiative since it is probable that these visitors are capable of assessing the attitudes, motives and intentions of the Working Group members.

CSETI is developing advanced protocols to be used in the event of a high level CE-5 landing of an ETS, including the activation of a Boarding Party to go on-board the craft, should that opportunity arise. Recent events indicate that the activation of these protocols may occur in the reasonable near future.

**The Gulf Breeze CE-5 – Prelude**

Dr. Greer, Director of CSETI, was invited to the Gulf Breeze-Pensacola area March 13, 1992 to present information regarding the CSETI program. With the assistance of Vicki Lyons and other members of the Gulf Breeze Research Team, a local skywatch group operating for about 1 ½ years, a lecture and CSETI training workshop was arranged for March 13 and 14, respectively. On March 13, while flying en route to Gulf Breeze, Dr. Greer subjectively received information indicating that a sighting of the Gulf Breeze UFO would occur at midnight on the 13<sup>th</sup>. This information was conveyed to several members of the Gulf Breeze Research Team, who replied that the UFO usually appears between 7 and 10 pm and not as late as midnight. However, following the lecture on the 13<sup>th</sup>, Dr. Greer and approximately ten other people went out to the Gulf breeze side of the Pensacola Bay Bridge to observe the sky and use some of the CSETI protocols. By 11:50 pm, all but five people had left the area. Those remaining: Art and Mary Hufford, Jeanne Reed, Ann Russell and Steven Greer. At approximately 11:59 and 45 seconds, a UFO appeared at close range in the direction of Gulf Breeze and in the direction, from the group's location, of Santa Rosa Island. The UFO appeared as a bright deep glowing cherry orange-red object which throbbled in a pulsatile fashion. This sighting

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lasted only about one minute, but prior to the UFO “winking out” Dr. Greer was able to observe it for a few seconds through binoculars. The object was quite close (less than one mile) and through the binoculars, a definite round and solid super-structure was observable above and attached to the light/energy source. As soon as this was observed, and just as Art Hufford was about to take a picture of the UFO through a high-powered telephoto lens, the object “winked out” and was not seen again that night. The congruency of the time (the atypical and precise hour of midnight) and place (over Gulf Breeze directly above the site of the evening lecture) is significant and presaged events of even greater magnitude on the following night – March 14<sup>th</sup>. It is likely that the sighting on March 13<sup>th</sup> was itself a First Degree CE-5.

On March 14<sup>th</sup> in Gulf Breeze, Florida, a daylong CSETI training workshop was held with approximately 40 people in attendance. During this workshop, the CSETI CE-5 Initiative protocols were presented and training in the use of high-powered lights, the CSETI tones and Coherent Thought Sequencing (CTS) occurred. It is significant that sometime after the CSETI beeping tones (which were recorded directly from an ETS) were played, several workshop participants heard from their part of the room those same tones emanating from an unknown source and location. These beeping tones were objectively heard by at least three people, yet the tape player was off and no conventional source for the sounds could be located. It should be noted that this same phenomenon has occurred in other areas before and after a CSETI program, and outdoors during field work, where people have clearly and objectively heard the tones though no source could be located.

The workshop ended at approximately 5:00 pm. Following a dinner break, we proceeded to a prearranged site on Santa Rosa Island, arriving there at about 7:30 pm. The site is directly off the road that connects Gulf Breeze with Navarro Beach and is along a deserted stretch of beach with the Gulf of Mexico on one side and Santa Rosa Sound on the other. A parking area directly

off the main road was the location of the CE-5 Initiative experiment.

Another group of observers were located at South Shoreline Park in Gulf Breeze. There were 39 participants at the primary site on Santa Rosa Island, including a large number of people from the Gulf Breeze Research Team, and Dr. Geer. Following a period of on-site Coherent Thought Sequencing, the group began using the CSETI tones and high-powered 500,000 and one million candle power lights. The sense of unity, peace and excitement in the group was very high, and the atmosphere was filled with confidence that a significant event was about to unfold.

The night was cool and clear with a stiff wind blowing off the Gulf. The stars were bright and a partial moon was shining from time to time, a motorist would pull into the parking area to see what the group was doing, but would then move on. Following the Coherent Through Sequencing, Dr. Greer and several others sense a definite consciousness “lock on” between the group and several ETS. Dr. Greer specifically mentioned to Vicki Lyons and several others that he felt several – 4 or 5 – craft were en route or already in the area. The impression was also confirmed by several members of the group who had similarly remotely viewed this fact. It should also be noted that it was remotely viewed that these occupants were as positive and excited about this event as the group was, and that a link up was viewed between these five spacecraft and a central command structure. The lights were used in a coherent fashion, creating a display which from the air would have conveyed signs of intelligent activity at the site. Large triangular formations were “painted” in the sky with lights, and light signaling occurred in conjunction with the CSETI beeping tones.

About 20-30 minutes of this activity, at 8:24 pm CST, a squadron of five UFOs were seen in the WNW at 26° above the horizon. (Initially four UFOs were seen but a fifth UFO was confirmed to be hovering below on the horizon and was seen from several locations in the Gulf Breeze area.) After a brief period of excitement (and

pandemonium!), the group came together and effectively engaged in Coherent Thought Sequencing and coherent light work. Initially, as the craft came into view, they appeared with a bright circle of white light. As they hovered, this quickly evolved into a pulsating cherry red-orange energy/light source. The appearance of five of the craft at once was unprecedented in the history of the Gulf Breeze UFO wave and at no time in the past had more than two been seen by a group of observers. Preliminary triangulation figures place the UFO at under one mile initially and as they approached the group, moved within an estimated 2000-3000 feet.

Immediately after regaining a group focus, Dr. Greer began signaling to the UFOs with a 500,000 candlepower light in intelligent sequences. To everyone's astonishment, when he flashed three times to the UFOs, the lead craft flashed back three times. Then after two flashes, it returned a signal of two flashes, then five and so on. There was clear and definite congruence of the human-initiated signaling and the return signals of the craft – a sort of “photon dialogue.” After several minutes of this activity the UFOs “winked out” but remained in the area. At his point, Dr. Greer began “drawing” a large equilateral triangle in the northwest sky with the light. Then three of the UFOs visibly returned and formed, in clear response, an equilateral triangle.

At this point, the “light conversation” continued with a series of flashes, again with direct response from the craft. At the same time, the group was continuing Coherent Thought Sequencing and directing the craft's occupants to approach and, if possible, land on the beach behind us. Information concerning the peaceful intentions and motivations of the Working Group were similarly conveyed.

At this point, the formation began to move directly towards the group on the beach. Dr. Greer then took the light and flashed it in a continuous strobe-like manner, directing the formation of craft to the beach location. As he did this, the lead craft rapidly responded to the signaling and began flashing in a similar strobe-like manner, and moved

directly toward the group and into the zenith of the sky. It then flashed a bright ring of white light and “winked out,” as did the other craft. The team sensed that these UFOs remained in the area without their lights on for some time after this, but no further signaling occurred.

Words cannot describe the excitement, joy and unity present in the group during and after this historic encounter. A number of people, who had seen this UFO on other occasions, stated that this was the most important event of their lives. All present realized that they had not only witnessed, but had participated in and co-created an event of great significance – a turning point in the history of our embryonic relationship with extraterrestrial people to interact with us as a group, and they responded in a clear and unequivocal way. We had made the quantum leap from passive observers to active, cooperative participants – and this transition was enthusiastically received. The implications of this are profound and far-reaching and will be discussed later.

### **Documentation**

This First Degree CE-5 lasted approximately 10-12 minutes. The first few minutes were not videotaped or otherwise recorded because the confirmed lock-on between our Working Group and the spacecraft was desired prior to electronic recording. (It has been observed that these craft will often evade electronic recording of their presence.) We have a total of five videotapes of this event, two of which are of high quality and clearly show four of the five UFOs. These videos clearly show the formation of an equilateral triangle and signaling by the craft. There are also two audio tapes of the event and one photograph of three of the UFOs in formation.

Observers were present in two locations – Santa Rosa Island and South Shoreline Park in Gulf Breeze. The primary CE-5 site was on Santa Rosa Island where 39 people witnessed the event. (See Appendix II) Additionally, these five UFOs were observed from at least six locations in the area and a number of reports have been received

## CSETI

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throughout the region. A headline in *The Islander*, a Gulf Breeze newspaper, reported the event also. (See Appendix III) The presence of over 50 credible witnesses, including two former Air Force pilots, five video tapes, two audio tapes and a photograph establish that this event is a real and unequivocal CE-5.

**Aftermath:** Following this extraordinary event the Working Group, sensing that these UFOs were still in the area, made emergency contingency plans for a high level CE-5 involving a landing and possible boarding. While this site was far from ideal for this (a main road ran directly adjacent to the site), we could not rule out a beach landing later in the evening once traffic decreased. Keep in mind that this was the inaugural meeting for this Working Group and that many people present were virtual strangers to one another, having only met each other earlier the same day. People present were from North Carolina, Texas, Alabama, Louisiana and Florida. Nevertheless, high level CE-5 protocols were discussed, and an initial Boarding Party of four people was selected. The discussion of this phase of the research caused palpable apprehension among some of the people present. Several people became overwhelmed with the prospect of a landing and left the area immediately. This underscores the fact that preparation is essential and that Working Group members must honestly assess their own readiness to participate in research of this type. It should also be noted that a marked increase in apprehension occurred among some participants as the UFOs moved directly towards the group. This increase in anxiety among some participants may have resulted in the termination of the CE-5.

It should be noted that following this CE-5, a number of helicopters and jet aircraft were seen in the area, but it is not known for certain whether this was an official response to the squadron of UFOs or normal activity for that hour (around 9 pm) on a Saturday night. Additionally, two vehicles were seen in the area after this event. They moved back and forth, from east to west of our location. One of these vehicles, a pick-up truck with one male inside, remained close

to our location until nearly 5 am when the last members of the team left. It is thought that no further interactions occurred due to this security breach.

#### Post-Event High Strangeness

Two married members of the Working Group present at the primary site and who are known as very levelheaded “nuts and bolts,” practical UFOlogists, had an extraordinary experience upon their return home that night. Earlier in the day they had been playing with their grandchild. They have a toy UFO, which is battery operated and which, no matter what they did, would not work that day. However, upon returning to their home after the CE-5 event, they were astonished to enter their home and find this same toy vigorously flashing and whirling on the shelf where they had left it. Amazingly, the switch was in the “off” position, yet the toy was warm from running so furiously. The couple interpreted this high strangeness event as meaning, “Yes, you’re on the right track.”

Another participant was at home the next morning when suddenly the glass windows in her living room started vibrating and a sky quake was heard. Her remote control for the television was vibrating and became hot to the touch. Amazingly, a music box, high upon a shelf, which had not been touched for many months, began to make a repetitive ding-ding-ding sound reminiscent of the CSETI beeping tones!

Additionally, other members of the Working Group heard the CSETI beeping tones at various times throughout the next week. They were emanating from an unidentified source, but were objectively heard by at least three people.

It is felt that all of these post CE-5 high strangeness events were extraterrestrially caused and serve as affirmations and confirmations of the CSETI CE-5 Initiative.

#### Implications and Reflections

The March 14<sup>th</sup> Gulf Breeze CE-5 has profound implications to the future of UFO research and ETI-human relations. This

## CSETI

### The Center for the Study of Extraterrestrial Intelligence

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event verifies the efficacy of the CE-5 Initiative protocols and establishes the important fact that humans can interact as a group with these extraterrestrial people. These Gulf Breeze UFOs are clearly under intelligent control and will respond to and interact with an appropriately motivated, peaceful and unified group.

Transluminal sciences involving mind/consciousness are efficacious and have far-reaching applications in this scientific, diplomatic initiative. Assuming human Working Group preparedness and appropriate CE-5 site selection, we are certain that a landing and full meeting with these extraterrestrial people is assured and relatively imminent. In only a few more minutes, a full landing could have occurred at Gulf Breeze had the site and the group been prepared for such an event.

We have started down a path that will culminate in a full meeting and on-board experience between our research team and these extraterrestrial people. We are already engaged in the early phase of a continuing open relationship that has extraordinary implications for Earth and all of humanity.

CSETI is now preparing formal advanced protocols to be activated in the event of a high level CE-5 involving a landing and on-board opportunity. As a diplomatic project, we are acutely aware that these actions are done on behalf of humanity as a whole, and that everything we do now has deep ramifications for the future of the Earth's relationship to other peoples in the universe. The continued success of the CE-5 Initiative rests upon the altruism, unity and peaceful motivations of the Working Group members.

Our methods and intentions must be beyond reproach, for the opportunity for success is high and responsibility is great. By beginning human initiated and diplomatic program we have begun a new and important volume in human history. We have made the critical transition from passive observer to active participant, and we have thereby signaled our readiness to advance into an open and mutually beneficial interplanetary relationship. We

have now established that, given the right approach, we can invite these visitors to relate openly to us – and they will.

As the Earth and her people make the inevitable transition from warring tribes to a true world civilization at peace, the capacity for higher level CE-5s will increase exponentially. That we are soon to witness this transformation of the earth into the organic unity of one homeland, there can be no doubt. That we will, in the relatively near future be called upon to establish a peaceful and sustainable relationship with other planetary peoples, we can be assured. That we are now only in the first day of first grade is cause for hope and not despair, for what is significant is that we have indeed entered the schoolhouse. And, if we stay on course we shall rapidly progress to fulfillment of our potential.

As we progress in this endeavor, we must maintain those universal principles of unity, diplomacy and peace, which are free from the fear and prejudice of our time. Open mindedness, altruism, and enlightened human interest, peace, mutual benefit and cooperation – these qualities must remain as the foundation of our efforts. We must remind ourselves, and convey to our guests, that while our peoples may vary in both profound and superficial ways, that on the level of conscious intelligence, of universal mind, that there is but one people inhabiting one universe, and we are they.

**APPENDIX I**

Witnesses to the March 14, 1992 CE-5 at the primary site on Santa Rosa Island.

1.	Shirley Adams	Florida
2.	Andy Ambercrombie	Texas
3.	Kim Amberg	Florida
4.	Marsha Athey	Florida
5.	Tom Boyle	Florida
6.	Brian Boldman	North Carolina
7.	Glenn Bradley	Florida
8.	Carol Calin	Florida
9.	Pat Crumbley	Louisiana
10.	George Crumbley	Louisiana
11.	Tracie Crumbley	Louisiana
12.	Dirk Dupuy	Florida
13.	Boots Eckert	Florida
14.	Steven Greer	North Carolina
15.	Monica Hubbard	Florida
16.	Mary Hufford	Florida
17.	Art Hufford	Florida
18.	Sue Jones	Alabama
19.	Clopton Jones	Alabama
20.	Marianne Jones	Alabama
21.	Topper Jones	Alabama
22.	Vicki Lyons	Florida
23.	Kelly Martin	Florida
24.	Carol Meyer	Florida
25.	Anne Morrison	Florida
26.	Bruce Morrison	Florida
27.	Bland Pugh	Florida
28.	Gayle Radcliff	Florida
29.	Laura Reutter	North Carolina
30.	Walter Rule	North Carolina
31.	Becky Smith	Florida
32.	Donald Ware	Florida
33.	Candy Waters	Florida
34.	Jeremy Waters	Florida
35.	Keith Sanders	Florida
36.	Jane Waters	Florida
37.	Patti Weatherford	Florida
38.	Michael Wetzel	Florida
39.	Jane Doe*	anonymity requested

**APPENDIX II**

Partial list of witnesses from South Shoreline Park.

1. Wayne Peterson Louisiana
2. Betty Peterson Louisiana

And ten others – unnamed

***Please see clippings that follow.***

THE ISLANDER  
March 27, 1992

# Five UFO's Hover, Glow, Blink In Area Skies

## Residents, Tourists Report Unusual Sighting

by Patti Weatherford

UFO's do not exist! The only problem is nobody has told them. If they have, the UFO's have simply not been listening.

Saturday night, March 14, ended a 12 day "dry spell" for the citizens of Gulf Breeze. After 8 p.m. residents and Spring Breakers reported seeing as many as 5 red glowing UFO's in the air at the same time. Reports of the sightings were received from witnesses at 6 locations. These included Santa Rosa Island, Shoreline Park, Hwy. 98 near Delchamps (east of Gulf Breeze), Pensacola Bay Bridge Fishing Pier, the Tom Thumb Food Store near Naval Live Oaks, and Aquamarine Dr.

From his vantage point on Santa Rosa Island, Andy Abercrombie from Houston, Texas, described the sky as "cloudless, perfectly clear with unlimited visibility. Suddenly a white light appeared about 50 degrees above the horizon, then turned bright red. It was followed by a second, third and fourth, then finally a fifth red light in roughly the 4, 5, 8, and 9 o'clock positions."

"They didn't fly in, they just kind of 'blinked in' from nowhere", said George Crumbley of Baton Rouge, Louisiana. "There were so many at one time that it looked like the sky was blooming with them."

The sightings lasted about 10

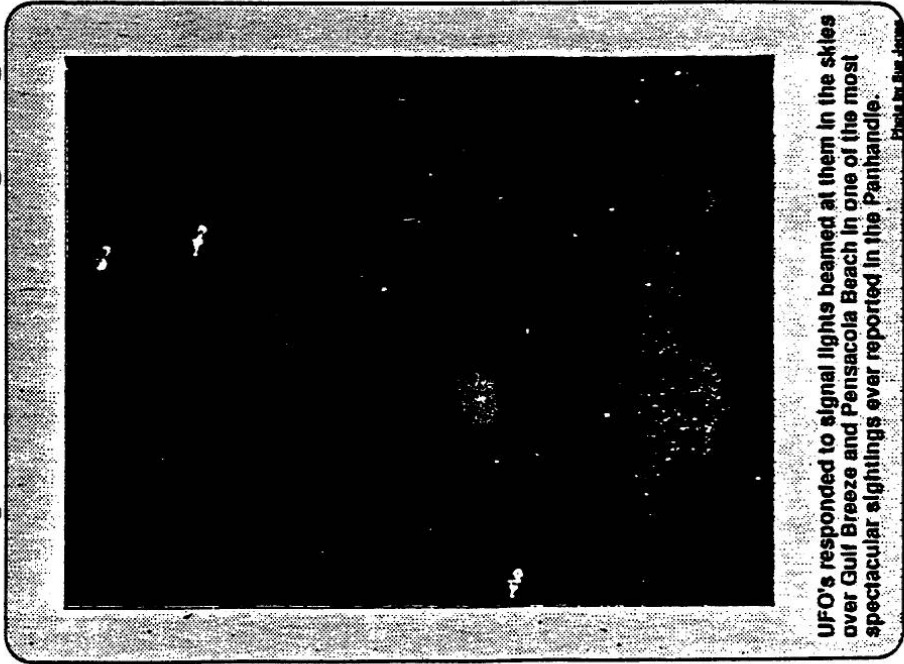
minutes and were confirmed by over 30 witnesses including members of the Gulf Breeze Research Team and others conducting a skywatch from Santa Rosa Island. The group reported seeing a total of 5 UFO's and said that unlike some sightings, these lights were not stationary.

"In fact, two started moving directly toward us", said Art Hufford, GBRT member. "As an experiment using a 500,000 candle power spot light, we had been directing a repetitive sequence of high intensity flashes at the uppermost UFO. The movement toward our location began after the object appeared to respond to our signals by repeating our sequence of flashes. The approach lasted about 30 seconds, then the two lights stopped and 'winked' out."

Through the use of triangulation, the GBRT was able to determine the approximate location to be just south of the Gulf Breeze peninsula, between Villa Venyce and the Delchamps Food Store, how ever this sighting is still under investigation as reports continue to come in.

"This was a first", exclaimed Bruce Morrison, Pensacola/Gulf Breeze MUFON member and GBRT member. "We've never seen this many UFO's appear together at the same time".

The sighting is still being investigated. If you were a witness and have not contacted MUFON, please do so at 438-3261.



UFO's responded to signal lights beamed at them in the skies over Gulf Breeze and Pensacola Beach in one of the most spectacular sightings ever reported in the Panhandle.

Photo by Bill Jones



# LA MUFON

LOUISIANA  
MUTUAL UFO NETWORK

752 Davenport Drive; Baton Rouge, LA 70808

The Louisiana Mutual UFO Network (LA MUFON) is a part of the Mutual UFO Network, Inc. (MUFON), an international scientific organization of volunteers interested in studying the phenomenon of unidentified flying objects (UFOs), with headquarters at 103 Oldtowne Road, Seguin, Texas 78155. The contents of this newsletter are determined by the editor and do not necessarily reflect the official position of MUFON or LA MUFON. This newsletter is published as required by LA MUFON activities and is distributed to LA MUFON members, certain university and law enforcement officials, and non-LA MUFON members who have contributed a minimum of \$10 per year to LA MUFON. W. L. Garner, Editor.

Vol 4; No. 2.

March-April, 1992.

## LA MUFON UPDATE SPRING MEETING NOW SUNDAY, APRIL 26

It's firm and final now, we hope. After another schedule conflict, the spring LA MUFON encounter (meeting) is scheduled for 2:30 p.m., Sunday, April 26. We will meet in the auditorium of the Louisiana Archives Building, 3851 Essen Lane, Baton Rouge, LA. This location is on the east side of Essen Lane, between I-10 and I-12, just off I-12.

George Crumbley will bring us up to date on his experiences in Gulf Breeze. We have also invited a member of the Gulf Breeze Research Team to come and bring a video tape of some of the Gulf Breeze sightings. Barney Garner will review the presentations from the Ozark UFO Conference. He is also attempting to obtain one of several recent UFO video tapes to show at the meeting.

The meeting is scheduled for 2:30 to 4:30 p.m. and we can move to one of the nearby restaurants for continued informal discussions. Guests and visitors are welcome. There is no admission charge.

## CLOSE ENCOUNTER OF FIFTH KIND EXPERIENCED BY MEMBER

by George Crumbley

Most of you are aware of the terms "Close Encounter of the First, Second and Third Kind", or CE-1, 2, and 3. More recently, Close Encounters of the Fourth Kind, CE-4, has generally been accepted as an interaction where a human is taken aboard a UFO, presumably in the presence of humanoids.

Dr. Steven M. Greer, M.D., International Director of the Center for the Study of Extraterrestrial Intelligence (CSETI) has recently introduced a new research category called Close Encounters of the Fifth Kind, or CE-5. This is characterized by human initiation and/or voluntary human interactive encounter. That is, encounters with UFOs or their occupants are initiated by voluntary, direct and willful means by human observers.

On Saturday, March 14, my wife, Pat, and I attended a workshop on CE-5 conducted by Dr. Greer in Gulf Breeze, Florida. Thirty-three attendees were present which included members of CSETI and MUFON from

Florida, Alabama, Georgia, Texas, Louisiana and North Carolina. The meeting was hosted by the Gulf Breeze MUFON Research Team.

To summarize, the workshop covered: the philosophy of contact, learning from examples,

See FIFTH, page 2. \_\_\_Page 30

FIFTH, from page 1.

practical and procedural concerns of contact, and practicing CE-5 protocols. It concluded with a field trip to a research site located on a deserted stretch of beach east of Pensacola. CE-5 protocols are based on studies of worldwide incidents in which UFOs seemed to respond to specific human actions.

The group arrived on site by 7:00 p.m. and Dr. Greer continued the workshop. In class we had practiced the CE-5 protocols, light, sound and thought/conscience contact. On site we applied those contact principals.

Dr. Greer first began by talking the group through coherent thought sequencing during which we settled down to a quiet state of consciousness. We then began to send a specific sequence of thoughts of welcome to the UFOs, directing them to us by visualizing our location in the universe through the mind's eye, regressing from the Milky Way down to our specific site on the beach.

Excitement within each of us was high. One could feel the electricity in the group--the confidence of assured contact was in us all.

We began broadcasting into the night air a sound recording of a UFO made in England and directing three million-candle-power lights in patterns led by Dr. Greer.

The night sky was clear and starlit and a near full moon was posted overhead. The wind was steady and strong from the southwest and the temperature was dropping into the 50's. Many donned hooded sweaters, but this didn't cut the enthusiasm.

2.

At approximately 8:00 p.m. Dr. Greer announced to the group that he felt the presence of the UFOs, was unsure of their number but more than one. He then pointed in a northwest direction, toward the city of Pensacola, and said the sighting should occur in that area. Signaling with lights and sound continued and we were encouraged to continue thought contact.

Shortly thereafter, the aircraft traffic in the area began to decline. As a former Marine jet pilot, I received my flight training at the Naval Air Station in Pensacola and was familiar with the flight patterns of aircraft flying in and out of the Naval base and the commercial field there.

At approximately 8:26 p.m. things began to happen quickly. The first contact appeared. It was the typical Gulf Breeze bright red light, bursting into full brilliance within seconds after appearing, pulsing slowly but not with the blinking effect of the dimmer lights seen on an aircraft. To our amazement it appeared right where Dr. Greer had predicted, approximately 30 degrees above the horizon.

Within seconds a second red light appeared just a few degrees below the first. Moments later the second light turned into a more intense white light. This is characteristic of the Gulf Breeze UFOs and is sometimes exhibited just before their disappearance, only this time it didn't disappear immediately. I then observed a smaller red light dropping out of the first UFO, but it vanished immediately thereafter.

A third red UFO "blinked" in below the first two, approximately ten degrees above the horizon. By this time the second UFO had returned to its original red color. All of the

UFOs had been moving to the east and at one point all "blinked" out, but moments later they reappeared back in the same area where they had originally appeared. At this point Pat and some others reported seeing a fourth UFO, but other activities that were occurring with the original three kept my eyes glued like a child's on them.

Dr. Greer had taken one of the signal lights and was moving it in a large triangular pattern, signaling the original UFOs. I don't know if their movement resulted from the signal or their intended movement, but the three original UFOs shifted into a triangle formation.

Dr. Greer then pointed the powerful search light directly at one of the UFOs and blinked it off-on. That UFO immediately responded by blinking off-on. At that point, I have to admit that every hair on my body seemed to stand on end and I found myself shouting "yes, yes" to no one in particular. Each UFO, in turn, responded to Dr. Greer's blinking at them. This would definitely have to be classified as human initiated contact with a UFO.

Dr. Greer then directed the light toward one of the UFOs and traced the beam from the UFO to a position directly overhead in an attempt to "bring" the UFO to our position. I observed the UFO change course and begin moving toward us, but shortly thereafter all the UFOs blinked out one at a time and did not reappear. The entire encounter ended at 8:40 p.m., lasting about 15 minutes.

It later became apparent that during these events some individuals in our large group had suddenly lost their enthusiasm for a really close close encounter as events

see FIFTH, page 3. —Page 31

FIFTH, from page 2.

unfolded, possibly ending the encounter by disrupting the mindset which had allegedly made the encounter possible in the first place.

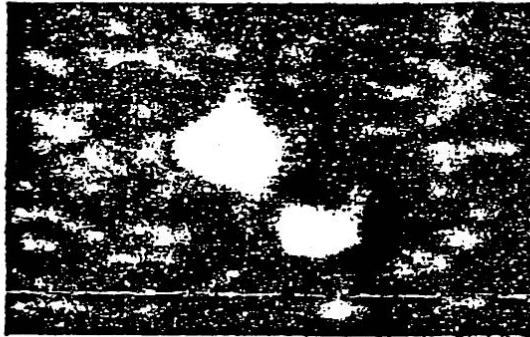
The Gulf Breeze Research Team reported that many calls were received that night and the next day from residents in the Gulf Breeze area and some reported observing as many as five UFOs. Other members of the Team observed these UFOs from at least two other locations and

through triangulation were able to place them at no more than one mile from our beach location.

Pat and I feel fortunate that we were present at that sighting and at having participated in a Close Encounter of the Fifth Kind. This has been a significant event in our lives and we would like to thank Dr. Greer and the Gulf Breeze Research Team for making this possible.

We have made seven trips to Gulf Breeze beginning in

November of last year. We have been extremely lucky and observed UFOs in all but one of those trips. Admittedly, Pat and I have not observed any structure associated with the lights, but as a veteran military pilot and a former night flying instructor and carrier qualification instructor in the Navy Flight Training Command, I can assure anyone that the occurrences we have observed are unlike any that I have ever seen.



**SPECIAL REPORT: UFOs OVER BELGIUM****Introduction**

On February 5, 1992, members of the Center for the Study of Extraterrestrial Intelligence (CSETI) executive committee departed for Europe to investigate the current wave of UFO sightings in Belgium. The purpose of this trip was to conduct first-hand research of this extraordinary UFO wave, to interview principal witnesses, to meet with the primary investigators at SOBEPS (Belgium's principal UFO research organization), and to conduct on-site CE-5 Initiative research. All of these goals were met with success, and we left Belgium convinced that this UFO wave was one of the most significant and well-documented ones in UFO history.

Here, I wish to personally thank the many gracious and helpful people at SOBEPS, without whose assistance none of these goals could have been met. At SOBEPS: Patrick Ferryn, Lucien Clerebaut, Dr. Leon Brenig and Professor Auguste Meessen, as well as many others gave of their time and were of immense help to our efforts. The integrity, kindness and professional quality of the people at SOBEPS serves as an inspiring example to UFO researchers everywhere. A special thanks also to Mr. Nicoll, the gendarme who, along with his fellow police officer, first saw these large triangular UFOs near Eupan, Belgium on November 29, 1989. Mr. Nicoll generously spent an entire afternoon sharing his experiences and observations with us, escorted us to all the sites where his observations were made, and showed us every kindness and courtesy.

On Saturday, February 8, 1992, we met with SOBEPS investigators at their headquarters in Brussels. Here, we were able to interview witnesses, receive an excellent overview and briefing from Patrick Ferryn, and make a presentation regarding the CSETI CE-5 Initiative protocols. To our great satisfaction, we learned that Dr. Brenig and others were organizing research observation teams to engage in real-time research, and the day we arrived were making plans to place these

teams in areas around the country to achieve direct scientific observation and to actively engage these spacecraft using light signals, sound and Coherent Thought Sequencing. These suggestions were enthusiastically received, and it is hoped that we will soon be hearing of Close Encounters of the Fifth Kind in Belgium.

**Summary Findings From Interviews and Briefings**

Below follows a brief summary of the salient features of the current UFO eave in Belgium, and of our interviews with various UFO witnesses and investigators.

The current wave began on November 29, 1989 at 5:24 pm when police officer Nicoll and his fellow officer were on patrol near Eupan in eastern Belgium. There they saw at close range a large, triangular-shaped aircraft with three bright lights, one at each corner and a large red-orange pulsating light in the center of the craft. This object, and another like it, was observed for approximately three hours as it glided over various areas near Eupan. To adequately describe this case would require at least a long chapter in a book; in lieu of that, we must be content with the following summary:

- The UFO was seen at close range, was a structured craft over 100 feet and possibly over 200 feet in length, and was completely silent.
- There were multiple other police and civilian witnesses to the UFO.
- The UFO glided over the land, following the contour of the land in a constant fashion and emitted a laser-like red light parallel to the land which would stop at limited distances (!) in space as if measuring on or under the ground. The UFO would stop and go, as it appeared to be measuring "something."

- The UFO hovered at close range over a field and emitted a brilliant white light many times brighter than a helicopter searchlight.
- The craft was initially moving away from Eupan, but when the officers started to pursue it, it changed directions; the officers were armed and it may be that the UFO took this initial evasive action because of the presence of weapons.
- The officers then followed the UFO at a distance through the countryside near Eupan until they arrived at a small chapel along a dirt road. Here, they observed the UFO hover over the Gileppe Dam then descend below the ridge, apparently to hover directly over the water.
- At this point, the two officers saw a large and second UFO rise directly from a ravine very near to their location. It was huge, within 300 feet, brightly lit – and a lit dome could be seen on top of the triangular craft. Again, no sound was heard. The UFO then departed towards Henri-Chapelle where other police officers saw the craft.
- Mr. Nicoll felt no fear, but was amazed and dumbfounded by the experience. He insists that it was a real, structured physical aircraft, completely silent even at close range, and unlike any known human aircraft. Mr. Nicoll is highly credible, sincere, and he and the other witnesses are unimpeachable.
- Mr. Nicoll personally took us to each of these sites and we can attest from his description, this triangular craft was large and at close range.

Mr. Nicoll related that he felt this craft was on some sort of technical mission relating to the measurement of the land or subterranean features of the area. We later learned that this area has many old, presently inactive volcanic sites, geological

fault lines and old hot springs sites, and that the region is occasionally rocked by earthquakes. We also learned that there are nearby nuclear weapons bases as well as a nuclear power plant in not-so-distant Tihange (more on this later).

Other general findings:

- Belgium, which has ten million people but is only one-third the size of Indiana, has had over 3,500 UFO sightings since November 1989; remember, some of these 3500 cases have had hundreds of witnesses and a large number of these cases are multiple witness cases by highly credible people.
- Most cases involve a large, triangular-shaped craft, but other craft have been seen as well, including rectangular platforms, disc-shaped craft and others.
- There have been no humanoid sightings, nor have there been any close interactions (so-called “abductions”) by humanoids.
- The Belgian Air Force is cooperating with civilian researchers and has given them technical and logistical assistance, including the use of magnifying infrared night scopes, Air Force observation towers and joint airborne research efforts. Neither their Air Force nor NATO can explain these craft as terrestrial in origin. It should be noted that NATO, with its large US military influence, has been less cooperative and forthcoming concerning these events, even though at least one NATO nuclear air base has been overflown at low altitude by one of these UFOs.
- There is at least one clear picture of this UFO which has been shown to be authentic and which conforms with the description of the UFO given by police and military personnel. There are video tapes of the UFO which are of lesser quality.

- Multiple radar/visual confirmations of this UFO were made. On the night of March 30-31, 1990, the UFO was tracked on four separate Belgian NATO radar stations as well as an F-16 on-board radar. (The F-16 was scrambled to pursue the UFO which was also seen visually from the ground by multiple witnesses.) In addition, other radar/visual sightings have occurred, one in December 1991 when a commercial pilot, ground control radar and ground-based witnesses saw the UFO at low altitude. The radar tape of the March 1990 event has been analyzed by Prof. Meessen and is considered hard evidence of an extraordinary craft with non-terrestrial performance characteristics.
- There have been several Close Encounters of the Fifth Kind in Belgium. Notably, in one case several Belgian military members saw a large, triangular UFO at close range. The UFO was moving away from the group when one of the men decided to try flashing a flashlight towards the craft. At this point, the craft stopped, came closer and signaled back to the man in the same sequence as that sent by the man. This interactive exchange, initiated by the human observer, continued for about 30 minutes and constitutes a significant CE-5 with multiple witnesses.
- Although there have been a few daylight sightings, as well as sightings at all hours of the night, most of the sightings occurred between 5 pm and 9 pm, often in full view of dozens if not hundreds of people.
- Sightings have occurred throughout Belgium but are concentrated along a river valley which extends from Eupan in the east of Belgium to Liege, Tihange and Mons.
- Contrary to what a number of armchair speculators in the US and elsewhere have claimed, there is no evidence that these sightings are due to secret US aircraft, nor did we meet any military, civilian scientists or first-hand observers who felt this. Moreover, given the secret handling of state-of-the-art aircraft in the US, it is not plausible that the US military would fly such secret and experimental weapons over densely populated areas in the early evening hours when people would be out to observe them. We spoke to no scientists or observers who felt that these craft were of a terrestrial origin.
- There are several cases where apparent transluminal / telepathic capacities are demonstrated. We interviewed a young man at length who had an extraordinary experience while driving home in the early evening hours in 1991. At some distance from his home he observed a UFO which was only several hundred feet in altitude. The UFO was ahead of where this man was going, and he was amazed when the UFO turned in advance of his actions. That is, before he would turn his car onto a new road to go home, the UFO would turn first, as if leading him to his house. He felt that the UFO was able to "read his mind" in advance of each turn, and the UFO continued to lead him home, turning precisely at each intersection. Finally, he arrived home to find the UFO hovering at a very low altitude (50-100 feet) above his house. He called to his wife, who came out of the house and also saw the craft. While the man was unafraid, his wife became very frightened, and at this point the UFO left the area. An almost identical case was reported by a veterinarian who was driving to her home not far from the Tihange nuclear power plant. Again, the UFO anticipated her every turn precisely, and was hovering over her house upon her arrival. The UFO was observed by her husband and son at the house. It is not known whether such events, which have been reported elsewhere around the world, indicate the presence of Technology Assisted Consciousness onboard the

craft, innate mental capabilities of the occupants, or both.

- These UFOs have been observed near nuclear military installations and nuclear power plants. Of particular interest are the remarkable sightings near the Tihange nuclear facility involving numerous UFOs seen throughout one evening. There were multiple sightings in the area for at least two years, but one evening virtually the entire town was awakened to loud booms coming from these slow moving craft as several of them roamed the area and converged on the nuclear reactor. Witnesses stated that these UFOs appeared to be making loud booming noises to intentionally draw people out of their houses to see the large triangular objects. This particular incident lasted several hours and was witnessed by hundreds of people at close range (100s of feet).

### **Summary of CE-5 Initiative Research**

As mentioned earlier, one of the purposes of the trip was to engage in real-time research in the area of peak UFO activity while using CE-5 Initiative research techniques. With this in mind, after completing our initial investigations with SOBEPS in Brussels, we headed for Eupan. Here, we were briefed by Mr. Nicoll, shown the areas around Eupan where these objects have been seen, and with the assistance of Mr. Nicoll secured a strategic field for our night research program. There we were joined by two SOBEPS members who brought with them the Air Force magnifying infrared night scope.

At about 8:30 pm on Sunday, 2/9/92, we gathered in the prearranged field and, braving cold, rain, wind and seemingly endless mud, began our research and observations. Using high-powered search lights, specific UFO related auditory tones (played from our cars' stereo system via cassette tape), and Coherent Through Sequencing, we began our CE-5 Initiative research. Observations were hampered by the weather which was certainly less than

ideal, with intermittent driving rain with period of relative clearing and only scattered low clouds. Then, at approximately 8:50 pm Belgian time, we noticed towards the southeast several bright white lights hovering above a ridge on the other side of Eupan. This ridge was traversed by a road which led into Eupan and had been the location of a number of UFO sightings in the past. At this point, the weather had cleared somewhat. With our infrared scope, I was able to clearly see first one and then up to eight UFOs hovering above the ridge. These lights were several miles away and no distinct craft were seen. However, their movement defied any prosaic explanation. At times, these lights would move in a circular fashion, reverse their direction and appear to merge with one another. After 5-10 minutes of these observations, one of the UFOs signaled back to us in the same sequence which we had used to signal to them. These observations continued for about 30 minutes, at which time the weather became unfavorable for further observations. Later, while the area was still rather foggy, we saw lower light which moved in a *repeating* fashion; these turned out to be only distant cars traversing the ridge road to Eupan. Earlier, however, the UFO lights were seen while it was clear and they were well above the ridge and moving in a distinctly anomalous manner.

From there we proceeded to the area on the dirt road where Mr. Nicoll and his partner had observed the UFO rising from the ravine at close range. There we continued our CE-5 techniques. A rather strange event occurred there which we cannot adequately explain: While we were looking over the area near the ravine, we saw four lights of some sort. These were bright white and located just over the area of trees on the other side of the ravine, but clearly in the field and no more than 300 feet away. While we had not seen any light poles or wires in that area during our inspection earlier in the day, we assumed that we had simply not observed them. Then at approximately 12:30 am, all of the lights disappeared, as if a switch had been thrown and all of the lights turned off at once. We were momentarily amazed by this, but then tentatively concluded that these lights were

on a timer of some sort and went off automatically at that hour of the morning. To confirm this theory, we returned to the same site the next morning, but were astonished to find that no such lights existed and that the field in question was devoid of any lights, poles or wires. Later we learned from Dr. Brenig that others have observed blue-white and red lights in association with these UFOs. At the time of our observation of these lights, it was very overcast with a low cloud ceiling and no observation above a few hundred feet was possible. The next night we returned to this area with Dr. Brenig, but saw no lights in the area where they were seen the previous night.

On the night of February 10, 1992, we proceeded with Dr. Brenig to a high ridge near the town of Henri-Chapelle, about ten miles from Eupan. There we continued our observations and CE-5 research, and shared information and ideas with Dr. Benig. About 10 pm, we observed a convoy of military/official vehicles carrying a white canister on the back of a flat-bed truck. This truck was escorted by several other vehicles with flashing yellow warning lights. It was obvious that the cargo in question was a hazardous material of some sort which required a high degree of security. The road over which this material was being transported was rather deserted at that hour of the night. Dr. Brenig left around 11 pm to return to Brussels, where he had an early class to teach at the university. We remained at this site for several more hours, and around 12:30 – 1:00 am observed another, even longer convoy of vehicles moving in the opposite direction of the same road, again carrying a canister under tight security. This convoy appeared to be between  $\frac{1}{4}$  to  $\frac{1}{2}$  mile in length and at this hour the road was virtually deserted of any other traffic. While observing this event, we noticed through a break in the clouds a bright, large yellow-white light appear which moved slowly and was larger than the moon. It should be noted that we could see the moon through thin clouds in the opposite direction from this other light. This light was in the clouds in the area of the transport convoy, and was soon obscured by rapidly moving clouds. A few minutes later, after the convoy had moved out of sight, we

heard – and felt – a deep vibratory rumble directly over our car which lasted 10 – 30 seconds. This vibration was coming from the clouds directly overhead (the ceiling of clouds was very low from our position on the ridge). It was unlike anything any of us had ever heard; it certainly was not the distant rumble of thunder or jets, nor was it a sonic boom. Each of us felt that this sound was emanating from an immense and powerful object directly overhead in the clouds – like a million transformers humming almost to a roar or boom. It should be noted that this sound did not appear to be coming from a moving object, and that a second episode of vibratory rumbling occurred shortly after the first one. We all felt that it was associated with the mysterious light previously observed, and that it emitted this sound once overhead to let us know that it was there because it could not safely descend below the very low cloud cover. Indeed, it appeared to be a sound which was intentionally turned on, then off, then on again. It reminded us of the case relayed by Dr. Brenig of the multiple UFOs over the nuclear power plant at Tihange. Could there be a connection between the high security convoy, the light, the vibratory rumble/roar and the events which occurred over Tihange? We have reason to think so.

### **Conclusions, Correlations, and Reflections**

- The Belgian UFO wave continued through the early 1990s and is one of the most important UFO events in history. It involves multiple credible witnesses, police and military confirmation, radar evidence, CE-5s, photographic evidence, and government cooperation with civilian research efforts.
- The main body of these reports indicate the presence of extraterrestrial spacecraft over Belgium. No conventional, prosaic or secret “stealth” aircraft can account for the facts of this UFO wave.
- The events occurring in Belgium provide an excellent real-time

laboratory for studying the UFO phenomenon and performing CE-5 Initiative research. The probability of having close range interactive experiences with these spacecraft and perhaps their occupants is deemed high.

- Why Belgium? Belgium is NATO headquarters; it has numerous nuclear facilities and bases; some of these facilities may be in areas of possible future geologic activity; Belgium is quickly becoming the economic capital of the new unified European Community; Belgium is strategically located; its people are gracious and unusually open-minded; the people of Belgium have reacted to this phenomenon intelligently, with governmental honesty and in a non-hysterical and non-hostile manner.
- Why did this UFO wave occur at this point in time? Perhaps the fall of the Berlin Wall in the Fall of 1989 – when the current wave began – holds the key to this question. The collapse of the Eastern Bloc and the Warsaw Pact, the dissolution of the Soviet empire and the unification of Europe are all temporally related to this wave. While generally positive developments, all of these events have a high potential for geopolitical instability in the short term, and would understandably attract the attention of any extraterrestrial group observing this planet. Also of note – NASA has confirmed the existence of a much larger than expected ozone hole in the atmosphere over this part of the world. This may be both a spatial and temporal determinant of this wave, as well as the nearby crop circle phenomenon in southern England (see below).

What are these spacecraft doing in the Belgian area? These spacecraft appear to be involved with three major areas of activity in Belgium:

1. Technical geological surveillance. Many of the best and most thorough reports indicate that these objects are doing some type of measurement of the Belgian terrain/geology. This activity has been observed in areas of geological faults, dormant volcanoes and dormant hot springs. As mentioned before, these areas are near various nuclear facilities.
2. Observation/tacking of nuclear materials and facilities. Over-flight of NATO nuclear facilities, the multiple sightings in and around the Tihange nuclear facility, our own observations on February 10, 1992, and other cases lend support to this idea.
3. Social reaction experimentation. Like the large UFO wave in the early and mid- 1980s in the Hudson Valley, New York area, the Belgium wave also involved low-level sightings in highly populated areas during the early evening hours when large numbers of people are outside and in a position to observe these UFOs. Many people we talked with have the distinct impression that the occupants of these UFOs were intentionally allowing large numbers of people to see them. This may serve several interrelated functions: to observe human social, governmental, military and individual reaction to their presence; to educate and condition large numbers of people and governments around the world to their presence. (By doing this in Belgium, which is NATO headquarters and the center of Europe, large numbers of people and various governments are systematically exposed to them in a gradual yet undeniable way.)

We believe they are also possibly awaiting an affirmative response from the non-military sector of society.

- Reports from credible observers of psi or telepathic capabilities in association with these UFOs would indicate that transluminal research techniques should be incorporated into observation

teams' protocols. That we cannot fully explain such events must not serve as ground for rejecting valid empirical evidence.

- Further correlations. At the risk of incurring the wrath of UFO researchers and debunkers alike, I must state that we believe there may be a connection between the crop circles of England and the Belgian UFO wave. Consider: While crop circles have been reported for centuries (as have UFOs), the time period of the UFO wave in Belgium – 1989-1992+ - corresponds temporally with the growth in both the number and complexity of crop circles in southern England. Spatially, the correlation is obvious to anyone who looks at a map of Europe since these two remarkable events are separated by only 200-300 aerial miles. These events in Belgium are due east of the southern England crop circles. Both events have been occurring just north of the 50<sup>th</sup> Parallel North and in the vicinity of the alarmingly large ozone hole over Europe (which we found incredibly polluted by US standards!). The two seemingly unrelated events both involve strong evidence witnessed by thousands of people locally and millions of people worldwide via the media. They are both temporally and spatially related. And both the crop circles and the Belgian UFO wave provide strong evidence for the interaction with planet earth by an intelligence at once enigmatic and real. But perhaps what is most extraordinary about both “waves” is that they could be occurring in such close proximity to one another and yet be regarded as separate and unrelated events! It is as if 3,500 sightings had occurred in eastern North Carolina while at the same time hundreds of complex pictograms

appeared in western North Carolina – and all the while human observers and researchers assumed the events to be unrelated. Indeed, they may be, but we assume this blindly at great risk, and I for one would encourage a hard look at these correlations in the chance that we may uncover something most profound.

In closing, I wish to add that these investigations have shown us the great value of – and need for – close international cooperation and the exchange of ideas and information. It is our hope at CSETI that we may facilitate this sharing process and thereby bring us closer to the comprehensive understanding which we all seek.

**ESSENTIAL QUALITIES OF THE CE-5 WORKING GROUP PARTICIPANT**

The goal of the CE-5 Initiative is nothing less than the establishment of a voluntary, mutually beneficial relationship between humans and those extraterrestrial people currently visiting the earth. We have neither been appointed nor outwardly selected to engage in so high an endeavor. Rather, we have voluntarily come forward driven by and interest at once sublime and urgent. As important as individual skills and capabilities may be to such an undertaking, they are nevertheless secondary to the consciousness and attitudes of the individual and the group.

Personal integrity, honesty, selflessness, harmlessness, peacefulness, patience, acceptance of diversity, courage, unity, maturity – these qualities must rank preeminently among those needed by CE-5 Initiative Working Group participants. For if we are skilled but selfish, we shall fail to succeed; if we are knowledgeable but aggressive, our effort will be in vain; if we are curious but fearful, we will not be able to endure. We cannot expect to be saints, but at the same time, a specific consciousness and attitude are required if success is to be realized.

Basic to all these qualities is purity of motive and the essential condition of being free from prejudice and malice. Those who are familiar with “UFOlogy” will know that this is no mean feat, insofar as there is a virtual epidemic of fear, paranoia, and wild and frightening speculations infecting the UFO-ETI field. Subjective and reactionary interpretations of certain UFO-related events have spawned a cottage industry of those exponents of conspiracies, goblins, good and evil ETs, Star Wars-type encounters and so on. This poisonous and insidious milieu has expanded to encompass countless books and organizations, and is sowing growing colonies of fear and paranoia in innumerable minds and hearts. So pervasive is this attitude that some of the individuals who claim to be most scientific and objective routinely use words such as “alarming,” “sinister,” “intruders,” “victims,”

“deception,” and even “rape” and “murder” when describing UFO occupants and their interactions with humans. It is little wonder that impartial observers consider many UFO “buffs” to be kooks, crackpots, or worse. There is a super-abundance of emotionality, hyper-religiosity and superstition, and only a nominal amount of seasoned analysis and sane yet visionary planning.

In this environment of fear and near hysteria, it is a challenge to the conscientious person to remain both consciously and subconsciously unpolluted. There is a tendency for students of UFOlogy to become colonized by these fear-engendering ideas, and view this phenomenon through the darkened visor of negativity. Going beyond this fear and remaining free of these negative prejudices is an essential condition which all CE-5 Initiative Working Group participants must achieve. Our position, which is clear and unequivocal, is that all extraterrestrial people are to be regarded as non-hostile and approachable. There is no conclusive evidence to suggest otherwise, and until clearly proven otherwise, our position is firm. Clearly, anyone who holds one group of extraterrestrials as *good* and another as *bad*, and so on, is wholly unsuited for this endeavor. To be so prejudiced is to subvert the entire purpose of our mission, which is the establishing of a peaceful relationship with any and all extraterrestrial people visiting earth. In this regard, we make no distinction between the so-called “gray” and the so-called Nordic types, or any other group for that matter. It is clear from multiple case reports that these various groups are involved with a cooperative project regarding earth and her people, and it is dangerous and unwarranted to hold prejudiced views towards one group or the other. That one group or the other is associated with certain activities is, we feel, a specialized function of the overall cooperative effort currently underway. We must remember that human perceptions of actions must not be confused with true extraterrestrial motives, and to reach

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### The Center for the Study of Extraterrestrial Intelligence

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prejudiced and negative conclusions based on these fragmented perceptions is dangerous, premature and unproductive.

While every person is certainly entitled to his or her own opinions, it is the uncompromising policy of CSETI at this time that no person holding such negative and prejudicial views will be allowed to participate in CE-5 Initiative Working Group activities. The reasons for this are more than merely philosophical: it is evident that these extraterrestrial beings are capable of assessing the views, attitudes, and intentions of both the Working Groups and their individual members. For any member to hold negative and prejudicial views towards one or any group of extraterrestrial people may result in the failure of the entire project, insofar as the extraterrestrial people may feel both unwelcome and unsafe in approaching the group. Nor should we arrogate to ourselves the right to "pick and choose" among various extraterrestrial peoples, any more than we should pick and choose prejudicially among various races of humans. All such prejudices are offensive and unenlightened, and must be overcome.

To be free from prejudice is a significant challenge for many people. For CE-5 Initiative Working Group participants, it is an essential requirement and not an optional one. Let us free ourselves from the fancy, fiction and fear which abounds, and hold to higher vision, above fear, free from negative preconceived ideas. Let us be visionary and creative, but grounded; courageous but not foolish; open-minded but not gullible; analytical but not fragmented or cynical; intelligent and yet loving. Our task calls for nothing less, and our success is dependent upon, our rising to such inner standards that no rumor or fear can defeat.

Peace be with you.

**ONE UNIVERSE, ONE PEOPLE**

One of the greatest tasks humanity has faced throughout history is the establishment of peace and unity among differing and diverse peoples. Superficial, external and cultural distinctions such as gender, race, ethnic origin, nationality, religion and so forth have long divided humanity and been the cause of much warfare and social turmoil. It is only in the last 100 or so years that humans have seriously begun to explore worldwide our points of unity and begun to overcome the barriers which have separated humanity. Central to this evolutionary process has been the dynamic of at once accepting and celebrating diversity while simultaneously seeing the fundamental oneness which all humans share. This dynamic of unity – seeing with the eye of oneness – is the essential foundation for lasting world peace and prosperity, and will be the motivating principle of the next millennium. The long and painful process of overcoming prejudice and embracing humanity's essential oneness, while by no means complete, has brought us to the dawn of a true world-encircling community of one people. The recognition that mankind is one, that race, nationality, gender, religion and so on are secondary to our shared humanness, may well be the crowning achievement of the 20<sup>th</sup> century.

But what does it mean to be human, essentially human, apart from a purely biological definition? Our deepest point of unity transcends race, culture, gender, profession, life roles, even level of intelligence or emotional make-up, since all these attributes vary widely among people. Rather, the foundation of human oneness is consciousness itself, the ability to be conscious, self-aware, intelligent sentient beings. All other human qualities arise from this mother of all attributes. Conscious intelligence is the root essence from which all other human qualities emanate. It is the universal and fundamentally pure canvas on which the dazzling array of human life manifests. The firmest, most enduring and transcendent foundation on which human

unity is based then is consciousness itself; for we are all sentient beings, conscious, self-aware and intelligent. No matter how diverse two people or two cultures may be, this foundation of consciousness will enable unity to prevail, as it is the simplest yet most profound common ground which all humans share.

As great as the challenges to unity have been and continue to be for humans, how much greater this might be for the emerging and embryonic relationship between humans and extraterrestrial civilizations. The superficial and cultural differences between, say, an American and a Kenyan tribesman may pale before it! If disunity and conflict arise when we look only to the differences between humans, how much greater will the potential disunity and conflict be if we are able only to focus on the points of difference between humans and extraterrestrial beings. The failed and disastrous ways of the past – of seeing only difference and foreign qualities – must give way to a new way of seeing, of seeing with the eye of oneness. This eye of oneness must be directed not only towards our fellow humans, but towards extraterrestrial people as well, for the same fundamental basis for unity which exists among humans also exists for the relationship between humans and extraterrestrials.

The term Extraterrestrial Intelligence (ETI), so curiously nondescript, wonderfully lends itself to these concepts of unity. Regardless of planet, star system or galaxy of origin, and no matter how diverse, extraterrestrials are essentially intelligent, conscious, sentient beings. We are, essentially, one. On this basis, we may speak of one people inhabiting one universe, just as we now envision one people as children of one planet. Differences are always a matter of degree, but true unity established in consciousness is absolute. The beings currently visiting earth from other planets, while no doubt different from humans in both superficial and more profound ways, are nevertheless conscious intelligent beings.

## **CSETI**

### The Center for the Study of Extraterrestrial Intelligence

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Consciousness is the basis for both human and extraterrestrial existence and is therefore the foundation for unity and communication between the various people of the universe. Belief may vary, biological processes may vary, assorted capacities may vary, social systems and technology may vary, but the simple thread of conscious intelligence which runs through all peoples elegantly weaves our unity. This essential unity is not subject to the trials of diversity, for it is pure, immutable and fundamental to the existence of intelligent life itself.

The challenges of establishing unity among the peoples of the universe is a grand extension of the challenges of establishing unity and peace among people of the earth. Diversity, distinction and difference must be met with mutual respect, acceptance and even celebration, while the deeper foundations of unity are held steadily in view. The eye of oneness does not exclude or reject the diversity among peoples but relates this diversity to a paradigm of universality based in consciousness. The development of this capability, of this kind of awareness, is the most important prerequisite for not only peace and unity among humans, but also for the peace and unity between humans and other intelligent life in the universe. We must hope and pray that the errors and shortcomings humanity has manifested in its long and, as yet, incomplete march to world unity will serve as well-remembered lessons as we face the task of peacefully interacting with extraterrestrial peoples. The endless diversity which so astounding a universe can present will only be endured by minds established in the calmness of universal consciousness. In the coming decades, centuries and millennia, it will be increasingly realized that the success of humanity's existence will be dependent on the development of consciousness more than on any outward progress.

As there is one God which manifests one creation, so there is one God which is the source of all conscious beings, whether on earth or elsewhere. The great Universal Intelligence has sent a ray of this light of consciousness throughout all conscious beings, and we are united to God and to one another through its subtle and all-pervading

effect. It is for these reasons that I state that the reality of man and reality of other extraterrestrial peoples are one. Viewed with the eye of differences, we are diverse and unrelated; but viewed with the eye of oneness, we are more alike than dissimilar, more kindred than alien. And so it is that we must look to our inner reality to find not only our oneness with other intelligent life in the universe as well. While ephemeral difference may confound us, our essential oneness in consciousness will never fail us. For there is one universe inhabited by one people, and we are they.

**UFOs, HUMANITY AND THE FULL SPECTRUM OF REALITY**

For more than a decade, a debate has been raging among UFO instigators and theorists regarding the true nature of UFOs. Typically, this debate is divided between those who regard UFOs as “nuts and bolts” spacecraft (usually of extraterrestrial origin) and those who feel that UFOs defy purely physical descriptions and are actually an “interdimensional” phenomenon. On the side of the “nuts and bolts” argument are the well-documented electromagnetic effects, landing traces, radar evidence and retrieval of actual crashed spacecraft and their occupants, among others. Proponents of the “inter-dimensional” theory cite a number of extraordinary aspects of the phenomenon, including rapid appearance-disappearance (materialization/dematerialization) of craft, associated levitation, telepathy, telekinesis and other related events. Both sides of this debate hold that there is compelling evidence supporting one viewpoint or the other, and at times significant rancor has accompanied these debates.

*Could it be that both are correct?*

The reconciliation of these two views is possible by employing a comprehensive paradigm of reality which does not fragment “physical” from “other dimensional” but which instead replaces the either/or argument with and/and. That the predominant western bias for dualism, separatism and reductionism has been applied to UFOlogy, as well as other areas of study, does not mean that such a perspective in any way reflects reality. We are accustomed to speaking of mind-body, material-spiritual, physical-nonphysical as though a real separation exists, when in actuality such distinctions are convenient, though linear, mental constructs. The discussion of “other dimensions” assumes that indeed there are other dimensions which are somehow separate from this dimension, whatever this dimension is.

In fact, what is this “dimension”? It seems certain that we will be confounded in our

attempts at understanding the UFO phenomenon so long as we lack a comprehensive understanding of the phenomenon of humans. For if UFOs are more than just “nuts and bolts,” then just as certainly humans are more than mere flesh and blood. Conversely, if humans are more than mere flesh and blood, then it is just as certain that UFOs and their occupants are more than flesh and blood flying around in metal craft of some sort. The truth is found in transcending the old “either/or” arguments and seeing that the manifestations of the UFO phenomenon can be viewed in an integrated way which includes both the nuts and bolts physical as well as the “other dimensional” aspects. Such a unified theory or perspective requires a holistic paradigm as well as a comprehensive understanding of what it means to be human, since many of the obscure aspects of the UFO phenomenon are illuminated by the apprehension of the reality of man.

Just as the full spectrum of light involves both seen and unseen elements, so also the full spectrum of reality involves aspects which are seen and unseen. This spectrum is, in fact, a continuum, or an integrated reality, and the distinction of seen and unseen is an artificial contrivance wholly dependent on the perception of the individual. That x-ray radiation went undetected by humans for thousands of years does not mean that it did not exist as part of the electromagnetic spectrum until its “discovery”! Similarly, the spectrum of reality is comprised of aspects which are both seen and “unseen,” at least from one level of perception or consciousness. That there are aspects to reality which are not as commonly perceived as others does not in any way compromise the integration of reality itself. For purposes of analysis and verbalization, it is convenient to divide reality into variously described components, but in so doing we must be careful not to confuse these artificial conventions with reality itself. Conventional means of knowing, of analysis and communication have innate limitations which unfortunately become determinant of

what we hold reality to be. But the full spectrum of reality transcends these conceptions and is whole, complete and uninterrupted; it is present in its entirety here and now, no matter how fragmented and partial our perception of it may be. Our predisposition to compartmentalize mind/body, material/spiritual, physical/transcendent is convenient yet false; it is at once an oversimplification and a complex confusion of reality.

One of the greatest challenges, and thus blessings, of the UFO phenomenon is the coexistence of dramatic and often seemingly opposing manifestations of UFOs. I believe that these perplexing aspects of the phenomenon hold the greatest lessons to be learned not only about UFOs but about reality itself. The coexistence of advanced material technology with advanced "mind technology" indicates that we are dealing with beings who have explored and integrated the full spectrum of reality more fully than human civilization. Put another way, UFOs represent not so much beings from another dimension as they do beings (and craft) which operate in a broader aspect of the spectrum of reality. That is, the full spectrum of reality includes not only the material and physical laws as currently conceived by humans, but also physical laws and "laws of consciousness or mind" not yet fully understood or utilized by most humans. In this way, we may view UFOs and their occupants as examples of beings who are utilizing a somewhat more expanded spectrum than we humans have yet mastered; but the difference is a matter of *degree* and not of fundamental reality. For this, we should have no problem integrating the clear evidence of the physical reality UFOs such as landing traces, radar detection and the like with the more extraordinary evidence such as telepathy, levitation and rapid materialization. Given the pace of human development in the last 100 years, we should not be too surprised if extraterrestrial beings 1,000 – 500,000 – or one million years more advanced than us should have explored and placed into practical application aspects of the full spectrum or reality beyond our current mastery. Indeed, we should be astonished if

this were not the case!

All of this would be less astonishing if we would but look to the extraordinary capacities which we know humans possess. The "science of consciousness," while yet embryonic as a field of formal study, has documented those aspects of the spectrum of reality pertaining to mind or consciousness. Both ancient and modern writings testify to the existence of human mental capacities which approximate the most extraordinary reports from UFO encounters. Telepathy, precognition, thought projection and even levitation are all aspects of the human experience which have been documented throughout the ages. Recent research into telepathy, thought projection and precognition would indicate that these experiences are not so uncommon as conventional wisdom would have us believe. If humans possess physical bodies and physical craft and yet are able to manifest extraordinary mental capabilities, why should we be perplexed if somewhat more advanced beings from elsewhere in the universe have physical bodies and physical craft and are able to utilize consciousness as we would matter? As physics and other sciences evolve, we find that the once-clear line between mind and matter becomes rather tenuous, if not obliterated altogether. We are reaching the point where further advances in the physical sciences will require concomitant advances in the realm of consciousness or mind. At that point, we will find that the interface between mind and matter, physical and transcendent, is in reality a matter of perception and dependent on the level of consciousness of the perceiver. Our perplexity over the UFO phenomenon is in part due to a lack of insight into what it means to be human, of the dynamics of mind and consciousness, and a strange addiction to the neat and hypnotic separation between mind and matter, science and religion, objective and subjective. Such fragmentation is a monster of our own devising, and can be conquered only by evolving to a way of perceiving which is inclusive, holistic and unified. In this we find the greatest challenge and the greatest lesson in the UFO phenomenon. May we not fail in this endeavor.

In its greatest sense, the full spectrum of reality is another way of saying "God," and therefore is infinite and all-inclusive. While each generation of scientists and philosophers regard their current knowledge as the apex of all learning, just as surely the next generation will surpass it. We will not exhaust the full spectrum of reality in this generation, not in the next. But the path of exploration will remain open only to the extent that we hold our minds open to an ever-expanding reality. For just as soon as we think we know it all, or say "aha! That's it!", we limit our progress and throw a roadblock onto the path of knowledge.

Those scientists who hold that UFOs could not possibly be extraterrestrial spacecraft simply because humans have not yet unraveled the laws of physics allowing them to get from "there" to "here" fail to understand that *most* of even physical reality and its laws have yet to be comprehended by humans. And those UFOlogists who dismiss evidence of extraordinary mental capacities of extraterrestrials (or, for that matter, humans) fail to appreciate the reality of man, of consciousness and mind, and have blinded themselves to a very large and significant aspect of the spectrum of reality. Such foibles are, in fact, a modern-day reenactment of "the sun revolves around the earth" episode of a bygone era. We must remember that a mere 200 years ago, lasers performing surgery and holograms at amusement parks would have been considered magic, other-worldly, even witchcraft! Therefore, we should not be dismayed that others are able to traverse interstellar (or should we say intrastellar) space, or that they might manipulate matter and gravity even as we would alter atoms and genes. We should be similarly open to the probability that they might use a thought as adeptly as we would use a telephone or alter matter by mind as easily as psychiatrists alter mind by matter. Ultimately, then, the limiting factor in our comprehension of reality in general and the UFO phenomenon in particular is the openness, breadth, and depth of our own consciousness. The old ways of thinking will fail us here, for we are bumping up against the limits of what linear reality and linear thinking will allow. Like never before, our

progress is dependent on the evolution of our own consciousness, and our consciousness is dependent on what our will allows.

And so we should have no difficulty accepting that structured material craft occupied by physical beings are able to demonstrate both physical and so-called interdimensional characteristics. For we are also interdimensional beings, and are not limited to the physical plane alone, and our differences are more a matter of degree than anything essential. It is most likely that both humans and other conscious beings potentially have open to them the full spectrum of reality, and the differences observed are due to the extent to which this potential is realized. We should not be dismayed that one group appreciates this spectrum more fully than another; on the contrary, such a realization is cause for celebration, not alarm. Our task is to be open to the full spectrum of reality, in all of its manifestations, and to grow in our appreciation of it. If we do this, our progress will be unlimited.

As we contemplate the various aspects of UFO evidence, we would be well served to keep in mind the full spectrum of reality, all that is known and all that is potentially unknown. While most humans yet hold to linear processes and dualistic ways of perceiving reality, it seems clear that extraterrestrial beings responsible for UFO events do not. The unified, full spectrum of reality which includes, in an elegantly integrated whole, the total range of physical and transcendent, mind and matter, is open to exploration by humans as well as other beings in the universe. We are potentially as interdimensional as they; our only limitations are those which we place upon ourselves. Perhaps then the ultimate meaning of the UFO phenomenon is that it serves to move us towards the next quantum jump in human evolution, towards the realization of the full unified spectrum of reality.

**One Universe,**

**One People**

**THE CASE FOR NON-HOSTILITY: ACTIONS DO NOT EQUAL MOTIVES**

On a beautiful fall day in 1990, an 11-year old boy was gliding with abandon down a rural North Carolina road. The exhilaration of the moment quickly turned to horror when a car sped over the crest of the hill and smashed directly into the child, crushing his chest and abdomen, but miraculously sparing any serious injuries to his head. Paramedics were rushed to the scene and quickly transported the child to an Emergency Department trauma room. There the child entered a foreign world of stainless steel, white walls and strange overhead equipment. What followed next was destined to frighten the still-alert child perhaps more than the accident itself: His blood pressure was falling and the staff had only minutes to establish intravenous lifelines and decompress a life-threatening chest injury which is often rapidly fatal. There was no time for general anesthesia, and in order to survive, the hapless victim had to endure emergency procedure while awake. Despite the calm assurances and explanations that the staff meant only well, the child was understandably terrified as needles probed him and a chest tube was put through his chest wall into the chest cavity. The child protested violently, scared and quite convinced that the staff really meant him only harm, pain and further suffering. To the child, they were demons bent on tormenting him; their actions seemed incomprehensible, harsh and even tortuous. But, of course, his perceptions of their actions were the direct opposite of their true intentions, since the staff had only his ultimate welfare and survival in mind. From this child's level of understanding and awareness, their actions – and therefore the medical staff as people – were evil and malevolent. But in truth, in their hearts and minds, they were motivated only by compassion, the sanctity and preservation of life, the alleviation of suffering, the healing of trauma and disease. This story illustrates a point about many commonly held assumptions regarding the motives and ultimate intentions of the extraterrestrial beings presently visiting Earth. That is, we must avoid the assumption of negative motives based on the reported actions of

ETI. Our perception of an action must not be confused with the actual motives of the beings performing the actions since it is quite possible that frightening or negatively perceived actions are derived from genuinely good motives. Unfortunately, the UFO/ETI literature is filled with the "conventional wisdom" that many aspects of the phenomenon represent sinister actions driven by equally sinister motives.

There is a facile tendency to conclude, either directly or by inference, that many reported actions are indicative of "malintent." A careful reading of many, if not most, 1980s books on UFOs and "abductions" reveals an alarming tendency to jump to sinister conclusions. Even the language used to describe these events is emotionally charged and shows a propensity towards assumed ETI hostility and malevolence. Reports of actions are taken as evidence of hostility or evil motives which may account for the events. As will be shown, such conclusions are both unwarranted and fraught with danger, since they color our thinking and emotions with unjustified fear, paranoia and negativity, and in turn will negatively affect the future ETI/human relationship. We must be careful that our assumption of false hostility does not create a future of actual hostility.

The reasons for reaching these negative conclusions are probably multiple. Some events, on their face, appear disturbing to human sensibilities. And, like the child in the car accident, lend themselves to quick assumptions of hostility. The entire topic of technologically advanced extraterrestrials visiting Earth may play to innate human insecurities and fears of domination or loss of control. The tendency of humans to think in linear and dualistic terms of black/white, good/bad, etc. certainly contributes. A psychological tendency to dwell on or be attracted to spectacularly negative things or events such as monsters, wars, murder stories, ghost stories and the like may provide an impetus to reaching conclusions of ETI hostility (more people go to see a movie like "Friday the 13<sup>th</sup>" than, say,

“Gandhi”). And, unfortunately, sensationalized concepts of vile aliens invading hapless humans sells books, movies and television programs.

To be specific, let us take the most disturbing and sensational reports of ETI involvement with human reproductive events. The story of a female being taken aboard a craft and subjected to abdominal or vaginal needle probes to remove ova has been extensively studied in the past decade. While we do not definitely know this, let us assume that the ETI are taking ova (and sperm) and are preserving them, or are using them to develop test-tube babies, or even ETI/human hybrids. As disturbing as such events may sound, could there be ultimate intentions which are non-hostile?

What if the ETI, alarmed by wild nuclear proliferation and/or massive ecosystem damage, perceive a high probability of a human or geological cataclysm in the near future? Could they be motivated by a desire to safeguard and preserve human and other life in the event of a worst-case scenario? If the hundreds of reports of ETI paranormal mental abilities are to be accepted, perhaps they have *seen* a probable future of massive earth changes, and these actions are viewed by them as a well-intentioned rescue attempt. While human ethics might be offended by this, perhaps Zechariah Sitchin's assertion that ETI genetically intervened several hundred thousand years ago to establish modern homo sapiens is true, and they are now attempting to further advance the human race. While such concepts may shock and offend many humans, they are not motives of hostility or malevolence per se, especially from the ETI perspective. Indeed, if ETI view us as a race of beings whose chief activities are warfare, violence and environmental destruction, and who are on the verge of self-annihilation, such motives may be understood as benevolent and altruistic!

The point here is that there are actually a number of explanations for even the most disturbing reports of ETI actions which involve non-hostile intentions. It is entirely possible – if not probable – that ETI actions which many humans view as hostile are

actually neutral or benevolent, and would be seen as such by humans if the “big picture” were appreciated. What follows below is a brief listing of possible ETI motivations which are either neutral or positive:

#### **Non-Hostile ETI Motivations**

##### **Human-Perceived Positive / ETI Perceived Positive:**

- Protective surveillance
- Emergency intervention or “rescue” (in the event of manmade or natural cataclysm)
- Human war limitation and control (nuclear)
- Documentation and preservation of ecosystems
- Eventual ETI-human knowledge and technology transfer (pending world peace, human non-aggression)
- Eventual earth incorporation into interplanetary union
- Inter-cultural exchange and communication, long-term plan

##### **Human-Perceived Neutral / ETI-Perceived Positive:**

- Observation
- Basic Research
- Sample and data collection

##### **Human-Perceived Variable (may not be positive, neutral and/or negative) / ETI-Perceived Positive:**

- Limitation of nuclear contamination of space
- Limitation or containment of space exploration pending human evolution to world peace, unity and non-aggression
- Protection of non-earth civilizations from human aggression
- Human genetic research, preservation and experimentation
  - a. to ensure continuance of human species
  - b. to develop advanced ETI/human hybrid
  - c. basic research

- ETI security considerations (e.g., safeguarding of ETI technology, protection of intelligence data base, etc., pending human evolution to non-violence.

On balance, UFO/ETI reports provide no overall evidence of ETI hostility. Some disturbing reports exist, but so too do reports of peaceful intentions, kindness, healing, benevolence, and so forth. No conclusions regarding ETI intentions can be reached by simply viewing isolated case reports. The polarizing tendency to declare ETI as either sinister intruders or perfect god-like saviors in unwise at best, and probably dangerous to the long-term health of the ETI-human relationship. This does NOT mean, however, that we must view this phenomenon in a "motive vacuum," and I feel that a strong case for assumed non-hostility can, and indeed must, be made. This assumption of non-hostility means that in our research, analysis and ETI interactions, we assume non-hostility until clearly proven otherwise. It does not mean that we regard ETI as necessarily god-like saviors, but it clearly avoids the premature characterization of ETI actions and motives as hostile or sinister. Such a moderate positivity and optimism is essential for the emerging ETI/human relationship to develop with the least chance of conflict.

#### **The Case for Non-Hostility, The Case Against Hostility**

Perhaps as much or more is revealed about ETI intentions by what has not occurred by what has. UFOs have not attacked humans or fired weaponry unless first threatened or attacked. ETI have not invaded or destroyed any part of earth, nor have they shown any intention to do so in the future. Notwithstanding superior technology and maneuvering ability, they have not attempted any domination or aggressive actions over the past decades, if not centuries, of sightings. Such long-term restraint belies any ultimately hostile intentions. The assumption of hostility is illogical when the entire phenomenon is viewed over time. If ETI have been observing, and to some extent interacting, with earth for centuries, why delay a hostile

occupation? The rather marked increase in UFO/ETI activities coinciding with the dawn of the human nuclear age in the mid-1940s would indicate a genuine concern for human hostile capabilities. This would indicate that ETI is: a) concerned for the long-term welfare and survival of humans; or b) concerned about the potential for human nuclear aggression being exported off-earth to extraterrestrial civilizations, or both. Neither of these concerns is indicative of hostility towards humans, but rather a concern for human hostility. Certain militarists may find such interest in our nuclear capabilities disconcerting, but on balance this does not warrant a conclusion of ETI hostility. On the contrary, it supports the view that ETI motives are non-hostile in nature.

If the work of Zechariah Sitchin, Richard Hoagland (monuments on Mars) and others is to be believed, ETI involvement and observation with humans is an ancient, not recent, phenomenon. If aggression, domination and the like were actually motivating ETI, why wait until: a) humans possess weapons of mass destruction, capable of inflicting damage on even ETI craft and personnel; and b) the earth has been significantly damaged and overrun by billions of humans? Certainly, the earth would have been an easier – and more pleasant – catch even 200 years ago. On balance, the "hostile aliens" theory, while sensational and making for great science fiction reading, is illogical and not supported by the facts of this phenomenon when analyzed comprehensively.

#### **The Evolutionary Selection of Non-Aggression in Intelligent Beings**

A more fundamental and essential basis for assuming non-hostility is a theory of the Evolutionary Selection of Non-Aggression in Intelligent Beings. Briefly put, this theory holds that an intelligent species cannot evolve past a certain technological level without concomitant and essential development of non-aggression. That is, malevolent aggression is an attribute which ensures the self-destruction of a species if retained past a certain point in technological and cultural evolution. It stands to reason

that any intelligent species such as humans, who operate from a paradigm of malevolent aggression will first turn that aggression on themselves, thus resulting in their “mutually assured destruction” if retained much past the point of developing nuclear technology. Such aggression would perforce severely incapacitate or destroy intelligent species, thus limiting their ability to persist long enough to develop technologies capable of interplanetary or interstellar flight. It is, therefore, unlikely that a species would evolve to possess space travel capabilities while maintaining unchecked aggressive and malevolent tendencies. It is more likely that at some point in the evolution of a technological society (perhaps at the advent of nuclear technology), a species is required to transcend their own aggressiveness in order to survive. There is, then, a self-limiting dynamic which protects other planetary systems from aggressive species since the establishment of non-aggression is a requirement for significant and long-term technological development. The evolution of the consciousness of non-aggression is an absolute prerequisite for the long-term survival of a technologically advanced civilization.

It is doubtful then, that any species – including humans – who fail to embrace peace and non-aggression will survive their own technology, much less make it to another planet or star system. The inner development of consciousness eventually overtakes technology, simply because it must in order for the species to survive or further evolve. The establishment of non-aggression or non-hostility in a species does not mean, however, that such a species would have values, beliefs and behaviors perfectly matched to those of the late 20<sup>th</sup> century earth! On the contrary, since aggression, fighting, war-making and the like are pervasive activities of 20<sup>th</sup> century man, such values and beliefs may be quite opposite! But we must not confuse varying values and behaviors with hostility towards humans per se. That values and behaviors vary between species who have evolved on different planets is to be expected; however, it must not be cited as proof of extraterrestrial hostility, nor allowed to become the foci of significant conflict. For

this is the same disastrous and well-traveled path which humans have gone down for centuries.

Beyond these considerations, the unfortunate and prevalent assumption of ETI hostility is fraught with the high potential for danger and loss. If we assume UFOs/ETI to be hostile, then our thoughts, actions and plans will reflect his. The important possibilities for peaceful communication and exchange will be poisoned with fear, aggression and suspicion. Instead of viewing ETI as an opportunity for peaceful communication, we will view them as yet another target of human aggression and xenophobic reactionary behavior. Instead of viewing their energy and technological advancements as potential sources of peaceful progress on earth, we will become obsessed (as perhaps our government has) with capturing their technology to be reverse-engineered into human military applications. We run the very real risk of creating our own negative reality, all based on premature assumptions of net ETI hostility.

It is far safer to take the high road and assume non-hostility, and behave accordingly, until ETI intentions are well proven to be otherwise. We have much to gain, and strategically and realistically little to lose, by such a stance. We must be careful not to squander so golden an opportunity for communication, exchange and progress as is presently presenting itself for mankind. To assume non-hostility means that our thoughts, attitudes and actions will be peaceful, scientific and receptive without the polluting overlay of fear and paranoia. It will avoid the creation of unnecessary and avoidable conflict and will actually facilitate communication and exchange. It does not mean that we go to the other extreme and regard ETI as god-like saviors, only that we regard them as essentially non-hostile and behave accordingly. It means that we will not jump to sinister conclusions every time a UFO/ETI related event occurs which we either do not fully understand, or which offends current sensibilities. Most importantly, it means we will reach out with peaceful intentions ourselves and in so doing maximize our

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potential for exchange and communication – an exchange which will be peaceful and beneficial to all involved. It is most likely that we have “nothing to fear but fear itself,” so let us let go of our fear, and let us step out of the old paradigm of aggression and disunity. Let us create a new reality, and a new way of seeing – one which embraces peace, calmness and unity. Let us give ETI the benefit of the doubt and assume non-hostility, until clearly proven otherwise. The old and disastrous ways of suspicion, militancy and aggression must give way to openness, peace and trust, for we cannot afford to repeat the mistakes of past generations as we begin so grand a journey. Too much is at stake, and we may possess only one chance to create a world – and a universe – guided by virtue.

## A HARVEST OF FEAR

The pursuit of truth requires the ability to see beyond the appearance of things to the meaning and substance behind the forms. In no field of study and research is this more essential than that of UFOlogy, a field beset by mystery, partial information, misinformation and deliberate disinformation. And, alas, in no field is there so great a deficiency of this very quality.

Take, for example, the present climate where every rumor, fantasy and observation is given a spin to fit into the preconceived framework of "alien" sinister designs and manipulations. From abductions, to animal "mutilations" to secret goings-on at U.S. military bases, all are described in the "sinister aliens" mold. Their pervasive, if unspoken, status quo is to place all such events, real or imaginary, in the same dark and rather frightening shadows. To depart from this conventional wisdom, this unofficial party line, is to incur the derision of those self-appointed experts who, after all, know best.

It would appear that the UFO hysteria pendulum has swung full cycle: If the 1950s were the era of the gorgeous Venusians, space gods and saviors from the galactic federation, the past decade has brought us to the age of sinister "aliens" snatching mother and child alike from their bedrooms, harvesting cattle, cats, dogs and even fetuses for obviously nefarious purposes, and the collaboration of military fascists and "aliens" in a plan to dominate the earth! For the most part, those who claim to be objective UFO "abduction" researchers, as well as UFO journalists and authors, have been swept up in this hysteria, this harvest of fear.

Even those who sincerely intend to "just describe the facts" are affected by the dominant milieu of fear, negativity and hysteria. Words such as victim, abducted, alien, mutilation, rape, sinister, disturbing, alarming, deception, controlling, manipulative, evil and so on are accepted as automatic members of a UFO

lexicon at once mandatory and unquestioned. There is an abundance of automatic interpretations and a real lack of deep analysis, which leaves us with nearly unquestioned – and unchallenged – conclusions, which are uniformly negative. Rather than objectively collecting facts, analyzing trends and making intelligent plans for future research and UFO-human interactions, there exists an increasingly powerful machine of hysteria bringing forth a harvest of fear. And facts that do not fit into this fear and negativity paradigm are either ignored or deliberately debunked as "alien" screen memories and deception.

*The real victim in all of this, of course, Truth.*

Truth is hard to discern amid the din of hysteria and the clouds of fear currently holding sway over the UFO community. Events are prone to misinterpretation and even censure in this environment, and those facts, which do survive intact, are nonetheless presented with a patina of fear and paranoia. The danger in all of this is that we may perpetuate a trend, which, while initially false, may create its own reality – and its own future conflicts. We must give serious thought and much reflection to this matter, for to do otherwise may result in serious and potentially catastrophic consequences for not only humanity as a whole, but for individual observers of the UFO phenomenon as well. Indeed, we do create our own reality, and we must contemplate deeply what reality may be.

Beyond these other sweeping if not abstract concerns, there is the more immediate and ethical question of what all of this hysteria is doing to the numerous innocent percipients of the UFO phenomenon. Aside from the fact that the trust is being continuously if not unintentionally distorted, those individuals who have had close interactions (a.k.a. "abductions" and "contactees") with UFOs and their occupants are being forced, at times cruelly, to deny any positive or edifying aspect of their encounters, and are left to dwell only on the frightening and

negative aspects of the experience. Is this common? Exceedingly so! We have interviewed several individuals who have stated that so-called “abduction researchers” not only enforced a certain negative and fear-engendering interpretation to their experiences, but go further and actually “throw out” any aspects of the experience which do not fit this preconceived “fear paradigm.” That is, positive, loving, healing and edifying experiences with extraterrestrial beings are either ignored or deemed screen memories, which only constitute a further sinister deception by the ETs. Objectively, open-mindedness, and the truth are cast away so that these experiences may be fit into a framework of preconceived (if unstated) negative conclusions. On the one hand, these researchers will go to great lengths to establish the credibility and veracity of their subjects, only to turn around and ignore or actively debunk those aspects of the experience which do not fit the researchers’ own paradigm.

If we are to pick and choose among the facts of these cases, could we not just as well contend that the negative experiences are the “screen memories” triggered by the individual’s own internal fears and insecurities while the edifying and spiritual memories are the “true” ones? If we are to pick and choose among the facts, why not just take the happy alternative? Indeed, one alternative is just as dishonest and dangerous as the other, and both should be avoided. It is imperative that we accept – and report – all the facts, and then analyze their meaning in a calm and *non*-hysterical manner. With the information and experiences we collectively possess thus far, we can neither proclaim these extraterrestrial beings to be sinister Darth Vader space conquerors, nor can we assert that they are perfect space gods. Our polarization on this question is one of the chief manifestations of a collective hysteria, which is at once pervasive and unproductive. And the greatest task facing us is the elimination of this hysteria and the transcendence of our own fear.



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### HOW YOU CAN ASSIST

The scope of what we are attempting is immense. Financial support is essential to the success of our projects. Membership or a contribution of any amount will help.

CSETI's Project Starlight is currently seeking the most recent verifiable evidence of ETI encounters on the planet. This information will be used in the presentations to world leaders and to all citizens of the planet. Encounters verifiable by multiple witnesses, multiple video or still photography images, physical evidence, etc. are needed. High-level government and military personnel who hold knowledge of and/or were witness to extraterrestrial events and projects in the government, military or the private sector are encouraged to contact us immediately. An effective strategy protecting such witnesses is in place. Members with media contacts in print, broadcast and film are needed. Regional information centers will be established around the world to assist in collecting and processing information and answering questions which will result from formal public announcement.

Funding for our "Rapid Mobilization Investigative Team" (RMIT) field research is essential. The ongoing successes with recent human-initiated contacts (CE-5s) must continue.

We need people to help execute these goals. Do you have any other skills, contacts or information which might be helpful to the CSETI mission? WE can make it happen. Contact us, please. We need your help!

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